

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

INFRASTRUCTURE DETAILS

Sr. No.	Particulars to be verified	Details on College Website	Adequate/ Inadequate
	College		
1	Land details: Total land, owner, unitary or not, NA of all land, 7/12 extracts of all land (Applicable only to Private Colleges). (Verify land documents & Government permissions documents are uploaded on College Website. No Land/ Construction documents shall be submitted to the University. Only deficit information to be pointed out to the University).	Yes	Adequate
2	Total constructed area of college building		
	(I) Administrative Section: Total Area 1874 sq.ft (which includes) Principal Room, P.A. Room, Reception cue Visitors lounge, Meeting hall, Account section, Record and Central store etc.	Yes	Adequate
	(II) Lecture Halls: a) Total No. of Lecture Halls : 04 b) IT enabled, Audio / Video teaching Aids: 04 c) Total area for lecture Halls 04 * 1089 sq.ft.= 4359 sq.ft.	Yes	Adequate
	(III) Seminar or Conference or Examination Hall: a) Total Area 4861.Sq.ft. b) Total Seating Capacity : 1000 c) Audio / Video System and Other Facilities : Available	Yes	Adequate
	(IV) Central Library: a) Total Area : 2766 sq.ft. Total No. of Books : 3531 Distribution of books : 07 Days Capacity of Reading Hall :- for Students- 2766 sq.ft. for Teachers - 2766 sq.ft. No. of Scientific Journals: 15 No. of News Papers : 02 Photo Copier Machine : 01 Drinking water & Washrooms: Available b) Digital Library : No. of Computers : 15 Internet Facility : LAN & Wi-fi(BSNL)	Yes	Adequate
	(V) Teaching Departments: There shall be Five Teaching Departments as per MSR No. of departments 05 Departmental Area, No. of Books/ Charts / Models / Spacimens (dry and wet) / Museum in each department information to be uploaded on college website.	Yes	Adequate
	(VI) Laboratories : Laboratories : As per MSR (7050 Sq.ft.) Nursing Foundation and Medical Surgical Nursing Lab1500 Sq.ft.: 1834 sq.ft. , CHN (900 Sq.ft.)- 904 sq.ft. , Nutrition (900Sq.ft.)- 904 sq.ft. , OBG and Paediatric (900Sq.ft.) 904 sq.ft. , Pre-Clinical Science (900Sq.ft.) 904 sq.ft. , Advanced Nursing Skill Lab (900Sq.ft.) 904 sq.ft. , Computer Lab (1500Sq.ft.) 1604 sq.ft. , with 10 computer as per Intake capacity, AV Aids (600Sq.ft.)- 676 sq.ft. , well Equipped Lab must have Mannequins, Articles & Beds as per MSR & INC Norms	Yes	Adequate
	(VII) Auditorium:- (As per MSR) Auditorium should be spacious enough to accommodate at least double the sanctioned/actual strength of students, so that it can be utilized for hosting functions of the college, educational conferences/ workshops, examinations etc. It should have proper stage with green room facilities. It should be well – ventilated and have proper lighting system. There should be arrangements for the use of all kinds of basic and advanced audio-visual aids. OR Multipurpose Hall:- College of Nursing should have multipurpose hall, if there is no auditorium	Yes	Adequate

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	(VIII) Canteen and Kitchen Facility: [Note: Verify Canteen Facility & Hygiene is monitored as per MUHS Circular No.18/2019 dated 19/03/2019.]	Yes	Adequate
	(IX) Common Rooms: Separate common rooms for boys and girls with adequate space and sitting arrangement shall be available.	Yes	Adequate
3	University Examination Infrastructure: Strong Room for examination a) (Area- 300 sq.ft, b) Shelf, c) Steel cupboard – 1, d) CCTV, Photocopier Machine, Examination hall with benches, Parking Facility for University vehicle, Guest house facility	Yes	Adequate
4	Other facilities: Hospital Waste Management, Medical Education Unit, Intercom Network, Playground, P.T Teacher or Instructor, Cafeteria, Facility for indoor games, Gymnasium / Gymkhana Facility, Is there any LMS (learning management system software) available	Yes	Adequate
5	Hostel facility: Boys (UG & PG), Girls (UG & PG), Interns, Residents, Warden/ Rector, Hygiene, Vending Machine etc.	Yes	Adequate
Hospital			
6	Hospital Details	Details on College Website	Adequate/ Inadequate
	Name of the Hospital : <u>Shri Guruji Rughnalya, Nashik</u>	Yes/No	<i>Adequate</i>
	Address: <u>Anandwalli, Gangapur Road, Nashik-422013</u>		
	Telephone No. : <u>0253-2343401</u>		
	Bed Strength : <u>100</u>		
	Distance of Hospital from the College to which it is attached (in kms)- <u>0.2 km (Within the Campus)</u>	Yes	Adequate
	Number of beds registered as per BNH Act- <u>100</u>	Yes	Adequate
7	I. Total constructed area of Hospital Building as per MSR (45000 Sq.mtr. / Sq.ft.) Whether the Hospital is Owned by the College / Management or Rented ?	Yes	Adequate
	II. Hospital Administration Block as per MSR (Superintendent room, Deputy Superintendent room, Medical officers' room, Matron room, Assistant Matron room, Reception and Registration, etc.)	Yes	Adequate
	III. Out-Patient Departments (OPD) as per MSR Total Area of OPD Complex <u>2550 Sq.ft.</u> No. of OPD's : <u>17</u> Facilities shall be as per MSR & all details shall be on college website.	Yes	Adequate
	IV. In Patient Departments (IPD) as per MSR Total Area of IPD Complex <u>7598 Sq.ft.</u> No. of IPD Departments: <u>12</u> Bed Distribution: <u>Copy Attached</u> Facilities shall be as per MSR & all details shall be on college website.	Yes	Adequate
	V. Operation Theatres Block as per MSR Total Area of OT Block <u>4062 sq.ft.</u> No. of OTs available <u>06</u> Facilities shall be as per MSR & all details shall be on college website.	Yes	Adequate
	VI. Casualty Facilities State Government Permission Letter	Yes	Adequate
	VII. Central Clinical Laboratory: Well-equipped with separate sections for Pathology, Biochemistry and Micro-biology. Attached toilet shall be there for collection of urine samples. Other diagnostic tools for ECG or TMT etc. shall be provided.	Yes	Adequate
	VIII. Radiology or Sonography Section: Radiologist chamber, X-ray room, Dark room, film drying room, store room, patients waiting and dressing room, reception or registration or report room.	Yes	Adequate
	IX. Labour Room :	Yes	Adequate



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Dean/ Principal Stamp & Signature



Central Hindu Military Education Society's
BHONSALA INSTITUTE OF NURSING

College Campus, Rambhoomi, Dr. Moonje Marg, Nashik-422005, Maharashtra (India)

Phone No. : (0253)-2973939, Mobile No. : 7721925040

Website : <https://nursing.bhonsala.in/>

Email Id : info@nursing.bhonsala.in



Recognized by INC, New Delhi; MNC, Mumbai; Govt. of Maharashtra and Affiliated to MUHS, Nashik

PHYSICAL INFRASTRUCTURE DETAILS

Sr. No.	Name of Lab	Area required as per INC in Sq. Ft.	Available Area in Sq. Ft.
1	Total built up area in Sq Ft. available for college building and hostel.(Verify certified building plan, 7/12 Extract, Property Card)	59980	32223+37190=69413
2	Administrative office	800	1874
3	Lecture hall each for UG Program (Basic B.Sc Nursing)	4 x 1080 = 4320	4x1089=4359
4	Lecture hall each for PG with intake of 25 for 1st year	2 x 1080 =2160	NA
5	Nursing Foundation Labs	1500	1834
6	CHN	900	904
7	Nutrition	900	904
8	OBG and pediatrics Lab	900	904
9	Pre Clinical Science Lab	900	904
10	Advance Clinical Lab For (PG) Programme.	900	904
11	Computer lab	1500	1604
12	Multipurpose hall / Auditorium	3000	4861
13	Common Room (Male and Female)	1000	1598
14	Staff room	1000	835
15	Principal room	300	182
16	Vice Principal Room	200	182
17	Library with Reading Room	2400	2766
18	AV aids room	600	676
19	Room for head of department as 5 specialties	5 x 200 = 1000	5x553=2766
20	Faculty room	2400	2766
21	Provision for toilets	1000	1100
22	Strong room with grilled door facility	300	300
TOTAL Requirement for Basic B.Sc. Nursing Programme		26620	32223

Principal

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महाराष्ट्र शासन

गाव नमुना सात (अधिकार अगिलेख पत्रक)

[महाराष्ट्र जमीन महसुल अधिकार अगिलेख आणि नोंदवहा (तयार करणे व सुस्थितीत ठेवणे) नियम १९७१ यातील नियम ३,५,६ आणि ७]

गाव :- आनंदवल्ली (१४४०२४)

तालुका :- नाशिक

जिल्हा :- नाशिक



ULPIN : 38140531077

भुमापन क्रमांक व उपविभाग २१/१

38140531077

भुधारणा पद्धती भोगवटादार वर्ग -१

शेताचे स्थानीक नाव :

क्षेत्र, एकक व आकारणी	खाते क्र.	भोगवटादाराचे नाव	क्षेत्र	आकार	पो.ख.	फेरफार क्र	कुळाचे नाव व खंड
क्षेत्राचे एकक हे.आर.चौ.मी	३१	भोसला मिलीटरी स्कूल		३७.८०	४.४८७६	(६४९९)	कुळाचे नाव व खंड
अ) लागवड योग्य क्षेत्र जिरायत - बागायत - एव - ला.यो. क्षेत्र							इतर अधिकार प्रलंबित फेरफार : नाही.
ब) पोटखराब क्षेत्र (लागवड अयोग्य) वर्ग (अ) ४.४८.७६ वर्ग (ब) - एकुण पो.ख.क्षेत्र ४.४८.७६							शेवटचा फेरफार क्रमांक : ११२५२ व दिनांक : २९/०६/२०१८
एकुण क्षेत्र (अ+ब) ४.४८.७६							
आकारणी ३७.८०							
जुडी किंवा आकारणी विशेष							
जुने फेरफार क्र : (२३०) (२८९) (३२९) (४८०) (७४७) (६४९९) (७९५३) (१०५६४) (११२५२)							सीमा आणि भुमापन चिन्हे



हा गाव नमुना क्रमांक ७ दिनांक २३/०१/२०२२-१२:१३:३८ AM रोजी डिजिटल स्वाक्षरीत केला आहे व गाव नमुना क्रमांक १२ चा डेटा स्वयंप्रमाणित असल्यामुळे ७/१२ अगिलेखावर वर कोणत्याही सही शिक्क्याची आवश्यकता नाही.

७/१२ डाउनलोड दि. : १९/११/२०२२ : १७:०९:११ PM. वैधता पडताळणीसाठी <https://digitalsatbara.mahabhumi.gov.in/dsk/> या संकेत स्थळावर जाऊन 2011160091430644 हा क्रमांक वापरावा.

पृष्ठ क्र. १/२

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गाव नमुना बारा (पिकांची नोंदवही)

[महाराष्ट्र जमीन महसूल अधिकार अभिलेख आणि नोंदवह्या (तयार करणे व सुस्थितीत ठेवणे) नियम १९७१ यातील नियम २९]

गाव :- आनंदवल्ली (९४४०२४)

तालुका :- नाशिक

जिल्हा :- नाशिक

भुनापन क्रमांक व उपविभाग २१/१

वर्षे	हंगाम	खाते क्रमांक	पिकाखालील क्षेत्राचा तपशील					लागवडीसाठी उपलब्ध नसलेली जमीन		शेरा
			पिकाचा प्रकार	पिकांचे नाव	जल सिंचित	अजल सिंचित	जल सिंचनाचे साधन	स्वरूप	क्षेत्र	
(१)	(२)	(३)	(४)	(५)	(६)	(७)	(८)	(९)	(१०)	(११)
२०२१	खरीप	३१						चालू पड	४.४८७६	
	रब्बी	३१						चालू पड	४.४८७६	
२०२२	संपूर्ण वर्ष	३१*						चालू पड	४.४८७६	

टीप : ** सदरची नोंद मोबाइल ॲप द्वारे घेणेत आलेली आहे

ई महा भूमि



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Nashik



the DESIGNERS' collective
architects & interior designers

1, paranjape park behind woodland showroom,
patil lane no. 2 off college road, nashik - 422005
ph : (+91 253) 2579566, 2580163 . fax : 2580157
e-mail: contact@tdc.net.in art@tdc.net.in

Date : 31.12.2017

Building Completion Certificate

This is to certify that, we are the architects for the construction of **BHONSALA INSTITUTE OF NURSING (ACADEMIC BUILDING)** for 'Central Hindu Military Education Society' Nashik on S.No.21, Anandwalli Shivar at Tal. & Dist. Nashik.

In the joint visit dated on 25th December 2017 with the Contractor **M/S. SANKALP ASSOCIATE**, Mr. Ravindra Busare- Civil Engineer of CHMES and our representative **Ar. Sanjay G. Mhalas**. We have noticed that the construction work for the Proposed Academic Building is completed with all respect and the building has been completed before the stipulated time limit and as per the tender specification laid down by us and is ready for occupancy. As per tender the date of building completion is 31st December 2017.

The details of building completion are as follows:

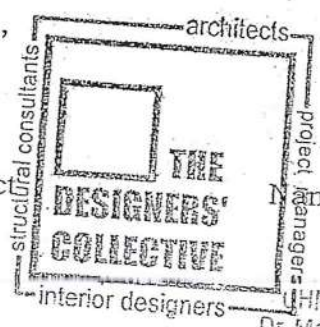
1. Name of Work : Construction of BHONSALA INSTITUTE OF NURSING (ACADEMIC BUILDING) for 'Central Hindu Military Education Society' Nashik
2. Name of Owner: Central Hindu Military Education Society' Nashik
3. Total Area of Building: **5073.73 Sq. M.**
4. Institution full Address: College Campus, Rambhoomi, Dr. Moonje Marg,
Nashik - 422005
5. Name of Contractor : M/S. SANKALP ASSOCIATE
6. Year of Construction: **2016**
7. Date of Commencement : 02.11.2016
8. Date of Completion: 31.12.2017

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Dr. Moonje Marg, Rambhoomi, Nashik-05

For The Designers' Collective,

Ar. Sanjay G. Mhalas
Name & Signature of Architect
Regi. No. (CA/87/10988)



Name & Sign/Of Contractor

PRINCIPAL
CHMES Bhonsala Institute of Nursing
Dr. Moonje Marg, Rambhoomi, Nashik

TRUE COPY

Central Hindu Military Education Society
Nashik Division

Council of Architecture

Certificate of Registration

This is to certify that the name of Shri/Shrimati:

SARANYA GUNTE P. MISHRA

has been entered in the register and his/her Registration No. is CA/27/10988

This certificate is valid from the fourteenth day of August, 1987 to the thirty-first day of December 1988.

List of Additional Qualifications :

Renewals

Year	Signature of Registrar
1989	<i>Saranyama Gyantare</i>
1990	<i>Acharya S. E.</i>
1991	
1992	
1993	<i>Acharya S. E.</i>
1994	<i>30-11-1994</i>
1995 to 1998	<i>Sudhir Kumar Banjan</i>
valid upto	<i>10/1/95</i>
31-12-2008	<i>A. S. Vinod Kumar</i>
valid upto	<i>20/1/95</i>
31-12-2018	<i>S. S. Kulkarni</i>
31-12-2028	<i>S. S. Kulkarni</i>

Given under the common Seal of the Council of Architecture,

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Bhonsala Institute of Nursing
Dr. Moonje Marg, Rambhumi,
Nashik

PRINCIPAL
CHMES Bhonsala Institute of Nursing
Dr. Moonje Marg, Rambhoomi, Nashik-05

this fourteenth day of August, 1987

Saranyama Gyantare

Secretary

S. S. Kulkarni
President



For THE DESIGNERS COLLECTIVE

PRINCIPAL

CHMES Bhonsala Institute of Nursing
Dr. Moonje Marg, Rambhoomi, Nashik-05

S.G. MHALAS

Regd. No. CA/87/10988

TRUE COPY

AREA DIAGRAMS AND AREA CALCULATIONS

GROUND FLOOR

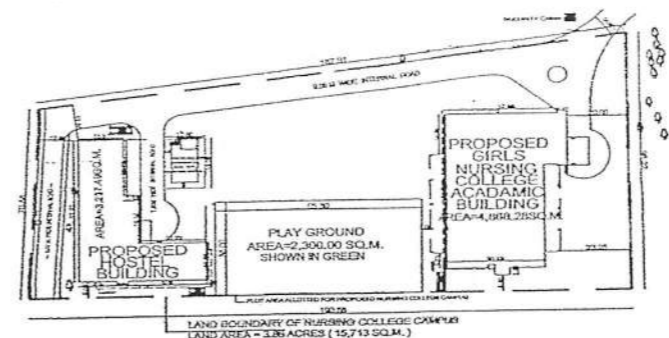
GROUND FLOOR
 GROSS AREA
 'A' - 8.30 X 12.21 = 101.34 SQ.M.
 TOTAL GROSS AREA = 101.34 SQ.M.
 DEDUCTIONS :-
 1) 2.73 X 3.75 = 10.24 SQ.M.
 2) 1.10 X 3.10 = 3.41 SQ.M.
 3) 0.45 X 1.80 X 2 = 1.62 SQ.M.
 TOTAL DEDUCTIONS = 15.27 SQ.M.
 ADDITION :-
 STAIRCASE 2.96 X 5.30 = 15.688 SQ.M.
 B.U.P AREA OF GROUND FLOOR = 101.938 SQ.M.

FIRST FLOOR

FIRST FLOOR
 GROSS AREA
 'A' - 8.30 X 12.21 = 101.34 SQ.M.
 TOTAL GROSS AREA = 101.34 SQ.M.
 DEDUCTIONS :-
 1) 2.73 X 3.75 = 10.24 SQ.M.
 2) 1.10 X 3.10 = 3.41 SQ.M.
 3) 0.45 X 1.80 X 2 = 1.62 SQ.M.
 TOTAL DEDUCTIONS = 15.27 SQ.M.
 ADDITION :-
 STAIRCASE 2.96 X 5.30 = 15.688 SQ.M.
 B.U.P AREA OF FIRST FLOOR = 101.938 SQ.M.

SECOND FLOOR

SECOND FLOOR
 GROSS AREA
 'A' - 8.30 X 12.21 = 101.34 SQ.M.
 TOTAL GROSS AREA = 101.34 SQ.M.
 DEDUCTIONS :-
 1) 2.73 X 3.75 = 10.24 SQ.M.
 2) 1.10 X 3.10 = 3.41 SQ.M.
 3) 0.45 X 1.80 X 2 = 1.62 SQ.M.
 TOTAL DEDUCTIONS = 15.27 SQ.M.
 ADDITION :-
 STAIRCASE 2.96 X 5.30 = 15.688 SQ.M.
 B.U.P AREA OF SECOND FLOOR = 101.938 SQ.M.



PART SITE PLAN

DETAILED BALCONY AREA STATEMENT

FLOOR	BALCONY AREA (SQ.M.)	15% PERMISSIBLE (SQ.M.)	PROPOSED BALCONY LENGTH (M.)	PROPOSED BALCONY AREA (SQ.M.)	EXCESS BALCONY AREA (SQ.M.)
GROUND FLOOR	101.938 SQ.M.	15.29 SQ.M.			
FIRST FLOOR	101.938 SQ.M.	15.29 SQ.M.			
SECOND FLOOR	101.938 SQ.M.	15.29 SQ.M.	5.67 M.	8.98 SQ.M.	NIL
TOTAL	305.814 SQ.M.	45.87 SQ.M.			

PROPOSED B / UP AREA STATEMENT

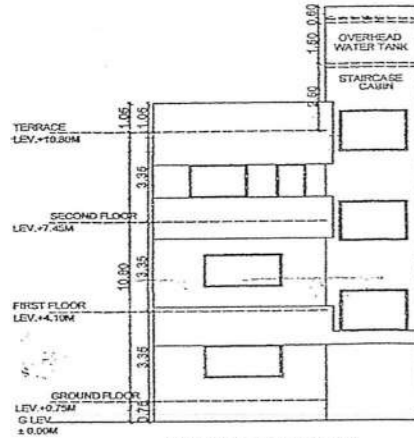
B / UP AREA OF GROUND FLOOR	= 101.938 SQ.M.
B / UP AREA OF FIRST FLOOR	= 101.938 SQ.M.
B / UP AREA OF SECOND FLOOR	= 103.888 SQ.M.
TOTAL B / UP AREA	= 307.764 SQ.M.
EXCESS BALCONY AREA	= 0.00 SQ.M.
TOTAL PROPOSED B / UP AREA	= 307.764 SQ.M.

SCHEDULE OF OPENING

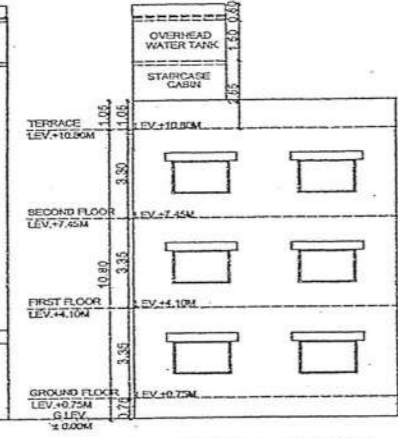
TYPE	SIZE	SPECIFICATION
D	1.20 M X 2.25 M	TEAK WOOD FRAME PANELED
D1	0.75 M X 2.25 M	FLUSH DOOR AS PER DETAILS
D2	1.00 M X 2.25 M	DRAWINGS
D3	2.10 M X 2.25 M	GLASS FOLDING DOOR
D4	2.40 M X 2.25 M	GLASS FOLDING DOOR
W	2.40 M X 1.50 M	TEAK WOOD OR MILD STEEL
W1	0.60 M X 1.20 M	OR ALUMINIUM SLIDING
W2	1.20 M X 1.20 M	GLAZED WINDOWS AS PER
W3	1.50 M X 1.20 M	DETAILS DRAWINGS
V	0.60 M X 0.90 M	TEAK WOOD OR M.S. GLAZED
V1	1.00 M X 0.90 M	VENTILATORS AS PER DETAILS

PARKING PROVIDED

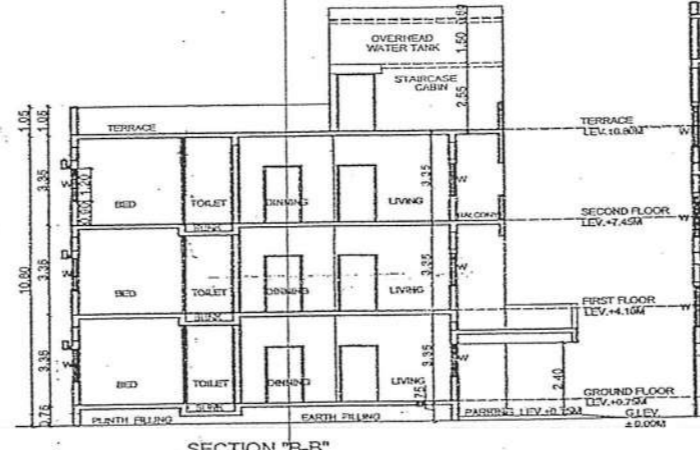
3	TOTAL NO. OF PARKING PROVIDED	FOUR WHEELER	TWO WHEELER
		10	20



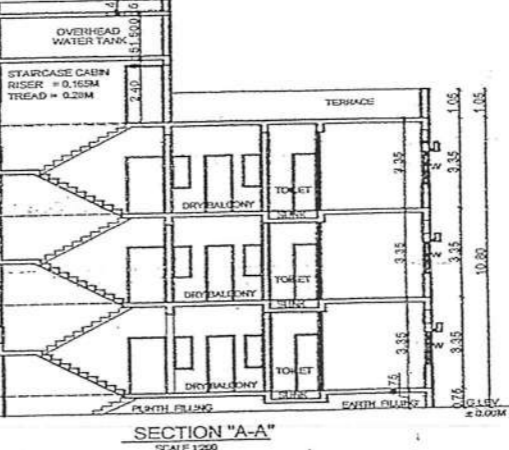
NORTH ELEVATION



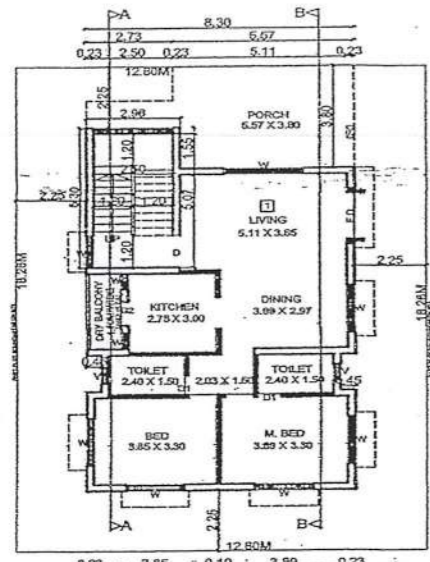
SOUTH ELEVATION



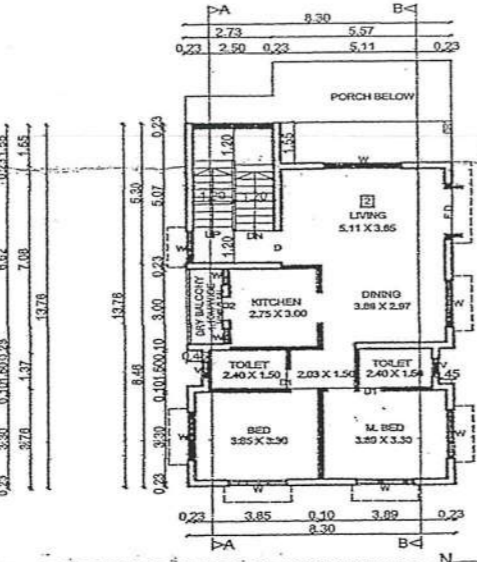
SECTION "B-B"



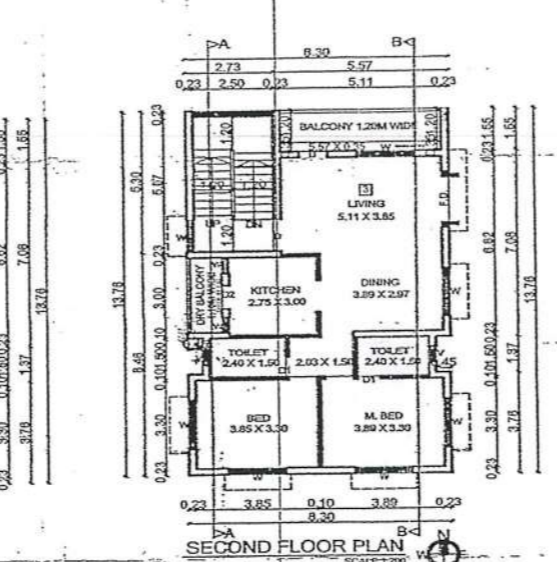
SECTION "A-A"



GROUND FLOOR PLAN



FIRST FLOOR PLAN



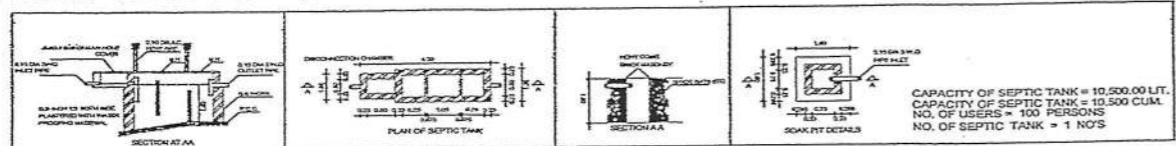
SECOND FLOOR PLAN

FORM OF STATEMENT II (PROPOSED AREA)

BUILDING NO.	FLOOR NO.	UNIT NO.	BUILT UP AREA OF FLAT / UNIT ALONG WITH SHARE OF COMMON AREAS LIKE STAIRCASE / PASSAGES (6)	CARPET FLR. AREA OF ALL ROOMS - BLD KITCHEN / BTHROOM W/C / TOV / PASSAGE ETC. (EXCLD. AREA UNDERWALLS) (7)	AREA OF BALCONY ATTACHED TO FLAT / UNIT (8)	TOTAL AREA OF FLAT / UNIT (4+5+6+7) (9)
(1)	(2)	(3)	(4)	(5)	(6)	(7)
LIVING	GR.FL.	1	34.18	18.65*11.55 = 30.29	3.18	37.24
KITCHEN	GR.FL.	2	9.95	2.75*3.00 = 8.25		9.95
TOLLET	GR.FL.	3	4.42	2.40*1.50 = 3.60		4.42
BEDROOM	GR.FL.	4	14.91	3.85*3.30 = 12.70		14.91
M.BED	GR.FL.	5	15.00	3.89*3.30 = 12.83		15.00
LOBBY	GR.FL.	6	3.49	2.03*1.50 = 3.04		3.49
TOLLET	GR.FL.	7	4.32	2.40*1.50 = 3.60		4.32
STAIRCASE	GR.FL.	8	15.688	2.50*5.07 = 12.675		15.688
TOTAL			101.938	87.715	3.18	105.118

FORM OF STATEMENT II (PROPOSED AREA)

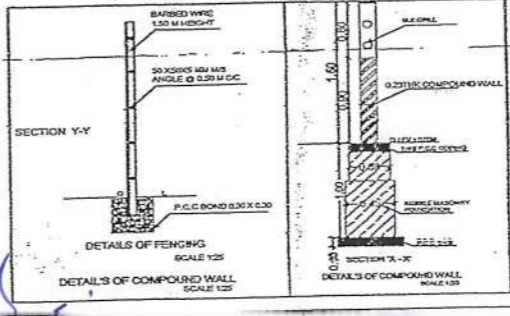
BUILDING NO.	FLOOR NO.	UNIT NO.	BUILT UP AREA OF FLAT / UNIT ALONG WITH SHARE OF COMMON AREAS LIKE STAIRCASE / PASSAGES (6)	CARPET FLR. AREA OF ALL ROOMS - BLD KITCHEN / BTHROOM W/C / TOV / PASSAGE ETC. (EXCLD. AREA UNDERWALLS) (7)	AREA OF BALCONY ATTACHED TO FLAT / UNIT (8)	TOTAL AREA OF FLAT / UNIT (4+5+6+7) (9)
(1)	(2)	(3)	(4)	(5)	(6)	(7)
LIVING	FIRST.FL.	1	34.18	2.75*3.00 = 8.25		9.95
KITCHEN	FIRST.FL.	2	4.42	2.40*1.50 = 3.60		4.42
TOLLET	FIRST.FL.	3	14.91	3.85*3.30 = 12.70		14.91
BEDROOM	FIRST.FL.	4	15.00	3.89*3.30 = 12.83		15.00
M.BED	FIRST.FL.	5	3.49	2.03*1.50 = 3.04		3.49
TOLLET	FIRST.FL.	7	4.32	2.40*1.50 = 3.60		4.32
STAIRCASE	FIRST.FL.	8	15.688	2.50*5.07 = 12.675		15.688
TOTAL			101.938	87.715	3.18	105.118



CAPACITY OF SEPTIC TANK = 10,500.00 LIT.
 CAPACITY OF SEPTIC TANK = 10,500 CUM.
 NO. OF USERS = 100 PERSONS
 NO. OF SEPTIC TANK = 1 NOS

FORM OF STATEMENT II (PROPOSED AREA)

BUILDING NO.	FLOOR NO.	UNIT NO.	BUILT UP AREA OF FLAT / UNIT ALONG WITH SHARE OF COMMON AREAS LIKE STAIRCASE / PASSAGES (6)	CARPET FLR. AREA OF ALL ROOMS - BLD KITCHEN / BTHROOM W/C / TOV / PASSAGE ETC. (EXCLD. AREA UNDERWALLS) (7)	AREA OF BALCONY ATTACHED TO FLAT / UNIT (8)	TOTAL AREA OF FLAT / UNIT (4+5+6+7) (9)
(1)	(2)	(3)	(4)	(5)	(6)	(7)
LIVING	SECOND.FL.	1	34.18	18.65*11.55 = 30.29	3.18	37.34
KITCHEN	SECOND.FL.	2	9.95	2.75*3.00 = 8.25		9.95
TOLLET	SECOND.FL.	3	4.42	2.40*1.50 = 3.60		4.42
BEDROOM	SECOND.FL.	4	14.91	3.85*3.30 = 12.70		14.91
M.BED	SECOND.FL.	5	15.00	3.89*3.30 = 12.83		15.00
LOBBY	SECOND.FL.	6	3.49	2.03*1.50 = 3.04		3.49
TOLLET	SECOND.FL.	7	4.32	2.40*1.50 = 3.60		4.32
STAIRCASE	SECOND.FL.	8	15.688	2.50*5.07 = 12.675		15.688
TOTAL			101.938+1.95 = 103.888	87.995	3.18	105.118



SECTION Y-Y

Prakhar
General Secretary
 Central Hindu Military Education Society
 GENERAL SECRETARY, THE CENTRAL HINDU MILITARY EDUCATION SOCIETY & BHONSALA MILITARY SCHOOL
 ARCHITECT STRUC. ENGG.
Prakhar
PRAMOD G. KULKARNI
 PROPRIETOR, P.G. CIVIL, F.I.V.M.I.E.
 CONSULTING STRUCTURAL ENGINEER
 MR. P.G. KULKARNI
 REGD. NO.

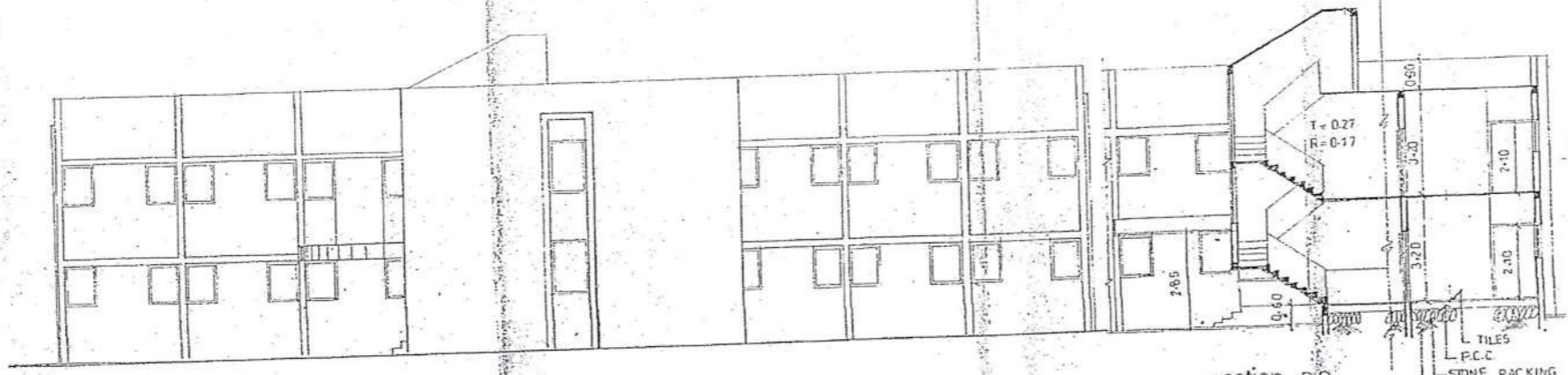
PROJECT:
 PROPOSED GIRLS NURSING COLLEGE
 RESIDENTIAL BUILDING IN S. NO. 21 OF
 ANANDWALI SHIVAR, NASHIK FOR
 CENTRAL HINDU MILITARY EDUCATION
 SOCIETY & BHONSALA MILITARY SCHOOL,
 GANGAPUR ROAD, NASHIK-5
 DRN. BY: AMB / KRS JOB NO: 07
 DATE: 21/06/2017 SCALE: 1:200
 DWS. NO: 84 CHKD. BY: PGP
 REV. NO: REMARK:
studio architectonic
 ARCHITECTS, ENGINEERS & INTERIOR DESIGNERS.
 VASTUSHREE-Z P. NO. 4, S. NO. 703,
 NEAR ASARAMBAPOJI ASHRAM,
 BAPPA NAGAR NASHIK-422013,
 TEL: 0203-2947202
 EMAIL: studioarchitectonic@yahoo.com

PRINCIPAL
 CHMES Bhonsala Institute of Nursing
 Dr. Moonje Marg, Rambhumi, Nashik-422015

PRINCIPAL
 Bhonsala Institute of Nursing
 Dr. Moonje Marg, Rambhumi,
 Nashik

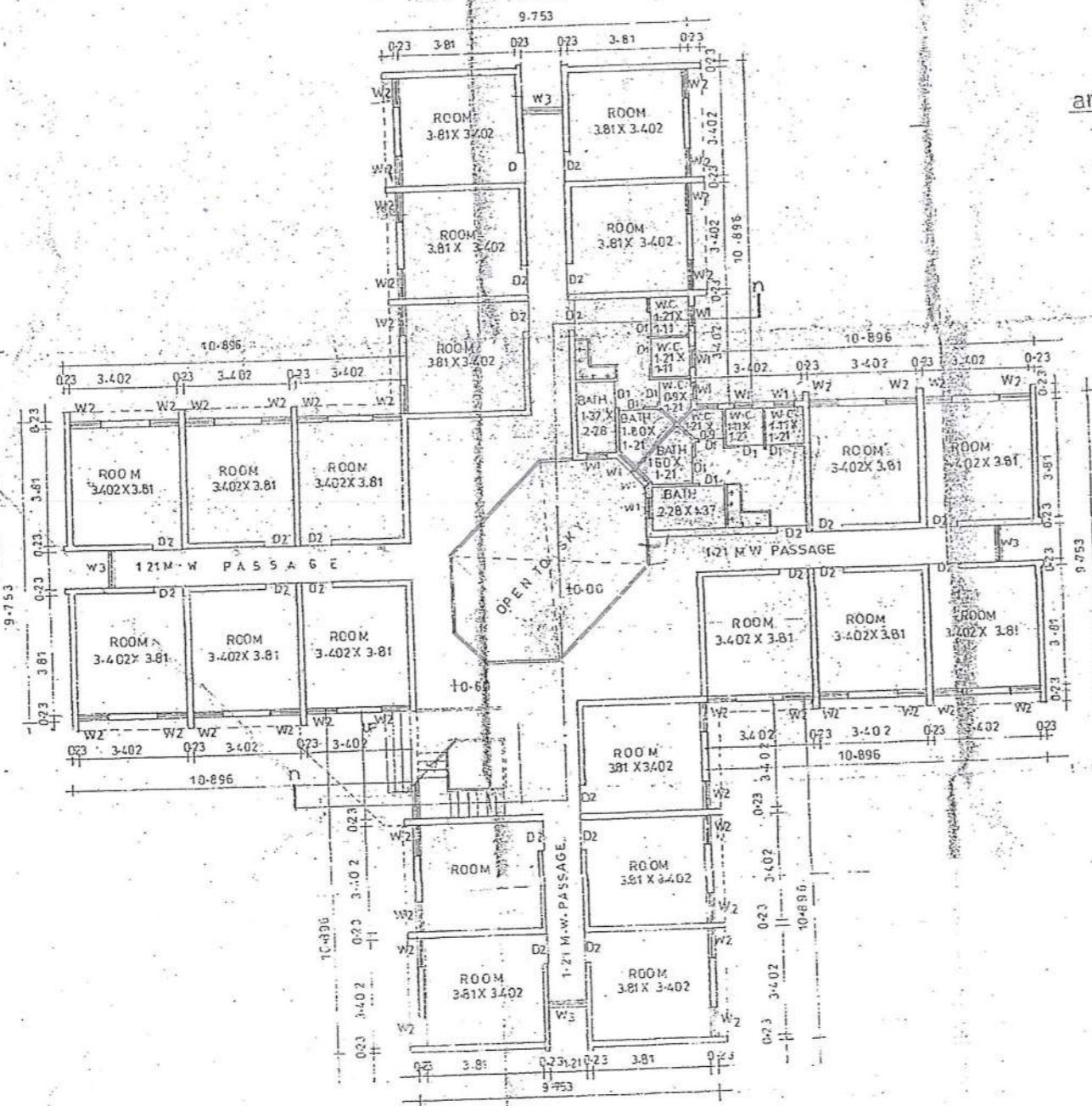
PRINCIPAL
 CHMES Bhonsala Institute of Nursing
 Dr. Moonje Marg, Rambhumi, Nashik-422015

TRIP COPY

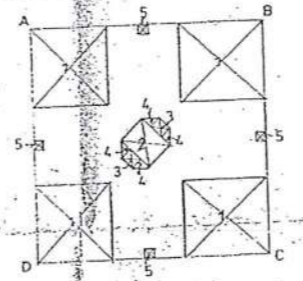


front elevation

section n-n



area diagram and calculations



AREA OF BLOCK ABCD
 $31.568 \times 2.568 = 99520 \text{ SQM}$
 DEDUCTIONS
 1. $10.895 \times 10.996 \times 4 = 474.8912 \text{ SQM}$
 2. $4.838 \times 4.191 = 20.278 \text{ SQM}$
 3. $1.333 \times 1.752 \times 2 = 4.674 \text{ SQM}$
 4. $1.752 \times 1.752 \times 2 \times 4 = 64.43 \text{ SQM}$
 5. $1.219 \times 1.219 \times 4 = 5.945 \text{ SQM}$
 TOTAL DEDUCTION = 511.931 SQM
 NET BUILT UP AREA = 483.27 SQM

schedule of doors & windows

TYPE	SIZE	DESCRIPTION
D1	0.76X 2.10	T.W. PANELLED DOOR
D2	0.90 X 2.10	DOOR
W1	0.60 X 0.90	M.S LOUVERED WINDOW
W2	0.90 X 1.20	M.S GLAZED WINDOW
W3	1.20 X 1.50	DOOR
W4	1.20 X 1.20	DOOR

APPROVED
 The Plans intended in
 As per the conditions mentioned in
 the accompanying commencement
 Certificate No 206 Subpart dated 2-11-02
 Sd/-
 Executive Engineer
 TOWN PLANNING
 Nashik Municipal Corporation
 Nashik

COMPLETION PLAN
 APPROVED
 As per the accompanying
 Occupancy Certificate
 NO. Nashik/A-46100
 Date 2/4/2004

Sd/-
 Assistant Director of Town
 Planning, Nashik Municipal
 Corporation, Nashik

area statement

PROPOSED BUILT UP AREA ON

GROUND FLOOR	483.27 SQM
FIRST FLOOR	483.27 SQM
TOTAL BUILT UP AREA	966.54 SQM

notes
 REFER DRG NO M1 FOR SITE PLAN

REV	DESCRIPTION	BY	CHKD	DATE
E				
D				
C				
B				
A				

PROPOSED HOSTEL BLDGS
 G.NO.19 OF ANANDVIJAY
 NASHIK FOR CENTRAL HINDU
 MILITARY EDUCATION SOCIETY
 GANGAPUR ROAD, NASHIK.

ARCHITECT: J.V. DESHMUKH
 OWNER: GENERAL SECRETARY
 HINDU SOCIETY & B.M. SCHOOL

studio
 architectonics

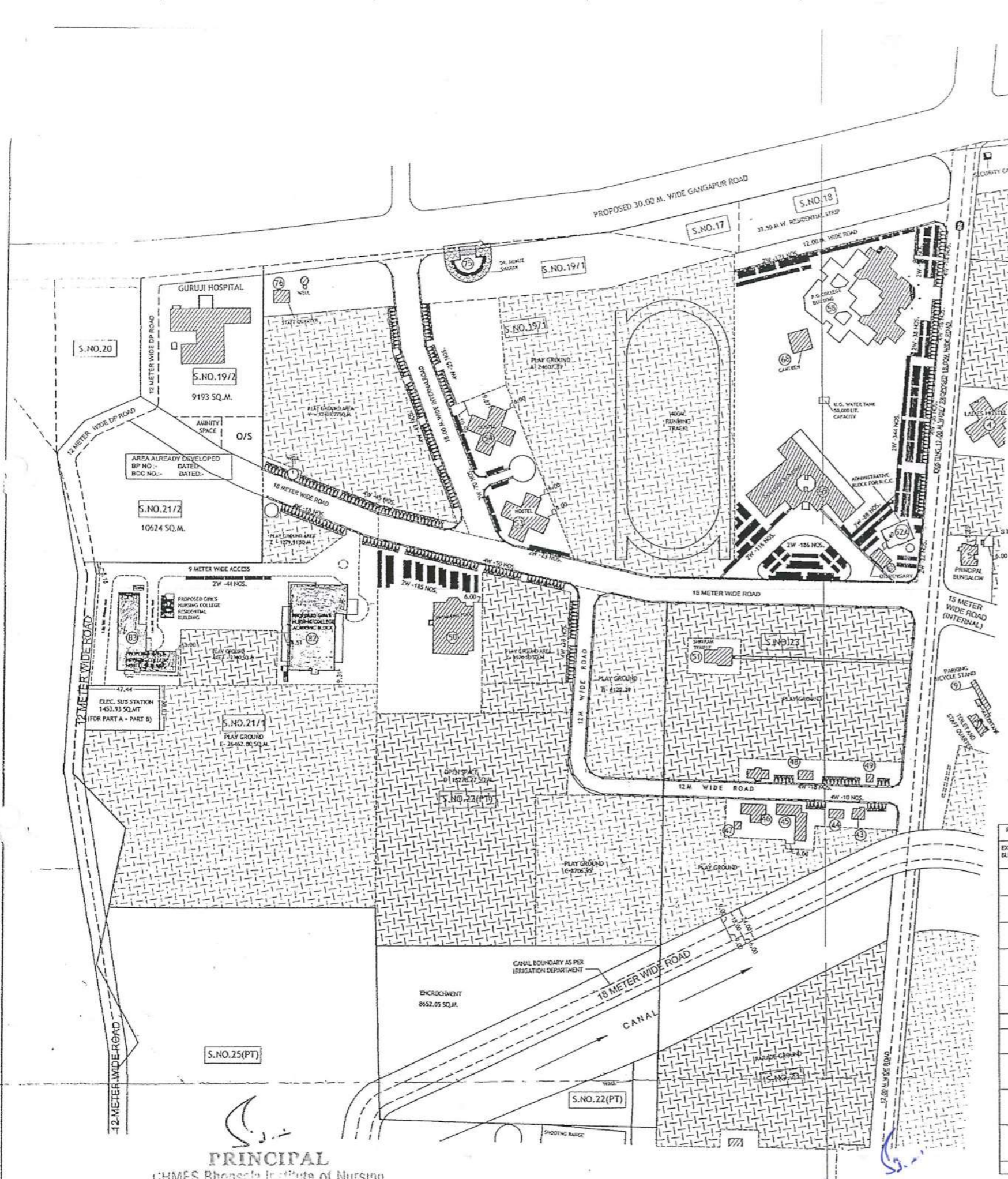
ARCHITECTS, ENGINEERS AND INTERIOR DESIGNERS
 437 VAKIL WADI RAHALKAR CHAMBERS 1ST FLOOR
 NASHIK-422001 PHONE 77202

DRWN	CHECKED	JOB NO.	DRGN NO.
NN LOHAR	J.V.D.	76	

PRINCIPAL
 CHMES Bhonsala Institute of Nursing
 Dr. Moonje Marg, Nashik-05

PRINCIPAL
 Bhonsala Institute of Nursing
 Dr. Moonje Marg, Rambhumi,
 Nashik

PRINCIPAL
 CHMES Bhonsala Institute of Nursing
 Dr. Moonje Marg, Rambhumi, Nashik



LOCATION PLAN SCALE: 1:10,000

AREA OF PLAYGROUND

ANANDWALI SHIVAR
 A = 24,607.89
 B = 6,122.29
 C = 8,706.95
 D = 26,462.80
 X = 3,970.50
 Y = 12,403.77
 Z = 1,279.91

83,554.11 SQ.M.

AREA OF OPEN SPACE

ANANDWALI SHIVAR
 D = 18278.27

18278.27 SQ.M.

AREA STATEMENT OF EXISTING STRUCTURES

NO	STRUCTURE	AREA	TOTAL
50	SWIMMING POOL	G	998.415
75	DR. MUNJE SHARAK	G-1	125.550
76	STAFF QUARTER	G	85.582
TOTAL			1209.547

PARKING STATEMENT

PART	FOR EDUCATIONAL (2500-475 SQ.M.)	REQUIRED		PROPOSED	
		WHEELER	WHEELER	WHEELER	WHEELER
PART A	158	432	158	432	
PART B	195	700	195	700	
TOTAL	353	1132	353	1132	

NOTE: TOTAL PARKING PROVIDED BY PART A & B: 1132

- NOTES :-
1. PLOT BOUNDARY SHOWN IN THICK BLACK.
 2. PROPOSED BUILDING SHOWN IN RED WASH.
 3. DRAINAGE LINE SHOWN IN RED DOTTED.
 4. EXISTING WORK SHOWN IN HATCH.
 5. CONSTRUCTION TO BE DEMOLISH SHOWN IN YELLOW COLOUR.
 6. PREVIOUS COMMENCEMENT CERTIFICATE NO. 256-SATPUR DATED: 2-11-2002
 7. PREVIOUS B.C.C. NO. NASIK/A-6(CDCO)/20 DATED: 08-04-2004

AREA STATEMENT OF PROPOSED STRUCTURES

PLANS APPROVED WIDE LETTER NO. LND/BN/256/SATPUR DT. 02/11/2002 & PART B.C.C. OBTAINED WIDE LETTER NO. GDCC/20 DT. 01/04/2004

EXISTING BLDG. NO.	NAME OF BLDG.	FLOOR	BUILT UP AREA PREVIOUSLY APPROVED (AREA IN SQ.M.) (A)	BUILT UP AREA OF B.C.C. OBTAINED (AREA IN SQ.M.) (B)	BUILT UP AREA OF PROP. EXTENSION (AREA IN SQ.M.) (C)	TOTAL BUILT UP AREA = B+C (AREA IN SQ.M.) (D)
52 A	ADM BLDG FOR NCC	GR. FL.	---	---	252.73	252.73
53	HOSTEL (GENTS) - PANDIT NEHRU & DR. MEDGEWAR BHAVAN	GR. FL.	539.599	539.599	---	539.599
		FIRST FL.	539.599	539.599	---	539.599
54	HOSTEL (LADIES) - CHATRAPATI & NEHAJI BHAVAN (WORKING WOMEN)	GR. FL.	483.27	483.27	---	483.27
		FIRST FL.	483.27	483.27	---	483.27
55	COLLEGE BUILDING	GR. FL.	2566.025	1145.06	904.23	2049.34
		FIRST FL.	2427.765	1145.06	904.28	2049.34
56	P.G. COLLEGE	GR. FL.	2496.70	1290.97	147.17	2688.34
		FIRST FL.	2685.54	616.97	1913.88	2570.85
68	CANTEEN	GR. FL.	152.28	152.28	---	152.28
69	DISPENSARY	GR. FL.	95.59	95.59	---	95.59
		FIRST FL.	---	---	95.59	95.59
82	GIRLS NURSING COLLEGE ACADEMIC BUILDING	GR. FL.	---	---	1757.09	1757.09
		FIRST FL.	---	---	1546.52	1546.52
83	GIRLS NURSING COLLEGE HOSTEL BUILDING (HOSTEL FOR WORKING WOMEN)	GR. FL.	---	---	1642.13	1642.13
		FIRST FL.	---	---	1205.58	1205.58
84	GIRLS NURSING COLLEGE RESIDENTIAL BUILDING	GR. FL.	---	---	1116.91	1116.91
		FIRST FL.	---	---	1113.66	1113.66
TOTAL		GR. FL.	13402.99	2284.88	1231.004	22711.882
		FIRST FL.	---	---	---	---

AREA CALCULATIONS FOR CONSTRUCTION DEVELOPMENT CHARGES:
 TOTAL PROP./B/UP AREA - (PREVIOUS APPROVED B/UP AREA + EXISTING B/UP AREA) - NET B/UP AREA FOR DEVP. CHARGES
 22711.882 - (13402.99 + 1209.55) = 22711.882 - 14612.54 = 8103.342 SQ.M.
 AREA CALCULATIONS FOR LAND DEVELOPMENT CHARGES:
 8103.342 X 3 TIMES = 24310.026 SQ. M.

STRUCTURAL ENGINEER
 SHRI. PRAMOD KULKARNI
 PREGAD NAGAR

SR. NO.	AREA STATEMENTS	AREA IN SQ. MT.
1.	AREA OF THE PLOT (MINIMUM AREA OF a.b.c. TO BE CONSIDERED)	2,20,283.00
a)	AS PER OWNERSHIP DOCUMENT (7/12, CTS EXTRACT)	2,20,283.00
b)	AS PER MEASUREMENT SHEET	2,20,283.00
c)	AS PER SITE	2,20,283.00
2.	DEDUCTIONS FOR	
a)	PROPOSED D.P.7 D.P. ROAD WIDENING AREA 30.00 M. WIDE ROAD: 411.00 18.00 M. WIDE ROAD: 1380.00 12.00 M. WIDE ROAD: 631.87 TOTAL AREA: 2,422.87 SQ.M.	2,422.87 SQ.M.
b)	AREA UNDER CANAL	16,400.00
c)	ANY D.P. RESERVATION AREA	16,025.36
d)	AREA UNDER RESIDENTIAL STRIP	6,552.05
e)	AREA UNDER ENCROACHMENT	37500.28
(TOTAL OF a+b+c+d+e)		1,82,782.72
3.	GROSS AREA OF PLOT (1-2)	1,79,355.57
4.	RECREATIONAL OPEN SPACE	
a)	REQUIRED (10%)	18,278.27
b)	PROPOSED	18,278.27
5.	AMENITY SPACE	
a)	REQUIRED	1453.93
b)	PROP. ELE. SUB - STR. (BOTH FOR A & B IN A PROPOSAL)	1453.93
6.	SERVICE ROAD AND HIGHWAY WIDENING	
7.	INTERNAL ROAD AREA	
8.	NET AREA OF PLOT = [3 - 5(b)]	1,63,050.52
9.	BUILT UP AREA WITH REFERENCE TO BASIC F.S.I. AS PER FRONT ROAD WIDTH (SR. NO. 8X1.1)	1,79,355.57
10.	ADDITION OF AREA FOR F.S.I.	
a)	IN-SITU AREA AGAINST D.P. ROAD (1.85 X SR. NO. 2 (a)). IF ANY	---
b)	IN-SITU AREA AGAINST AMENITY SPACE [2.00 OR 1.85 X SR. NO. 5 (b)].	---
c)	PREMIUM FSI AREA (SUBJECT TO MAXIMUM OF 0.5 OF SR. NO. 8)	---
d)	T.D.R. AREA (0.90 OF SR. NO. 8))	---
e)	ADDITIONAL FSI AREA UNDER CHAPTER VIII (TOTAL OF a+b+c+d+e)	---
11.	TOTAL AREA AVAILABLE (9 + 10)	1,79,355.57
12.	MAXIMUM UTILIZATION OF F.S.I. PERMISSIBLE AS PER ROAD WIDTH (AS PER REGULATION NO. 15.4) (1.1)	1,79,355.57
13.	TOTAL BUILT-UP AREA IN PROPOSAL (EXCLUDING AREA AT SR. NO. 16.b)	
a)	EXISTING FLOOR AREA (prev. exist. b/up area + b.c.c obtained area) = (1209.547 + 7384.88) = 8594.43 SQ.M.	23925.434
b)	NET EXIST. B/UP AREA RETAINED PROP. B/UP AREA (NEWLY PROP.)	8594.43 15331.004 23925.434
b)	EXCESS BALCONY AREA COUNTED IN F.S.I.	---
c)	EXCESS DOUBLE HEIGHT TERRACES AREA COUNTED IN F.S.I.	---
(TOTAL OF a+b+c)		23925.434
14.	F.S.I. CONSUMED (13/B) (SHOULD NOT BE MORE THAN SERIAL NO. 12 ABOVE)	0.15 < 1.1
15.	AREA FOR INCLUSIVE HOUSING, IF ANY	
a)	REQUIRED (20 % OF SR. NO. 9)	---
b)	PROPOSED	---

CERTIFICATE OF AREA:
 CERTIFIED THAT PLOT UNDER REFERENCE WAS SURVEYED BY ME ON AND DIMENSION OF ALL SIDES ETC OF PLOT STATED ON PLAN ARE AS MEASURED ON SITE AND AREA SO WORKED OUT TALLIES WITH AREA STATED IN DOCUMENT OF OWNERSHIP (T.P. ACT).
 SIGNATURE OF LICENCED ARCHITECTS/ENGINEERS/ STRUCTURAL ENGINEERS/ SUPERVISOR

OWNERS CONFIRMATION:
 I CONFIRM THE ABOVE STATEMENT AND SHALL BE RESPONSIBLE FOR THE EXECUTION OF THE WORK AS PER SANCTIONED PLAN IN ALL RESPECT.
 General Secretary
 Central Hindu Military Education Society

ARCHITECT
 PROPRIETOR
 AR. J. V. DESHMUKH
 General Secretary
 Central Hindu Military Education Society

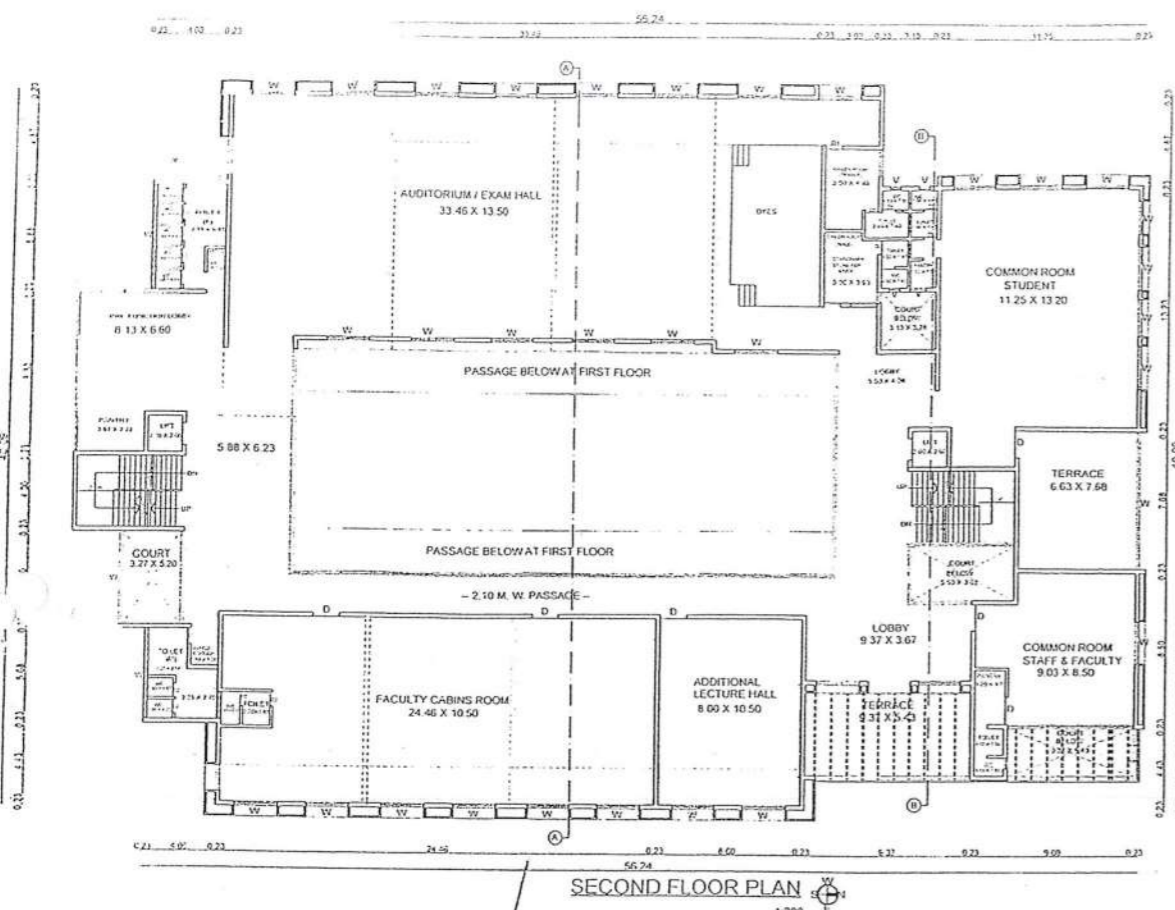
PROJECT: SITE PLAN @
 SITE PLAN SHOWING EXISTING & PROPOSED STRUCTURES IN S. NO. 17, 18/1+2, 19/1, 21/1, 22 OF ANANDWALI SHIVAR, NASHIK FOR CENTRAL HINDU MILITARY EDUCATION SOCIETY & BHONSALA MILITARY SCHOOL, GANGAPUR ROAD, NASHIK-5
 DRN. BY: AMB/KRS JOB NO: 07
 DATE: 11/11/2017 WF 81 P: 17/11/17
 DWS. NO: M2 CHKD. BY: PGP
 REV. NO: REMARK

studio architectonic
 ARCHITECTS, ENGINEERS & INTERIOR DESIGNERS.
 VASTUJHREE - 2 P. NO. 4, S. NO. 703, NEAR AASARAMBAPPA AASHRAM BRIDGE BAPPA NAGAR, NASHIK-422013
 TEL: 0253-2547202 RES: 2574704
 FAX: 0253-2547202 E-MAIL: studioarchitectonic@yahoo.com

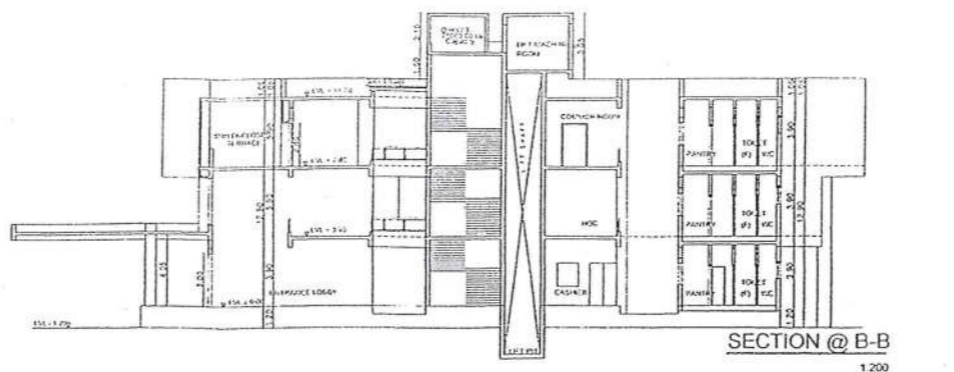
PRINCIPAL
 CHMES Bhonsala Institute of Nursing
 Dr. Moonje Marg, Rambhumi, Nashik-05

SITE PLAN - PART A
 ANANDWALI SHIVAR
 SCALE: 1:2000

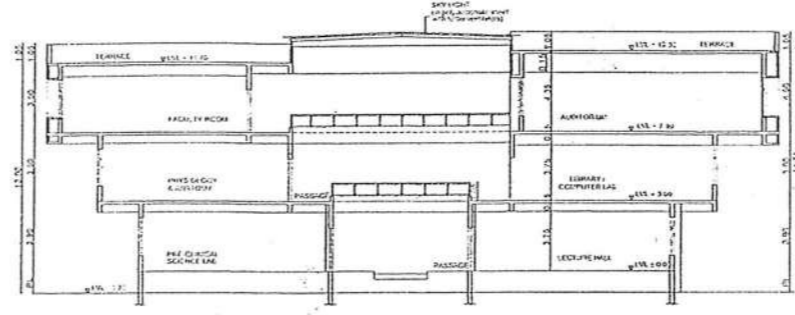
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 Dr. Moonje Marg, Rambhumi,
 Nashik



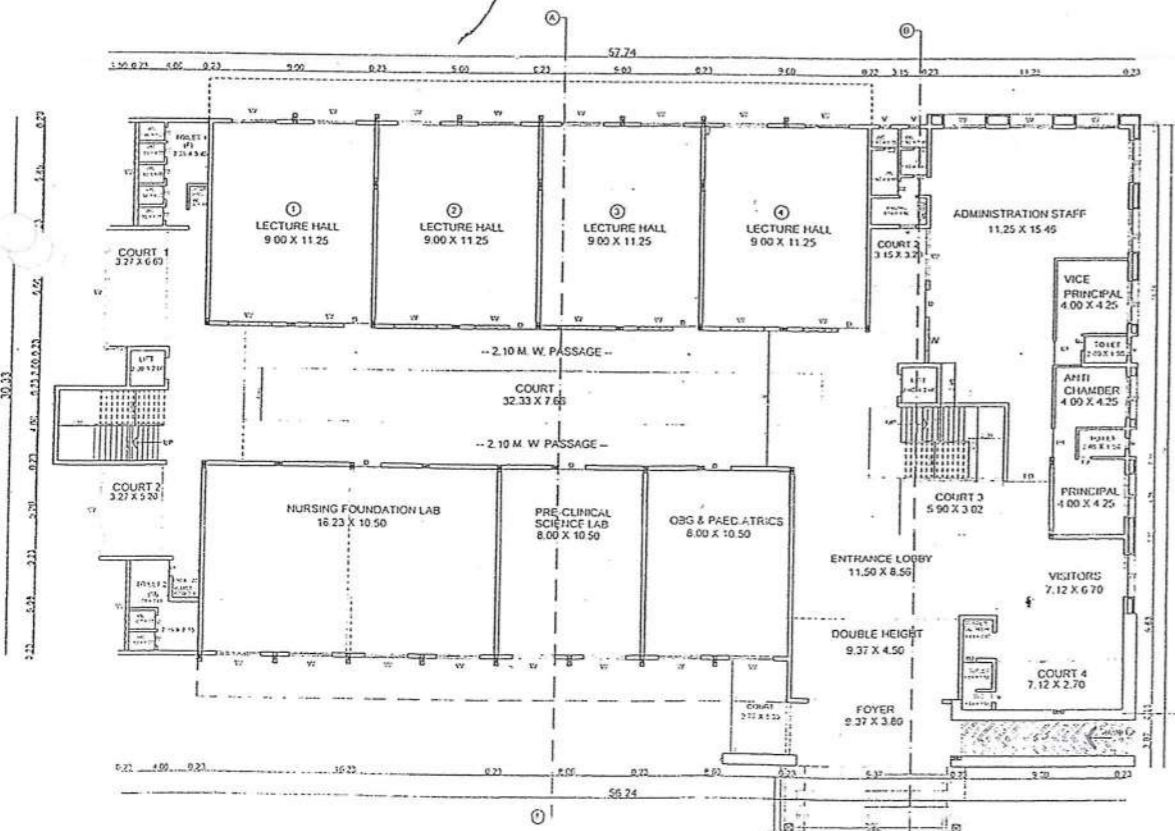
SECOND FLOOR PLAN
1:200



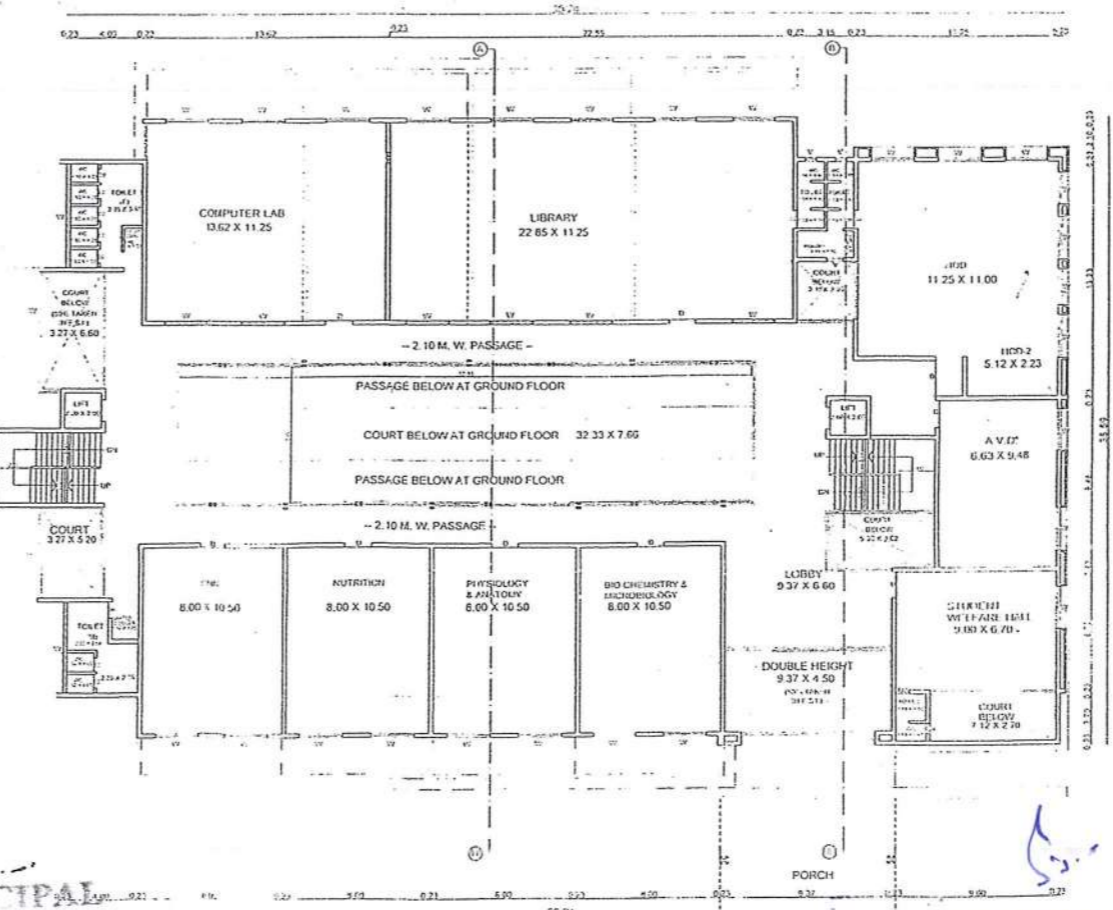
SECTION @ B-B
1:200



SECTION @ A-A
1:200



GROUND FLOOR PLAN
1:200



FIRST FLOOR PLAN
1:200

AREA STATEMENT OF ACADEMIC BUILDING	
AREA STATEMENT	
* PROPOSED BUILDUP AREA	
AT GROUND FLOOR	171.15
AT FIRST FLOOR	105.13
AT SECOND FLOOR	105.13
AT THIRD FLOOR	105.13
TOTAL	486.54
EXCESS BALCONY AREA	20.11
GRAND TOTAL	506.65

OWNER

General Secretary
Central Hindu Military Education Society
GENERAL SECRETARY, THE CENTRAL HINDU MILITARY EDUCATION SOCIETY & BHONSALA MILITARY SCHOOL
ARCHITECT
STUDIO ARCHITECTONIC
PRAMOD G. KULKARNI
REG. NO. 123456
MR. P.G. KULKARNI
REG. NO. 789012

PROJECT:
PROPOSED GIRLS NURSING COLLEGE
ACADEMIC BUILDING IN S. NO. 21 OF
ANANDWALI SHIVAR, NASHIK FOR
CENTRAL HINDU MILITARY EDUCATION
SOCIETY & BHONSALA MILITARY
SCHOOL, GANGAPUR ROAD, NASHIK-5

DRN. BY: AMB	JOB NO: 97
DATE: 20/09/2017	SCALE: 1:200
DWS NO: 97	CHN BY: PGP
REV. NO:	REMARK:

studio
architectonic
ARCHITECTS, ENGINEERS & INTERIOR DESIGNERS.
VASTUSHREE 2/1 NO. 4 S. 110 RD,
NEAR ASARAMBAPU KASHIRAM,
BAPPA NAGAR, NASHIK-420013.
TEL: 0252-7347202
E-MAIL: studioarchitectonic@yahoo.com

TRUE COPY

PRINCIPAL
CHMES Bhonsala Institute of Nursing
Dr. Moonje Marg, Nashik-05

PRINCIPAL
Bhonsala Institute of Nursing
Dr. Moonje Marg, Rambhumi,
Nashik