

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

INFRASTRUCTURE DETAILS

Sr. No.	Particulars to be verified	Details on College Website	Adequate/ Inadequate
College			
1	<p>Land details: Total land, owner, unitary or not, NA of all land, 7/12 extracts of all land (Applicable only to Private Colleges).</p> <p>(Verify land documents & Government permissions documents are uploaded on College Website.</p> <p>No Land/ Construction documents shall be submitted to the University.</p> <p>Only deficit information to be pointed out to the University).</p>	Yes	Adequate
2	<p>Total constructed area of college building</p>		
	<p>(I) Administrative Section:</p> <p>Total Area 1874 sq.ft (which includes) Principal Room, P.A. Room, Reception cue Visitors lounge, Meeting hall, Account section, Record and Central store etc.</p>	Yes	Adequate
	<p>(II) Lecture Halls:</p> <p>a) Total No. of Lecture Halls : 04</p> <p>b) IT enabled, Audio / Video teaching Aids = 04</p> <p>c) Total area for lecture Halls 04* 1089 sq.ft.= 4359sq.ft.</p>	Yes	Adequate
	<p>(III) Seminar or Conference or Examination Hall:</p> <p>a) Total Area 4861Sq.ft. b) Total Seating Capacity 1000</p> <p>c) Audio / Video System and Other Facilities</p>	Yes	Adequate
	<p>(IV) Central Library:</p> <p>a) Total Area : 2766 sq.ft. Total No. of Books : 1948</p> <p>Distribution of books : 07 days</p> <p>Capacity of Reading Hall :-</p> <p>for Students 2766 sq.ft. for Teachers . 2766 sq.ft.</p> <p>No. of Scientific Journals . 15 No. of News Papers . 02</p> <p>Photo Copier Machine : 01. Drinking water & Washrooms.: Available</p> <p>b) Digital Library :</p> <p>No. of Computers : 15 Internet Facility : LAN & Wi-Fi (BSNL)</p>	Yes	Adequate
	<p>(V) Teaching Departments:</p> <p>There shall be Five Teaching Departments as per MSR</p> <p>No. of departments 05 Departmental Area,</p> <p>No. of Books/ Charts / Models / Spacimens (dry and wet) / Museum in each department information to be uploaded on college website.</p>	Yes	Adequate
	<p>(VI) Laboratories :</p> <p>Laboratories : As per MSR (7050 Sq.ft.)</p> <p>Nursing Foundation and Medical Surgical Nursing Lab (1500 Sq.ft): 1834 Sq.ft.</p> <p>,CHN (900 Sq.ft.)- 904 Sq.ft., Nutrition (900Sq.ft.)- 904 Sq.ft.,</p> <p>OBG and Paediatric (900Sq.ft.)- 904 Sq.ft.,</p> <p>Pre-Clinical Science (900Sq.ft.)- 904 Sq.ft.,</p> <p>Advanced Nursing Skill Lab (900Sq.ft.)- 904 Sq.ft.,</p> <p>Computer Lab (1500Sq.ft.)-1604 Sq.ft., with 10 computer as per Intake capacity, AV Aids (600Sq.ft.)-676 Sq.ft., well Equipped Lab must have Mannequins, Articles & Beds as per MSR & INC Norms</p>	Yes	Adequate
	<p>(VII) Auditorium:- (As per MSR)</p> <p>Auditorium should be spacious enough to accommodate at least double the sanctioned/actual strength of students, so that it can be utilized for hosting functions of the college, educational conferences/ workshops, examinations etc. It should have proper stage with green room facilities. It should be well – ventilated and have proper lighting system. There should be arrangements for the use of all kinds of basic and advanced audio-visual aids.</p>	Yes	Adequate
	OR		
	<p>Multipurpose Hall:-</p> <p>College of Nursing should have multipurpose hall if the</p>		

	(VIII) Canteen and Kitchen Facility: [Note: Verify Canteen Facility & Hygiene is monitored as per MUHS Circular No.18/2019 dated 19/03/2019.]	Yes	Adequate
	(IX) Common Rooms: Separate common rooms for boys and girls with adequate space and sitting arrangement shall be available.	Yes	Adequate
3	University Examination Infrastructure: Strong Room for examination a) (Area- 300 sq.ft- <u>300 Sq.ft.</u> , b) Shelf, c) Steel cupboard – 1, d) CCTV, Photocopier Machine, Examination hall with benches, Parking Facility for University vehicle, Guest house facility	Yes	Adequate
4	Other facilities: Hospital Waste Management, Medical Education Unit, Intercom Network, Playground, P.T Teacher or Instructor, Cafeteria, Facility for indoor games, Gymnasium / Gymkhana Facility, Is there any LMS (learning management system software) available	Yes	Adequate
5	Hostel facility: Boys (UG & PG), Girls (UG & PG), Interns, Residents, Warden/ Rector, Hygiene, Vending Machine etc.	Yes	Adequate
Hospital			
6	Hospital Details	Details on College Website	Adequate/ Inadequate
	Name of the Hospital : Shri Guruji Rugnalaya	Yes	Adequate
	Address: Anadwalli, Gangapur Road, Nashik - 422013		
	Telephone No. :0253-2343401		
	Bed Strength : <u>100</u>		
	Distance of Hospital from the College to which it is attached (in kms)- <u>0.2 Km (Within the Campus)</u>	Yes	Adequate
	Number of beds registered as per BNH Act- <u>100</u>	Yes	Adequate
7	I. Total constructed area of Hospital Building as per MSR (45000 Sq.ft.) Whether the Hospital is Owned by the College / Management or Rented ?	Yes	Adequate
	II. Hospital Administration Block as per MSR (Superintendent room, Deputy Superintendent room, Medical officers' room, Matron room, Assistant Matron room, Reception and Registration, etc.)	Yes	Adequate
	III. Out-Patient Departments (OPD) as per MSR Total Area of OPD Complex <u>2550 Sq.ft.</u> No. of OPD's 17 Facilities shall be as per MSR & all details shall be on college website.	Yes	Adequate
	IV. In Patient Departments (IPD) as per MSR Total Area of IPD Complex <u>7598 Sq.ft.</u> No. of IPD Departments <u>12</u> Bed Distribution: Copy attached Facilities shall be as per MSR & all details shall be on college website.	Yes	Adequate
	V. Operation Theatres Block as per MSR Total Area of OT Block <u>4062 sq.ft.</u> No. of OTs available <u>06</u> Facilities shall be as per MSR & all details shall be on college website.	Yes	Adequate
	VI. Casualty Facilities State Government Permission Letter	Yes	Adequate
	VII. Central Clinical Laboratory: Well-equipped with separate sections for Pathology, Biochemistry and Micro-biology. Attached toilet shall be there for collection of urine samples. Other diagnostic tools for ECG or TMT etc. shall be provided.	Yes	Adequate
	VIII. Radiology or Sonography Section: Radiologist chamber, X-ray room, Dark room, film drying room, store room, patients waiting and dressing room, reception or registration or report room	Yes	Adequate
	IX. Labour Room :	Yes	Adequate




PRINCIPAL
 Dean/ Principal, State of Nashik



Central Hindu Military Education Society's
BHONSALA INSTITUTE OF NURSING

College Campus, Rambhoomi, Dr. Moonje Marg, Nashik-422005, Maharashtra (India)

Phone No. : (0253)-2973939, Mobile No. : 7721925040

Website : <https://nursing.bhonsala.in/>

Email Id : info@nursing.bhonsala.in



Recognized by INC, New Delhi; MNC, Mumbai; Govt. of Maharashtra and Affiliated to MUHS, Nashik

PHYSICAL INFRASTRUCTURE DETAILS

Sr. No.	Name of Lab	Area required as per INC in Sq. Ft.	Available Area in Sq. Ft.
1	Total built up area in Sq Ft. available for college building and hostel.(Verify certified building plan, 7/12 Extract, Property Card)	59980	32223+37190=69413
2	Administrative office	800	1874
3	Lecture hall each for UG Program (Basic B.Sc Nursing)	4 x 1080 = 4320	4x1089=4359
4	Lecture hall each for PG with intake of 25 for 1st year	2 x 1080 =2160	NA
5	Nursing Foundation Labs	1500	1834
6	CHN	900	904
7	Nutrition	900	904
8	OBG and pediatrics Lab	900	904
9	Pre Clinical Science Lab	900	904
10	Advance Clinical Lab For (PG) Programme.	900	904
11	Computer lab	1500	1604
12	Multipurpose hall / Auditorium	3000	4861
13	Common Room (Male and Female)	1000	1598
14	Staff room	1000	835
15	Principal room	300	182
16	Vice Principal Room	200	182
17	Library with Reading Room	2400	2766
18	AV aids room	600	676
19	Room for head of department as 5 specialties	5 x 200 = 1000	5x553=2766
20	Faculty room	2400	2766
21	Provision for toilets	1000	1100
22	Strong room with grilled door facility	300	300
TOTAL Requirement for Basic B.Sc. Nursing Programme		26620	32223



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CHMES Bhonsala Institute of Nursing
Dr. Moonje Marg, Rambhoomi, Nashik-05

गाव नमुना बारा (पिकांची नोंदवही)

[महाराष्ट्र जमीन महसूल अधिकार अभिलेख आणि नोंदवही (तयार करणे व सुस्थितीत ठेवणे) नियम १९७१ यातील नियम २९]

गाव :- आनंददल्ले

तालुका :- नाशिक

जिल्हा :- नाशिक

मुद्रापत्र क्रमांक व उपविभाग २१/१

			पिकाखालील क्षेत्राचा तपशील									लागवडीसाठी उपलब्ध नसलेली जमीन		जल सिंचनाचे साधन	शेरा
			मिश्र पिकाखालील क्षेत्र						निर्भळ पिकाखालील क्षेत्र						
			घटक पिके व प्रत्येकाखालील क्षेत्र												
वर्ष	हंगाम	खाते क्रमांक				पिकांचे नाव	जल सिंचित	अजल सिंचित	पिकांचे नाव	जल सिंचित	अजल सिंचित	स्वरूप	क्षेत्र		
(१)	(२)	(३)	(४)	(५)	(६)	(७)	(८)	(९)	(१०)	(११)	(१२)	(१३)	(१४)	(१५)	
							हे.आर.पी.सी	हे.आर.पी.सी		हे.आर.पी.सी	हे.आर.पी.सी		हे.आर.पी.सी		
१९९-२०	संपूर्ण वर्ष											बिनशेती पड	०.००००		
२०२१-२२	रब्बी	३१										चालू पड	४.४८७६		
	खरीप	३१										चालू पड	४.४८७६		

टीप : *४ - मिश्रणाचा संकेत क्रमांक, *५ - जल सिंचित, *६ - अजल सिंचित

डे महाभासे

Dated Copy

PRINCIPAL
GHMES Bhoas
Dr. Moonie Mar
Nashik-05



या ७/१२ अभिलेखा मधील गा.न.नं. ७ (दि. २३/०१/२०२२:१२:१३:३८ AM रोजी) व गा.न.नं. १२ (दि. २४/०२/२०२२:११:१९:३३ AM रोजी) डिजिटल स्वाक्षरीत केला असल्यामुळे त्यावर कोणत्याही सही-शिकव्याची आवश्यकता नाही.

पृष्ठ क्र. २/२

संपूर्ण संपादन डिजिटल स्वाक्षरीत प्राप्त झालेले आहे व त्यामुळे पिकांची माहिती अद्यावत राहिली आहे तथापि अद्यावत बाबतचा बदल या ७/१२ वर घेण्यात आणला नाही याची कृपया नोंद घ्यावी.

७/१२ २०२२:१२:१३:३८ AM रोजी पडलेल्यासाठी <https://digitalsabara.mahabum.gov.in/csr/> या संकेत स्थळावर जाऊन 2011100001430844 हा क्रमांक

Digitally signed

PRINCIPAL



the **DESIGNERS'** collective
architects & interior designers

1, paranjape park, behind woodland showroom,
patil lane no. 2, off college road, nasik - 422005
ph. : (+91 253) 2579566, 2580163, fax. : 2580157
e-mail: contact@tdc.net.in . art@tdc.net.in

Date : 31.12.2017

Building Completion Certificate

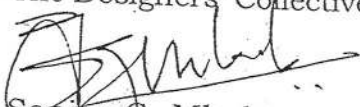
This is to certify that, we are the architects for the construction of **BHONSALA INSTITUTE OF NURSING (ACADEMIC BUILDING)** for 'Central Hindu Military Education Society' Nashik on S.No.21, Anandwalli Shivar at Tal. & Dist. Nashik.

In the joint visit dated on 25th December 2017 with the Contractor **M/S. SANKALP ASSOCIATE**, Mr. Ravindra Busare- Civil Engineer of CHMES and our representative **Ar. Sanjay G. Mhalas**. We have noticed that the construction work for the Proposed Academic Building is completed with all respect and the building has been completed before the stipulated time limit and as per the tender specification laid down by us and is ready for occupancy. As per tender the date of building completion is 31st December 2017.

The details of building completion are as follows:

1. Name of Work : Construction of BHONSALA INSTITUTE OF NURSING (ACADEMIC BUILDING) for 'Central Hindu Military Education Society' Nashik
2. Name of Owner: Central Hindu Military Education Society' Nashik
3. Total Area of Building: **5073.73 Sq. M.**
4. Institution full Address: College Campus, Rambhoomi, Dr. Moonje Marg,
Nashik -422005
5. Name of Contractor : M/S. SANKALP ASSOCIATE
6. Year of Construction: **2016**
7. Date of Commencement : 02.11.2016
8. Date of Completion: 31.12.2017

For The Designers' Collective,

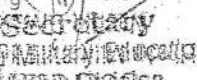

Ar. Sanjay G. Mhalas
Name & Signature of Architect
Regi. No. (CA/87/10988)



Name & Sign/Of Contractor

PRINCIPAL
CHMES Bhonsala Institute of Nursing
Dr. Moonje Marg, Rambhoomi, Nashik-05


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Dr. Moonje Marg, Rambhoomi, Nashik-05


Secretary
Central Hindu Military Education Society
Nashik-05

TRUE COPY

Council of Architecture

Certificate of Registration

This is to certify that the name of Shri/Shrimati:

SANJAY GAJANAN MHALAS

has been entered in the register and his/her Registration No. is CA/87/10988

This certificate is valid from the fourteenth day of August, 1987 to the thirtyfirst day of December 1988.

List of Additional Qualifications :

Renewals

Year	Signature of Registrar
1989	Jayarama Gyangarkar 23-12-89
1990	Acharya S. S.
1991	
1992	
1993	Acharya S. S.
1994	30-11-1992
1995 to 1998	Sudha Kumbhar
valid upto	15/5/95
31-12-2008	Vinod Kumar
valid upto	20/1/15
31-12-2018	Vinod Kumar
31-12-2028	Vinod Kumar

Given under the common Seal of the Council of Architecture,

this fourteenth day of August, 1987

Jayarama Gyangarkar
Secretary

(Signature)
PRINCIPAL
CHMES Bhonsala Institute of Nursing
Dr. Moonie Marg. Rambhoomi, Nashik-05

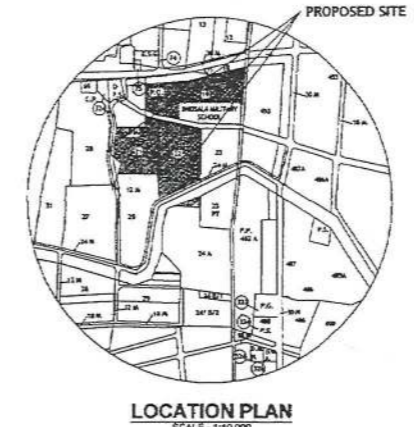
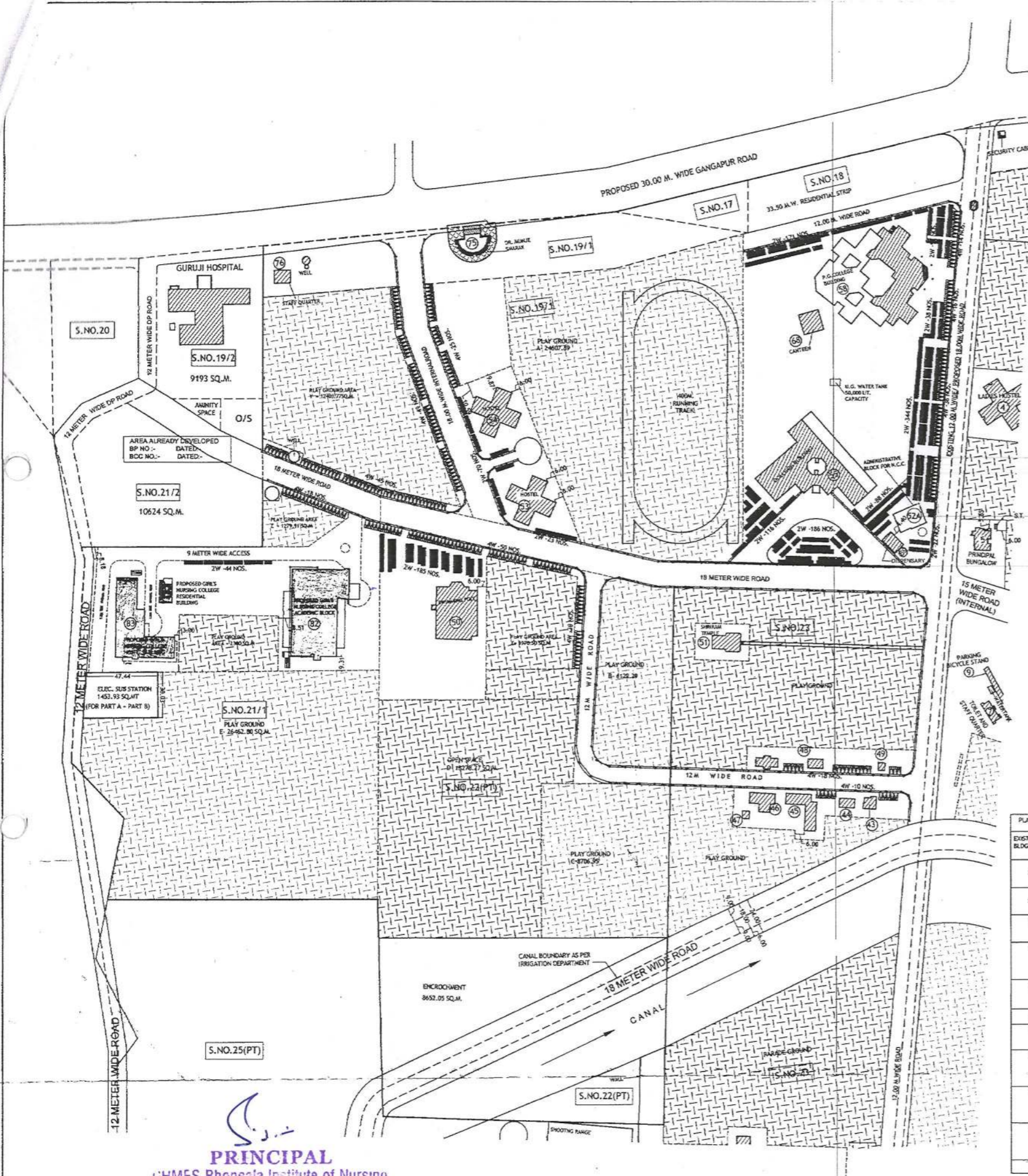
(Signature)
President



(Signature)

For THE DESIGNERS COLLECTIVE

(Signature)
PRINCIPAL
CHMES Bhonsala Institute of Nursing
Dr. Moonie Marg. Rambhoomi, Nashik-05
S.G. MHALAS
Read. No. CA/87/10988



AREA OF PLAYGROUND

ANANDWALI SHIVAR
 A = 24,607.89
 B = 6,122.29
 C = 8,706.95
 E = 26,462.80
 X = 3,970.50
 Y = 12,403.77
 Z = 1,279.91

83,554.11 SQ.M.

AREA OF OPEN SPACE

ANANDWALI SHIVAR
 D = 18278.27

18278.27 SQ.M.

AREA STATEMENT OF EXISTING STRUCTURES

S.NO.	STRUCTURE	TYPE	AREA (SQ.M.)
50	SWIMMING POOL	G	998.415
75	DR. MUNJE SHARAK	G-1	125.550
76	STAFF QUARTER	G	85.582
TOTAL			1209.547

PART A		PART B	
FOR EDUCATIONAL (23363.825 SQ.M.)	118	612	158
FOR EDUCATIONAL (23363.825 SQ.M.)	115	790	195
TOTAL	353	1412	354

NOTE: TOTAL PARKING PROVIDED IN PART A ONLY.

- NOTES :-
1. PLOT BOUNDARY SHOWN IN THICK BLACK.
 2. PROPOSED BUILDING SHOWN IN RED WASH.
 3. DRAINAGE LINE SHOWN IN RED DOTTED.
 4. EXISTING WORK SHOWN IN HATCH.
 5. CONSTRUCTION TO BE DEMOLISH SHOWN IN YELLOW COLOUR.
 6. PREVIOUS COMMENCEMENT CERTIFICATE NO. 256-SATPUR DATED: 2-11-2002
 7. PREVIOUS B.C.C. NO. NASH/A-46(CIDCO)/20 DATED: 08-04-2004

AREA STATEMENT OF PROPOSED STRUCTURES

EXISTING BLDG. NO.	NAME OF BLDG.	FLOOR	BUILT UP AREA PREVIOUSLY APPROVED (AREA IN SQ.MT.) (A)	BUILT UP AREA OF PROP. EXTENSION (AREA IN SQ.MT.) (B)	TOTAL BUILT UP AREA + PROP. EXTN. (AREA IN SQ.MT.) (A+B)
52.A	ADM BLOCK FOR NCC	GR. FL.	---	252.73	252.73
53	HOSTEL (GENTS) - PANDIT NEHRU & DR. HEDGEMAR BHAVAN	GR. FL.	539.599	539.599	539.599
54	HOSTEL (LADIES) - CHAKRAPATI & NETAJI BHAVAN (WORKING WOMEN)	GR. FL.	483.27	483.27	483.27
55	COLLEGE BUILDING	GR. FL.	2566.025	1145.06	3711.085
		FIRST FL.	2427.765	1145.06	3572.825
		SECOND FL.	933.21	933.21	1866.42
56	P.G. COLLEGE	GR. FL.	2496.70	1250.97	3747.67
		FIRST FL.	2685.58	616.97	3302.55
68	CANTEEN	GR. FL.	152.28	152.28	152.28
69	DISPENSARY	GR. FL.	95.59	95.59	95.59
		FIRST FL.	---	---	---
82	GIRLS NURSING COLLEGE ACADEMIC BUILDING	GR. FL.	---	1757.09	1757.09
		FIRST FL.	---	1566.52	1566.52
		SECOND FL.	---	1642.13	1642.13
83	GIRLS NURSING COLLEGE HOSTEL BUILDING (HOSTEL FOR WORKING WOMEN)	GR. FL.	---	1208.58	1208.58
		FIRST FL.	---	1116.91	1116.91
		SECOND FL.	---	1113.66	1113.66
84	GIRLS NURSING COLLEGE RESIDENTIAL BUILDING	GR. FL.	---	101.938	101.938
		FIRST FL.	---	101.938	101.938
		SECOND FL.	---	103.888	103.888
TOTAL			13402.99	7384.88	20787.87

AREA CALCULATIONS FOR CONSTRUCTION DEVELOPMENT CHARGES:
 TOTAL PROP. B/UP AREA - (PREVIOUSLY APPROVED B/UP AREA + EXISTING B/UP AREA) = NET B/UP AREA FOR DEVP. CHARGES
 22715.882 - (13402.99 + 1209.55)
 = 22715.882 - 14612.54
 = 8103.342 SQ.M.

AREA CALCULATIONS FOR LAND DEVELOPMENT CHARGES:
 8103.342 X 3 TIMES = 24310.026 SQ. M.

SR. NO.	AREA STATEMENTS	AREA IN SQ. MT.
1.	AREA OF THE PLOT (MINIMUM AREA OF a,b,c, TO BE CONSIDERED)	2,20,283.00
	a) AS PER OWNERSHIP DOCUMENT (7/12, CTS EXTRACT)	2,20,283.00
	b) AS PER MEASUREMENT SHEET	2,20,283.00
	c) AS PER SITE	2,20,283.00
2.	DEDUCTIONS FOR	
	a) PROPOSED D.P./ D.P. ROAD WIDENING AREA	2,422.87 SQ.M.
	b) AREA UNDER CANAL	10,400.00
	c) ANY D.P. RESERVATION AREA	16,025.36
	d) AREA UNDER RESIDENTIAL STRIP	8,652.05
	e) AREA UNDER ENCROACHMENT	37500.28
	(TOTAL OF a+b+c+d+e)	1,32,776.72
3.	GROSS AREA OF PLOT (1-2)	1,87,506.28
4.	RECREATIONAL OPEN SPACE	
	a) REQUIRED (10%)	18,278.27
	b) PROPOSED	18,278.27
5.	AMENITY SPACE	
	a) REQUIRED	1453.93
	b) PROP. ELE. SUB - STN. (BOTH FOR 2 & B IN A) PROPOSAL	1453.93
6.	SERVICE ROAD AND HIGHWAY WIDENING	---
7.	INTERNAL ROAD AREA	---
8.	NET AREA OF PLOT = (3 - 5(b))	1,63,050.52
9.	BUILT UP AREA WITH REFERENCE TO BASIC F.S.I. AS PER FRONT ROAD WIDTH (SR. NO. 8X1.1)	1,79,355.57
10.	ADDITION OF AREA FOR F.S.I.	---
	a) IN-SITU AREA AGAINST D.P. ROAD [1.85 X SR. NO. 2 (a)]	---
	IF ANY	---
	b) IN-SITU AREA AGAINST AMENITY SPACE (2.00 OR 1.85 X SR. NO. 5 (b))	---
	c) PREMIUM FSI AREA (SUBJECT TO MAXIMUM OF 0.5 OF SR. NO. 8)	---
	d) T.D.R. AREA (0.90 OF SR. NO. 8)	---
	e) ADDITIONAL FSI AREA UNDER CHAPTER VIII (TOTAL OF a+b+c+d+e)	---
11.	TOTAL AREA AVAILABLE (9+10)	1,79,355.57
12.	MAXIMUM UTILIZATION OF F.S.I. PERMISSIBLE AS PER ROAD WIDTH (AS PER REGULATION NO. 15.4) (1.1)	1,79,355.57
13.	TOTAL BUILT UP AREA IN PROPOSAL (EXCLUDING AREA AT SR. NO. 15.b)	23925.434
	a) EXISTING FLOOR AREA (prev. exist. b/UP area + b.c.c obtained area) = (1209.547 + 7384.88) = 8594.43 SQ.M.	8594.43
	NET EXIST. B/UP AREA RETAINED PROP. B/UP AREA (NEWLY PROP.)	15331.004
	(TOTAL OF a+b+c)	23925.434
14.	F.S.I. CONSUMED (13/8) (SHOULD NOT BE MORE THAN SERIAL NO. 12 ABOVE)	0.15 < 1.1
15.	AREA FOR INCLUSIVE HOUSING, IF ANY	---
	a) REQUIRED (20 % OF SR. NO. 9)	---
	b) PROPOSED	---

CERTIFICATE OF AREA:
 CERTIFIED THAT PLOT UNDER REFERENCE WAS SURVEYED BY ME ON AND DIMENSION OF ALL SIDES ETC OF PLOT STATED ON PLAN ARE AS MEASURED ON SITE AND AREA SO WORKED OUT TALLIES WITH AREA STATED IN DOCUMENT OF OWNERSHIP / T.P. ACT.

SIGNATURE OF LICENCED ARCHITECTS/ENGINEERS/ STRUCTURAL ENGINEERS/ SUPERVISOR
General Secretary
 Central Hindu Military Education Society

OWNERS CONFIRMATION:
 I CONFIRM THE ABOVE STATEMENT AND SHALL BE RESPONSIBLE FOR THE EXECUTION OF THE WORK AS PER SANCTIONED PLAN IN ALL RESPECT.
General Secretary
 Central Hindu Military Education Society

PROJECT: SITE PLAN @
 SITE PLAN SHOWING EXISTING & PROPOSED STRUCTURES IN S. NO. 17, 18, 19, 20, 21, 22 OF ANANDWALI SHIVAR, NASHIK FOR CENTRAL HINDU MILITARY EDUCATION SOCIETY & BHONSALA MILITARY SCHOOL, GANGAPUR ROAD, NASHIK-5

DRN. BY: AMB/KRS JOB NO: 07
 DATE: 21/09/2017 SCALE: 1:2000
 DWG. NO: M2 CHKD. BY: PGP
 REV. NO: REMARK:

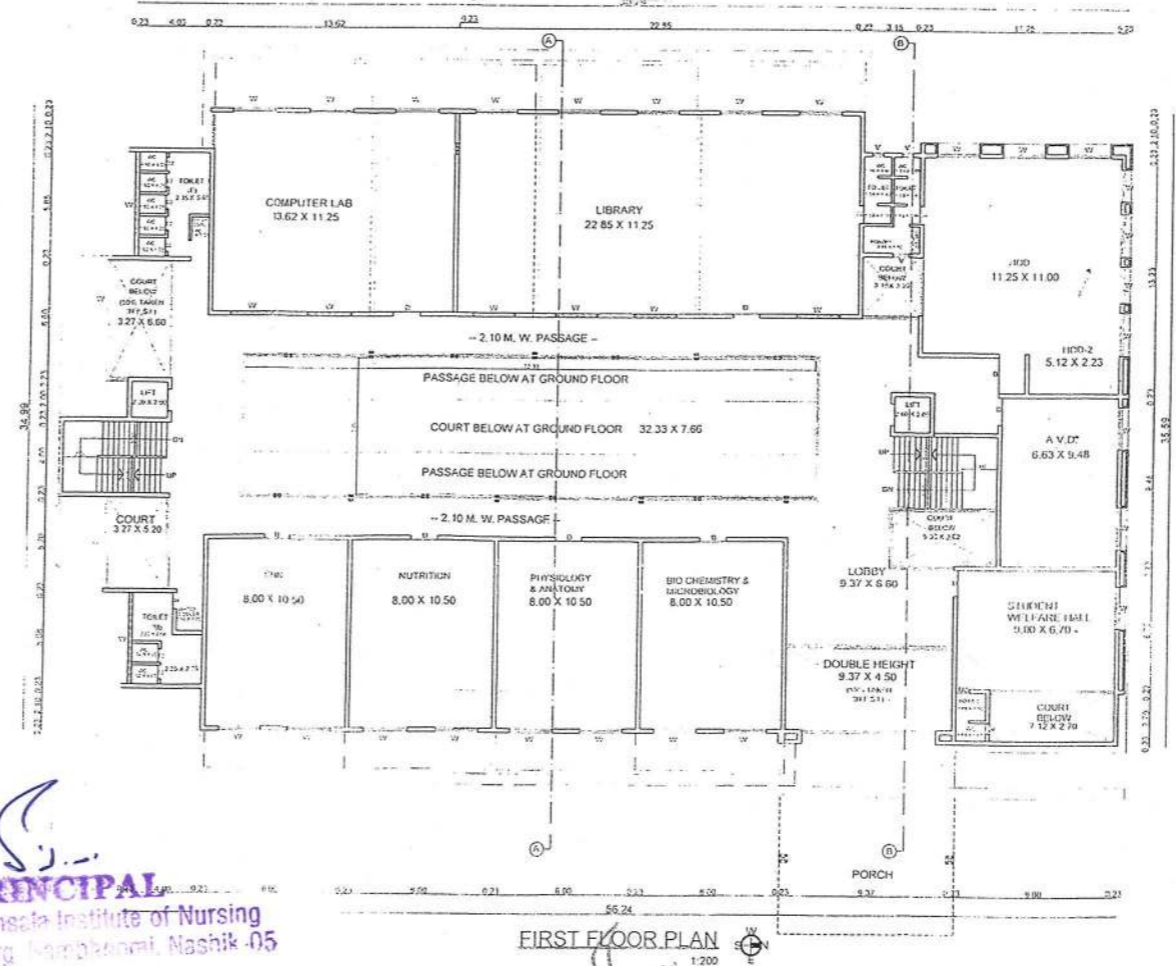
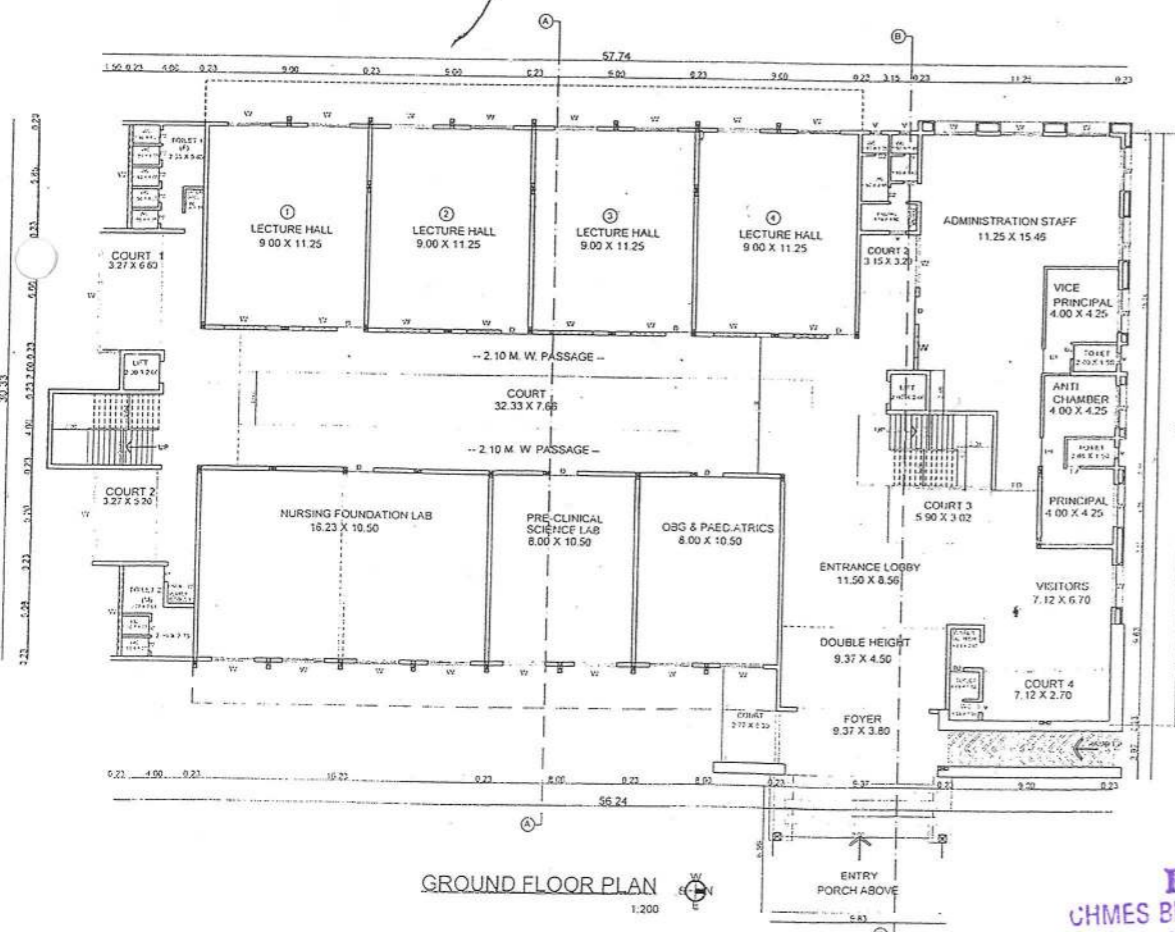
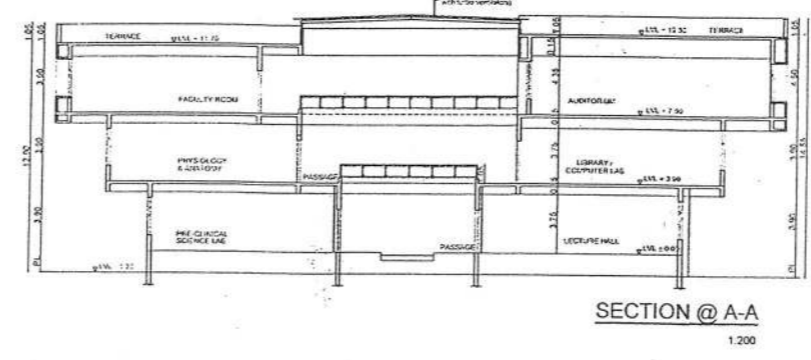
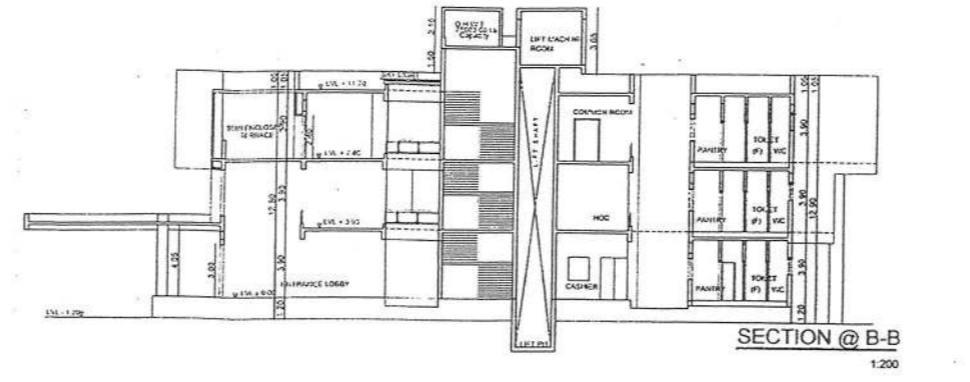
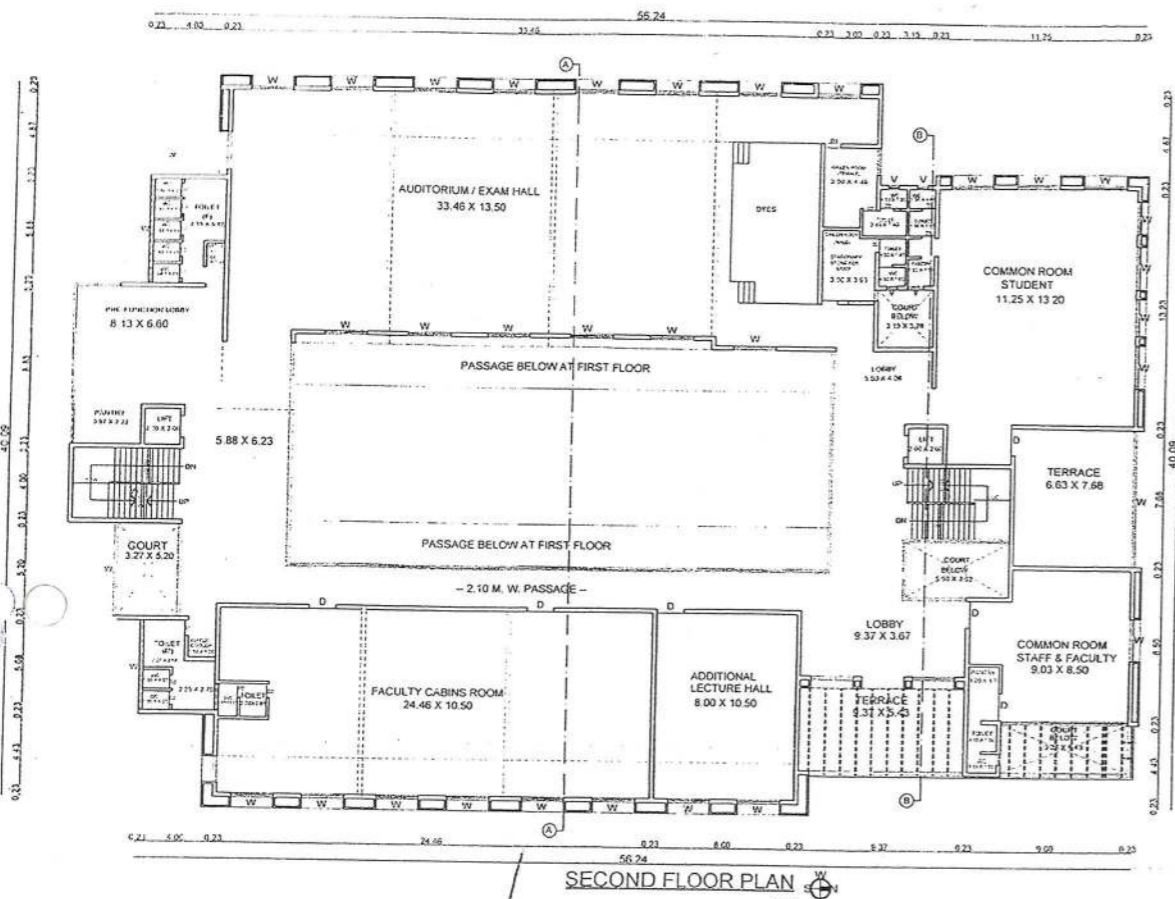
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 ARCHITECTS, ENGINEERS & INTERIOR DESIGNERS.
 VASTUSHREE - 2 P. NO. 4, S. NO. 703, NEAR AASARAMBAPO
 AASHRAM BRIDGE, BAPPA NAGAR
 NASHIK-422013
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 FAX: 0253-2347202 E-MAIL: studioarchitectonic@yahoo.com

PRINCIPAL
 CHMES Bhonsala Institute of Nursing
 Or Mgonje Marg, Ramphoomi, Nashik-05

SITE PLAN - PART A
 ANANDWALI SHIVAR
 SCALE: 1:2000

TRUE COPY

STAMP OF APPROVAL



AREA STATEMENT OF ACADEMIC BUILDING

PROPOSED BUILDUP AREA	
AT GROUND FLOOR	
AT FIRST FLOOR	
AT SECOND FLOOR	
AT THIRD FLOOR	
TOTAL	
EXCESS BALCONY AREA	
GRAND TOTAL	

OWNER

Signature
General Secretary
 Central Hindu Military Education Society
 GENERAL SECRETARY, THE CENTRAL HINDU MILITARY EDUCATION SOCIETY & BHONSALA MILITARY SCHOOL
 ARCHITECT: STRUC. ENGR.

STUDIO ARCHITECTONIC
Signature
 PROPRIETOR: **PRAMOD C. KUTUMBI**
 MR. P.G. KULKARNI
 REG. NO.

PROJECT:

PROPOSED GIRLS NURSING COLLEGE ACADEMIC BUILDING IN S. NO. 21 OF ANANDWALLI SHIVAR, NASHIK FOR CENTRAL HINDU MILITARY EDUCATION SOCIETY & BHONSALA MILITARY SCHOOL, GANGAPUR ROAD, NASHIK-5

DRN. BY: AMB	JOB NO: 07
DATE: 20/09/2017	SCALE: 1:200
DWG. NO: 82	CHKD BY: PGP
REV. NO:	REMARK:

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 ARCHITECTS, ENGINEERS & INTERIOR DESIGNERS.
 NASTUSHREE 2, P. NO. 4 S. NO. 103,
 NEAR ASARAMAPU ASHARAM,
 BAPPA NAGAR, NASHIK-422013.
 TEL: 0253-2347202
 E-MAIL: studioarchitectonic@yahoo.com

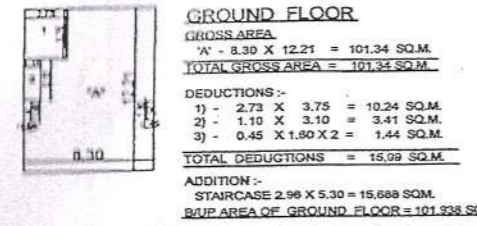
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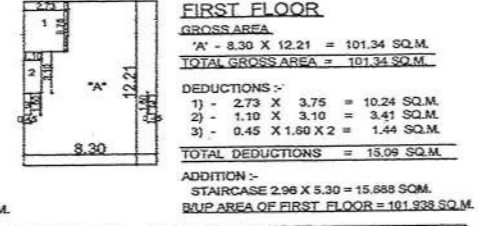
PRINCIPAL
 CHMES Bhonsala Institute of Nursing
 Dr. Moonie Marg, Rambhoomi, Nashik-05

AREA DIAGRAMS AND AREA CALCULATIONS

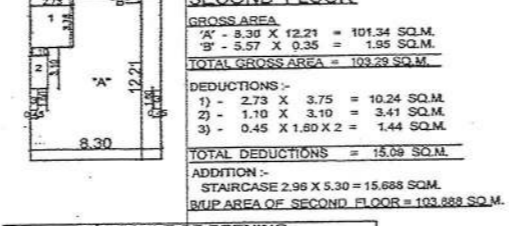
GROUND FLOOR



FIRST FLOOR



SECOND FLOOR



DETAILED BALCONY AREA STATEMENT

FLOOR	B.U.P AREA (SQ.M.)	15% PERMISSIBLE (SQ.M.)	PROPOSED BALCONY LENGTH (M.)	PROPOSED BALCONY AREA (SQ.M.)	EXCESS BALCONY AREA (SQ.M.)
GROUND FLOOR	101.938 SQ.M.	15.29 SQ.M.			
FIRST FLOOR	101.938 SQ.M.	15.29 SQ.M.			
SECOND FLOOR	103.888 SQ.M.	15.583 SQ.M.	5.57 M.	8.68 SQ.M.	NIL
TOTAL EXCESS BALCONY AREA = 0.00 SQ.M.					

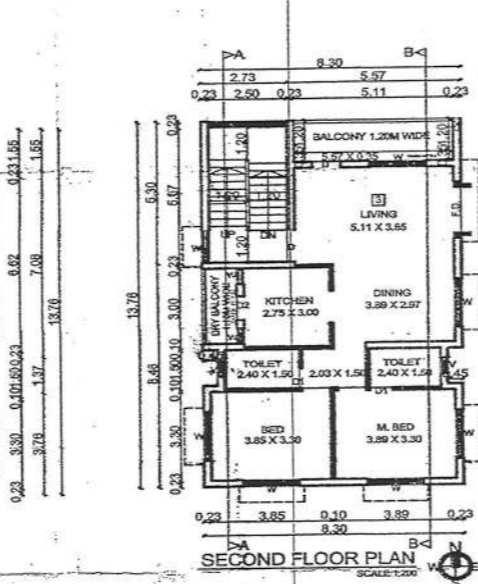
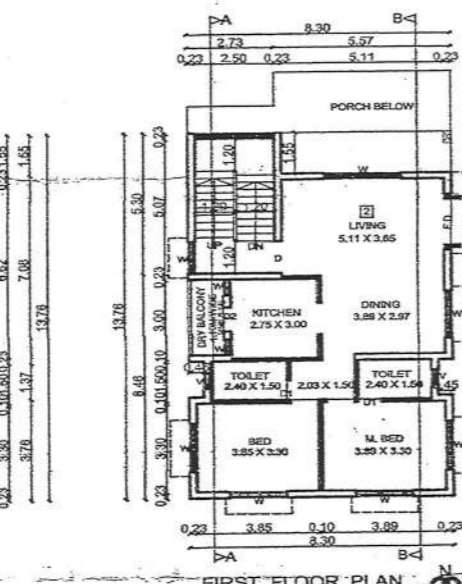
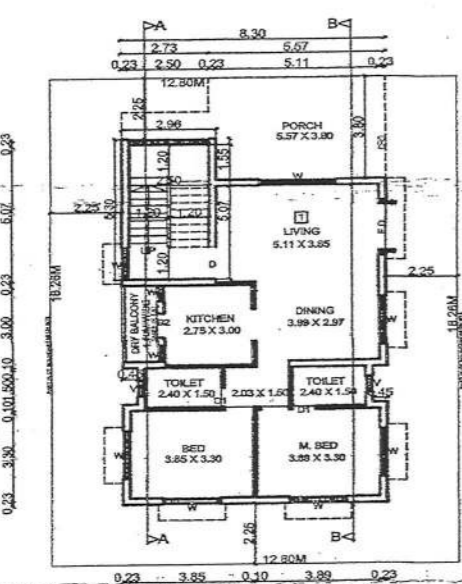
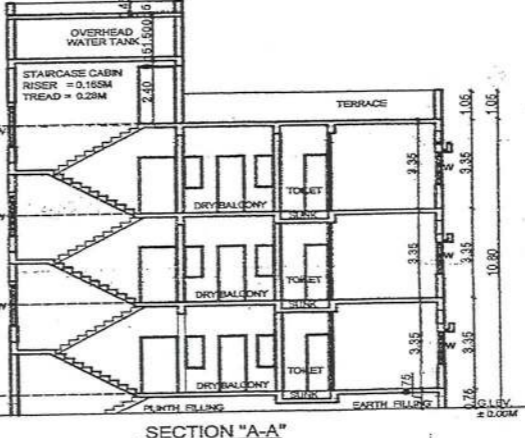
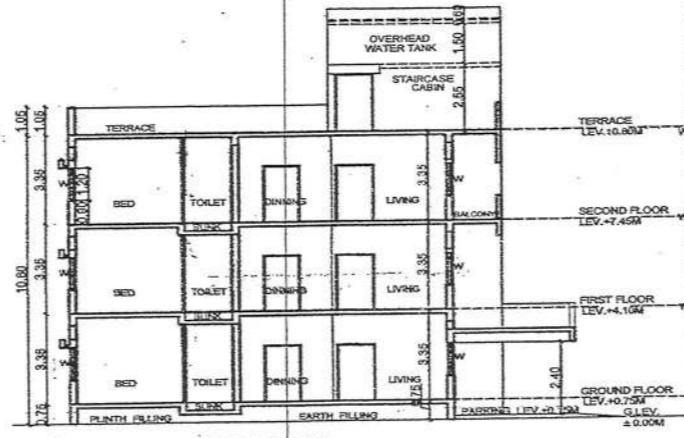
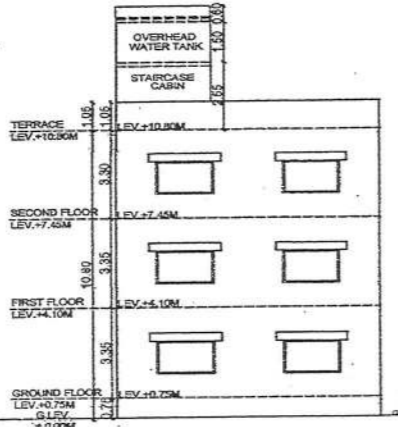
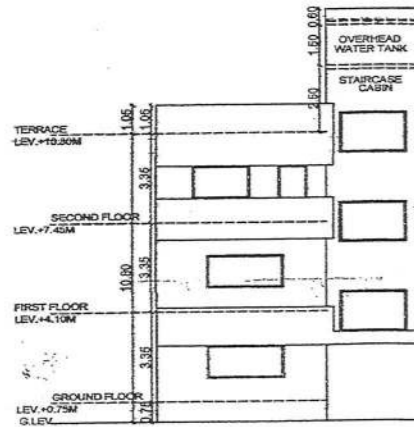
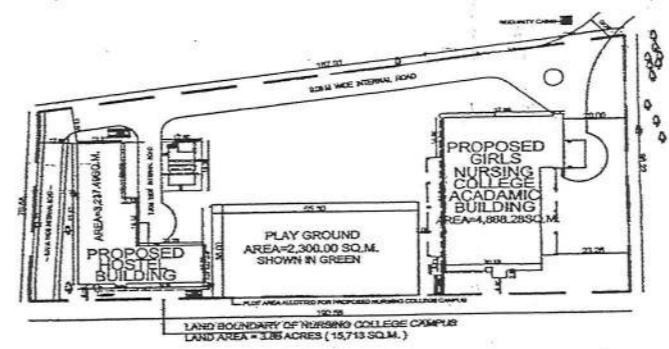
PROPOSED B / UP AREA STATEMENT

B / UP AREA OF GROUND FLOOR = 101.938 SQ.M.
B / UP AREA OF FIRST FLOOR = 101.938 SQ.M.
B / UP AREA OF SECOND FLOOR = 103.888 SQ.M.
TOTAL B / UP AREA = 307.764 SQ.M.
EXCESS BALCONY AREA = 0.00 SQ.M.
TOTAL PROPOSED B / UP AREA = 307.764 SQ.M.

SCHEDULE OF OPENING

TYPE	SIZE	SPECIFICATION
D1	1.20 M X 2.25 M	TEAK WOOD FRAME PANEELED
D2	0.75 M X 2.25 M	FLUSH DOOR AS PER DETAILS DRAWINGS
D3	1.00 M X 2.25 M	FLUSH DOOR AS PER DETAILS DRAWINGS
D4	2.10 M X 2.25 M	GLASS FOLDING DOOR
D5	2.40 M X 2.25 M	GLASS FOLDING DOOR
D6	2.40 M X 1.50 M	TEAK WOOD OR MILD STEEL
D7	0.60 M X 1.20 M	OR ALUMINIUM SLIDING
D8	1.20 M X 1.20 M	GLAZED WINDOW AS PER DETAILS DRAWINGS
D9	1.50 M X 1.20 M	GLAZED WINDOW AS PER DETAILS DRAWINGS
D10	0.60 M X 0.90 M	TEAK WOOD OR M.S. GLAZED
D11	1.00 M X 0.90 M	VENTILATORS AS PER DETAILS DRAWINGS

3	TOTAL NO. OF PARKING PROVIDED	FOUR WHEELER	TWO WHEELER
		10	20



FORM OF STATEMENT II (PROPOSED AREA)

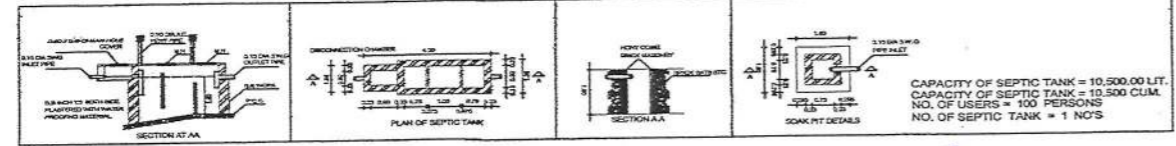
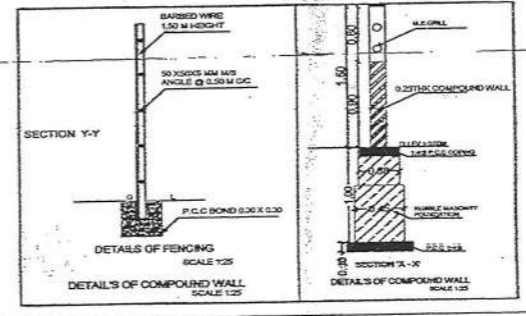
BUILDING NO.	FLOOR NO.	UNIT NO.	BUILT UP AREA OF FLAT / UNIT ALONG WITH SHARE OF COMMON AREAS LIKE STAIRCASE / PASSAGES	CARPET FLOOR AREA OF ALL ROOMS - BLD KITCHEN BTHROOM W.C/TOP PASSAGE ETC (EXCLD. AREA UNDERWALLS)	AREA OF BALCONY ATTACHED TO FLAT / UNIT	TOTAL AREA OF FLAT / UNIT (4+5+6)
(1)	(2)	(3)	(4)	(5)	(6)	(7)
LIVING	GR.FL.	1	34.18	18.65+11.55 = 30.20	3.18	37.34
KITCHEN	GR.FL.	2	9.95	2.75 x 3.00 = 8.25		9.95
TOILET	GR.FL.	3	4.42	2.40 x 1.50 = 3.60		4.42
BEDROOM	GR.FL.	4	14.91	3.85 x 3.30 = 12.70		14.91
M-BED	GR.FL.	5	15.00	3.88 x 3.30 = 12.83		15.00
LOBBY	GR.FL.	6	3.49	2.03 x 1.50 = 3.04		3.49
TOILET	GR.FL.	7	4.32	2.40 x 1.50 = 3.60		4.32
STAIRCASE	GR.FL.	8	15.688	2.50 x 5.07 = 12.675		15.688
TOTAL			101.938	87.715	3.18	105.118

FORM OF STATEMENT II (PROPOSED AREA)

BUILDING NO.	FLOOR NO.	UNIT NO.	BUILT UP AREA OF FLAT / UNIT ALONG WITH SHARE OF COMMON AREAS LIKE STAIRCASE / PASSAGES	CARPET FLOOR AREA OF ALL ROOMS - BLD KITCHEN BTHROOM W.C/TOP PASSAGE ETC (EXCLD. AREA UNDERWALLS)	AREA OF BALCONY ATTACHED TO FLAT / UNIT	TOTAL AREA OF FLAT / UNIT (4+5+6)
(1)	(2)	(3)	(4)	(5)	(6)	(7)
LIVING	FIRST.FL.	1	34.18	18.65+11.55 = 30.20	3.18	37.34
KITCHEN	FIRST.FL.	2	9.95	2.75 x 3.00 = 8.25		9.95
TOILET	FIRST.FL.	3	4.42	2.40 x 1.50 = 3.60		4.42
BEDROOM	FIRST.FL.	4	14.91	3.85 x 3.30 = 12.70		14.91
M-BED	FIRST.FL.	5	15.00	3.88 x 3.30 = 12.83		15.00
LOBBY	FIRST.FL.	6	3.49	2.03 x 1.50 = 3.04		3.49
TOILET	FIRST.FL.	7	4.32	2.40 x 1.50 = 3.60		4.32
STAIRCASE	FIRST.FL.	8	15.688	2.50 x 5.07 = 12.675		15.688
TOTAL			101.938	87.715	3.18	105.118

FORM OF STATEMENT II (PROPOSED AREA)

BUILDING NO.	FLOOR NO.	UNIT NO.	BUILT UP AREA OF FLAT / UNIT ALONG WITH SHARE OF COMMON AREAS LIKE STAIRCASE / PASSAGES	CARPET FLOOR AREA OF ALL ROOMS - BLD KITCHEN BTHROOM W.C/TOP PASSAGE ETC (EXCLD. AREA UNDERWALLS)	AREA OF BALCONY ATTACHED TO FLAT / UNIT	TOTAL AREA OF FLAT / UNIT (4+5+6)
(1)	(2)	(3)	(4)	(5)	(6)	(7)
LIVING	SECOND.FL.	1	34.18	18.65+11.55 = 30.20	3.18	37.34
KITCHEN	SECOND.FL.	2	9.95	2.75 x 3.00 = 8.25		9.95
TOILET	SECOND.FL.	3	4.42	2.40 x 1.50 = 3.60		4.42
BEDROOM	SECOND.FL.	4	14.91	3.85 x 3.30 = 12.70		14.91
M-BED	SECOND.FL.	5	15.00	3.88 x 3.30 = 12.83		15.00
LOBBY	SECOND.FL.	6	3.49	2.03 x 1.50 = 3.04		3.49
TOILET	SECOND.FL.	7	4.32	2.40 x 1.50 = 3.60		4.32
STAIRCASE	SECOND.FL.	8	15.688	2.50 x 5.07 = 12.675		15.688
TOTAL			101.938+1.95 = 103.888	87.995	3.18	105.118



General Secretary
 Central Hindu Military Education Society
 GENERAL SECRETARY, THE CENTRAL HINDU MILITARY EDUCATION SOCIETY & BHONSALA MILITARY SCHOOL
 ARCHITECT
PRAMOD G. KULKAR
 PROPRIETOR
 B.E. CIVIL, F.I.V.M.I.E.
 CONSULTING STRUCTURAL ENGINEER
 MR. P.G. KULKARNI
 REGD. NO.

PROJECT:
 PROPOSED GIRLS NURSING COLLEGE
 RESIDENTIAL BUILDING IN S. NO. 21 OF
 ANANDWALLI SHIVAR, NASHIK FOR
 CENTRAL HINDU MILITARY EDUCATION
 SOCIETY & BHONSALA MILITARY SCHOOL,
 GANGAPUR ROAD, NASHIK-5
 DRN. BY: AMB / KRS JOB NO: 07
 DATE: 21/09/2017 SCALE: 1:200
 DWG. NO: 84 CHKD. BY: PGP
 REV. NO: REMARK:

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PRINCIPAL
 CHMES Bhonsala Institute of Nursing
 Dr. Moonie Marg, Rambhaoni, Nashik-05

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 Dr. Moonie Marg, Rambhaoni, Nashik-05