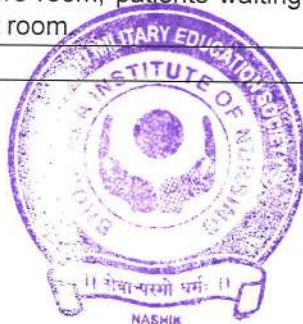


## MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

## INFRASTRUCTURE DETAILS

Sr. No.	Particulars to be verified	Details on College Website	Adequate/ Inadequate
<b>College</b>			
1	<p><b>Land details:</b> Total land, owner, unitary or not, NA of all land, 7/12 extracts of all land (<b>Applicable only to Private Colleges</b>).</p> <p>(Verify land documents &amp; Government permissions documents are uploaded on College Website.</p> <p>No Land/ Construction documents shall be submitted to the University.</p> <p>Only deficit information to be pointed out to the University).</p>	Yes	Adequate
2	<p><b>Total constructed area of college building</b></p> <p><b>(I) Administrative Section:</b> Total Area <b>1874 sq.ft</b> (which includes) Principal Room, P.A. Room, Reception cue Visitors lounge, Meeting hall, Account section, Record and Central store etc.</p> <p><b>(II) Lecture Halls:</b> a) Total No. of Lecture Halls : <b>04</b> b) IT enabled, Audio / Video teaching Aids = <b>04</b> c) Total area for lecture Halls <b>04* 1089 sq.ft.= 4359sq.ft.</b></p> <p><b>(III) Seminar or Conference or Examination Hall:</b> a) Total Area <b>4861Sq.ft.</b> b) Total Seating Capacity <b>1000</b> c) Audio / Video System and Other Facilities . . . .</p> <p><b>(IV) Central Library:</b> a) <b>Total Area : 2766 sq.ft.</b> Total No. of Books : <b>1460</b> Distribution of books . <i>7 days</i> Capacity of Reading Hall :- for Students <b>2766 sq.ft.</b> for Teachers . <b>2766 sq.ft.</b> No. of Scientific Journals . <b>15</b> No. of News Papers . <b>02</b> Photo Copier Machine : <b>01</b>. Drinking water &amp; Washrooms.: <b>Available</b> b) <b>Digital Library :</b> No. of Computers : <b>10</b> Internet Facility : <b>LAN &amp; Wi-Fi (BSNL)</b></p> <p><b>(V) Teaching Departments:</b> There shall be Five Teaching Departments as per MSR No. of departments <b>05</b> Departmental Area, No. of Books/ Charts / Models / Spacimens (dry and wet) / Museum in each department information to be uploaded on college website.</p> <p><b>(VI) Laboratories :</b> <b>Laboratories : As per MSR (7050 Sq.ft.)</b> Nursing Foundation and Medical Surgical Nursing Lab (1500 Sq.ft): <b>1834 Sq.ft.</b> ,CHN (900 Sq.ft.)- <b>904 Sq.ft.</b>, Nutrition (900Sq.ft.)- <b>904 Sq.ft.</b>, OBG and Paediatric (900Sq.ft.)- <b>904 Sq.ft.</b>, Pre-Clinical Science (900Sq.ft.)- <b>904 Sq.ft.</b>, Advanced Nursing Skill Lab (900Sq.ft.)- <b>904 Sq.ft.</b>, Computer Lab (1500Sq.ft.)-<b>1604 Sq.ft.</b> with 10 computer as per Intake capacity, AV Aids (600Sq.ft.)-<b>676 Sq.ft.</b> well Equipped Lab must have Mannequins, Articles &amp; Beds as per MSR &amp; INC Norms</p> <p><b>(VII) Auditorium:- (As per MSR)</b> Auditorium should be spacious enough to accommodate at least double the sanctioned/actual strength of students, so that it can be utilized for hosting functions of the college, educational conferences/ workshops, examinations etc. It should have proper stage with green room facilities. It should be well – ventilated and have proper lighting system. There should be arrangements for the use of all kinds of basic and advanced audio-visual aids.</p> <p style="text-align: center;"><b>OR</b></p> <p><b>Multipurpose Hall:-</b> College of Nursing should have multipurpose hall, if there is no auditorium.</p>	Yes	Adequate

	(VIII) Canteen and Kitchen Facility: [Note: Verify Canteen Facility & Hygiene is monitored as per MUHS Circular No.18/2019 dated 19/03/2019.]	Yes	Adequate
	(IX) Common Rooms: Separate common rooms for boys and girls with adequate space and sitting arrangement shall be available.	Yes	Adequate
3	<b>University Examination Infrastructure:</b> Strong Room for examination a) (Area- 300 sq.ft- <u>300 Sq.ft.</u> , b) Shelf, c) Steel cupboard – 1, d) CCTV, Photocopier Machine, Examination hall with benches, Parking Facility for University vehicle, Guest house facility	Yes	Adequate
4	<b>Other facilities:</b> Hospital Waste Management, Medical Education Unit, Intercom Network, Playground, P.T Teacher or Instructor, Cafeteria, Facility for indoor games, Gymnasium / Gymkhana Facility, Is there any LMS (learning management system software) available	Yes	Adequate
5	<b>Hostel facility:</b> Boys (UG & PG), Girls (UG & PG), Interns, Residents, Warden/ Rector, Hygiene, Vending Machine etc.	Yes	Adequate
<b>Hospital</b>			
6	<b>Hospital Details</b>	<b>Details on College Website</b>	<b>Adequate/ Inadequate</b>
	<b>Name of the Hospital : Shri Guruji Rugnalaya</b>	Yes	Adequate
	<b>Address: Anadwalli, Gangapur Road, Nashik - 422013</b>		
	<b>Telephone No. :0253-2343401</b>		
	<b>Bed Strength :100</b>		
	<b>Distance of Hospital from the College to which it is attached (in kms)- <u>0.2 Km (Within the Campus)</u></b>	Yes	Adequate
	<b>Number of beds registered as per BNH Act- <u>100</u></b>	Yes	Adequate
7	<b>I. Total constructed area of Hospital Building as per MSR (<u>45000 Sq.ft.</u>)</b> Whether the Hospital is Owned by the College / Management or Rented ?	Yes	Adequate
		Yes	Adequate
	<b>II. Hospital Administration Block as per MSR</b> (Superintendent room, Deputy Superintendent room, Medical officers' room, Matron room, Assistant Matron room, Reception and Registration, etc.)	Yes	Adequate
	<b>III. Out-Patient Departments (OPD) as per MSR</b> Total Area of OPD Complex <u>2550 Sq.ft.</u> No. of OPD's <u>17</u> Facilities shall be as per MSR & all details shall be on college website.	Yes	Adequate
	<b>IV. In Patient Departments (IPD) as per MSR</b> Total Area of IPD Complex <u>7598 Sq.ft.</u> No. of IPD Departments <u>12</u> Bed Distribution: Copy attached Facilities shall be as per MSR & all details shall be on college website.	Yes	Adequate
	<b>V. Operation Theatres Block as per MSR</b> Total Area of OT Block <u>4062 sq.ft.</u> No. of OTs available <u>06</u> Facilities shall be as per MSR & all details shall be on college website.	Yes	Adequate
	<b>VI. Casualty Facilities</b> State Government Permission Letter	Yes	Adequate
	<b>VII. Central Clinical Laboratory:</b> Well-equipped with separate sections for Pathology, Biochemistry and Micro-biology. Attached toilet shall be there for collection of urine samples. Other diagnostic tools for ECG or TMT etc. shall be provided.	Yes	Adequate
	<b>VIII. Radiology or Sonography Section:</b> Radiologist chamber, X-ray room, Dark room, film drying room, store room, patients waiting and dressing room, reception or registration or report room	Yes	Adequate
	<b>IX. Labour Room :</b>	Yes	Adequate



**PRINCIPAL**  
Dean/Principal Stamp & Signature  
Dr Moonie Marg, Rambhoomi, Nashik 05



Central Hindu Military Education Society's

# BHONSALA INSTITUTE OF NURSING

College Campus, Rambhoomi, Dr. Moonje Marg, Nashik-422005, Maharashtra (India)

Phone No. : (0253)-2973939, Mobile No. : 7721925040

Website : <https://nursing.bhonsala.in/>

Email Id : [info@nursing.bhonsala.in](mailto:info@nursing.bhonsala.in)



Recognized by INC, New Delhi; MNC, Mumbai; Govt. of Maharashtra and Affiliated to MUHS, Nashik

Ref. No. : CHMES/B2N/21-22

Date : 14/03/2022

## PHYSICAL INFRASTRUCTURE DETAILS

Sr. No.	Name of Lab	Area required as per INC in Sq. Ft.	Available Area in Sq. Ft.
1	Total built up area in Sq Ft. available for college building and hostel.(Verify certified building plan, 7/12 Extract, Property Card)	59980	32223+37190=69413
2	Administrative office	800	1874
3	Lecture hall each for UG Program (Basic B.Sc Nursing)	4 x 1080 = 4320	4x1089=4359
4	Lecture hall each for PG with intake of 25 for 1st year	2 x 1080 =2160	NA
5	Nursing Foundation Labs	1500	1834
6	CHN	900	904
7	Nutrition	900	904
8	OBG and pediatrics Lab	900	904
9	Pre Clinical Science Lab	900	904
10	Advance Clinical Lab For (PG) Programme.	900	904
11	Computer lab	1500	1604
12	Multipurpose hall / Auditorium	3000	4861
13	Common Room (Male and Female)	1000	1598
14	Staff room	1000	835
15	Principal room	300	182
16	Vice Principal Room	200	182
17	Library with Reading Room	2400	2766
18	AV aids room	600	676
19	Room for head of department as 5 specialties	5 x 200 = 1000	5x553=2766
20	Faculty room	2400	2766
21	Provision for toilets	1000	1100
22	Strong room with grilled door facility	300	300
<b>TOTAL Requirement for Basic B.Sc. Nursing Programme</b>		<b>26620</b>	<b>32223</b>



  
**PRINCIPAL**  
 CHMES Bhonsala Institute of Nursing  
 Dr Moonie Marg, Rambhoomi, Nashik 05



महाराष्ट्र शासन

गाव नमुना सात ( अधिकार अभिलेख पत्रक )

[ महाराष्ट्र जमीन महसुल अधिकार अभिलेख आणि नोंदवह्या (तयार करणे व सुस्थितीत ठेवणे) नियम १९७१ यातील नियम ३,५,६ आणि ७ ]

गाव :- आनंदवल्ली

तालुका :- नाशिक

जिल्हा :- नाशिक

भुमापन क्रमांक व उपविभाग २१/१  
भुधारणा पद्धती भोगवटादार वर्ग -१

शेताचे स्थानीक नाव :

क्षेत्र, एकक व आकारणी	खाते क्र.	भोगवटादाराचे नाव	क्षेत्र	आकार	पो.ख.	फेरफार क्र	कुळ, खंड व इतर अधिकार
क्षेत्राचे एकक हे.आर.चौ.मी	३१	भोसला मिलीटरी स्कुल		३७.८०	४.४८७६	(६४९९)	कुळाचे नाव व खंड
अ) लागवड योग्य क्षेत्र							इतर अधिकार
जिरायत -							प्रलंबित फेरफार : नाही.
बागायत -							शेवटचा फेरफार क्रमांक : ११२५२ व दिनांक : २९/०६/२०१८
एकुण -							
ला.यो. क्षेत्र							
ब) पोटखराब क्षेत्र (लागवड अयोग्य)							
वर्ग (अ) ४.४८.७६							
वर्ग (ब) -							
एकुण							
पो.ख.क्षेत्र ४.४८.७६							
एकुण क्षेत्र ४.४८.७६ (अ+ब)							
आकारणी ३७.८०							
जुडी किंवा आकारणी विशेष							
जुने फेरफार क्र : (२३०) (२८९) (३२९) (४८०) (७४७) (६४९९) (७९५३) (१०५६४) (११२५२)							सीमा आणि भुमापन चिन्हे

इ महाभाग

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या ७/१२ अभिलेखा मधील गा.न.नं. ७ (दि. २३/०१/२०२२:१२:१३:३८ AM रोजी) व गा.न.नं. १२ ( दि. २४/०२/२०२२:११:१९:३३ AM रोजी) डिजिटल स्वाक्षरीत केला असल्यामुळे त्यावर कोणत्याही सही-शिकव्याची आवश्यकता नाही.  
सुचना : सदर ७/१२ डिजिटल स्वाक्षरीत झाल्यानंतर गा.न.नं. १२ मध्ये पिकांची माहिती अद्यतन झाली आहे तथापि अद्याप याबाबतचा बदल या ७/१२ वर घेण्यात आलेला नाही याची कृपया नोंद घ्यावी.  
७/१२ डाउनलोड दि. : २८/०५/२०२२ : १९:०२:२१ PM. वेबसाईट पडताळणीसाठी <https://digitalsatbara.mahabhumi.gov.in/dsar/> या संकेत स्थळावर जाऊन 2011100001430844 हा क्रमांक

पृष्ठ क्र. १/२

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CHMES Bhonsala Institute of Nursing  
Dr. Moonje Marg, Rambhoomi, Nashik-05

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गाव नमुना बारा ( पिकांची नोंदवही )

[ महाराष्ट्र जमीन महसूल अधिकार अभिलेख आणि नोंदवह्या (तयार करणे व सुस्थितीत ठेवणे) नियम १९७१ यातील नियम २९ ]

गाव :- आनंदवल्ली

तालुका :- नाशिक

जिल्हा :- नाशिक

भुमापन क्रमांक व उपविभाग २१/१

			पिकाखालील क्षेत्राचा तपशील									लागवडीसाठी उपलब्ध नसलेली जमीन		जल सिंचनाचे साधन	शेरा
			मिश्र पिकाखालील क्षेत्र						निर्भळ पिकाखालील क्षेत्र						
			घटक पिके व प्रत्येकाखालील क्षेत्र												
वर्षे	हंगाम	खाते क्रमांक				पिकांचे नाव	जल सिंचित	अजल सिंचित	पिकांचे नाव	जल सिंचित	अजल सिंचित	स्वरूप	क्षेत्र		
(१)	(२)	(३)	(४)	(५)	(६)	(७)	(८)	(९)	(१०)	(११)	(१२)	(१३)	(१४)	(१५)	
							हे.आर.पी.पी	हे.आर.पी.पी		हे.आर.पी.पी	हे.आर.पी.पी		हे.आर.पी.पी		
२०१९-२०	संपूर्ण वर्ष											बिनशेती पड	०.००००		
२०२१-२२	रब्बी	३१										चालू पड	४.४८७६		
	खरीप	३१										चालू पड	४.४८७६		

टीप : \*४ - मिश्रणाचा संकेत क्रमांक, \*५ - जल सिंचित, \*६ - अजल सिंचित

डे महाभासे

Dated Copy



या ७/१२ अभिलेखा मधील गा.न.नं. ७ (दि. २३/०१/२०२२:१२:१३:३८ AM रोजी) व गा.न.नं.१२ (दि. २४/०२/२०२२:११:१९:३३ AM रोजी) डिजिटल स्वाक्षरीत केला असल्यामुळे त्यावर कोणत्याही सही-शिक्क्याची आवश्यकता नाही.

पृष्ठ क्र. २/२

सुचना : सादर ७/१२ डिजिटल स्वाक्षरीत झाल्यानंतर गा.न.नं. १२ मध्ये पिकांची माहिती अद्यावत झाली आहे तथापि अद्याप याबाबतचा बदल या ७/१२ वर घेण्यात आलेला नाही यांची कृपया नोंद घ्यावी.

७/१२ डाउनलोड दि.: २८/०५/२०२२ : १९:०२:२१ PM, वैधता पडताळणीसाठी <https://digitaisatbara.mahabhumi.gov.in/dslr/> या संकेत स्थळावर जाऊन 2011100001430844 हा क्रमांक

२०२२/२२

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PRINCIPAL  
CHMES Bhonsala Institute of Nursing  
Dr. Manoj Manoj  
३६-०५

Date : 31.12.2017

**Building Completion Certificate**

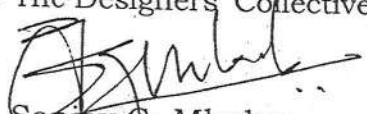
This is to certify that, we are the architects for the construction of **BHONSALA INSTITUTE OF NURSING (ACADEMIC BUILDING)** for 'Central Hindu Military Education Society' Nashik on S.No.21, Anandwalli Shivar at Tal. & Dist. Nashik.

In the joint visit dated on 25<sup>th</sup> December 2017 with the Contractor **M/S. SANKALP ASSOCIATE**, Mr. Ravindra Busare- Civil Engineer of CHMES and our representative **Ar. Sanjay G. Mhalas**. We have noticed that the construction work for the Proposed Academic Building is completed with all respect and the building has been completed before the stipulated time limit and as per the tender specification laid down by us and is ready for occupancy. As per tender the date of building completion is 31<sup>st</sup> December 2017.

**The details of building completion are as follows:**

1. Name of Work : Construction of BHONSALA INSTITUTE OF NURSING (ACADEMIC BUILDING) for 'Central Hindu Military Education Society' Nashik
2. Name of Owner: Central Hindu Military Education Society' Nashik
3. Total Area of Building: **5073.73 Sq. M.**
4. Institution full Address: College Campus, Rambhoomi, Dr. Moonje Marg,  
 Nashik -422005
5. Name of Contractor : M/S. SANKALP ASSOCIATE
6. Year of Construction: **2016**
7. Date of Commencement : 02.11.2016
8. Date of Completion: 31.12.2017

For The Designers' Collective,

  
 Ar. Sanjay G. Mhalas  
 Name & Signature of Architect  
 Regi. No. (CA/87/10988)



Name & Sign. Of Contractor

**PRINCIPAL**  
 CHMES Bhonsala Institute of Nursing  
 Dr Moonje Marg, Rambhoomi, Nashik  
 Central Hindu Military Education Society  
 Nashik Division

**TRUE COPY**

# Council of Architecture

## Certificate of Registration

This is to certify that the name of Shri/Shrimati:

**SANJAY GAJANAN MHALAS**

has been entered in the register and his/her Registration No. is CA/87/10988

This certificate is valid from the fourteenth day of August, 1987 to the thirtyfirst day of December 1988.

List of Additional Qualifications :

\_\_\_\_\_

\_\_\_\_\_

Given under the common Seal of the Council of Architecture,

### Renewals

Year	Signature of Registrar
1989	<i>Sourayana Gyangam</i> 31-12-89
1990	<i>Ashwini Saw</i> 5.8
1991	
1992	
1993	<i>Ashwini Saw</i> 30-11-1992
1994	
1995 to 1998	<i>Sudhir Kumar Karan</i>
valid upto	15/1/95
31-12-2008	<i>Vinod K. K. M. V.</i>
valid upto	20/1/15
31-12-2018	<i>inod Kumar</i> 10-12-20
31-12-2028	<i>[Signature]</i> 4-11

this fourteenth day of August, 1987

*Sourayana Gyangam*  
Secretary

*[Signature]*  
President

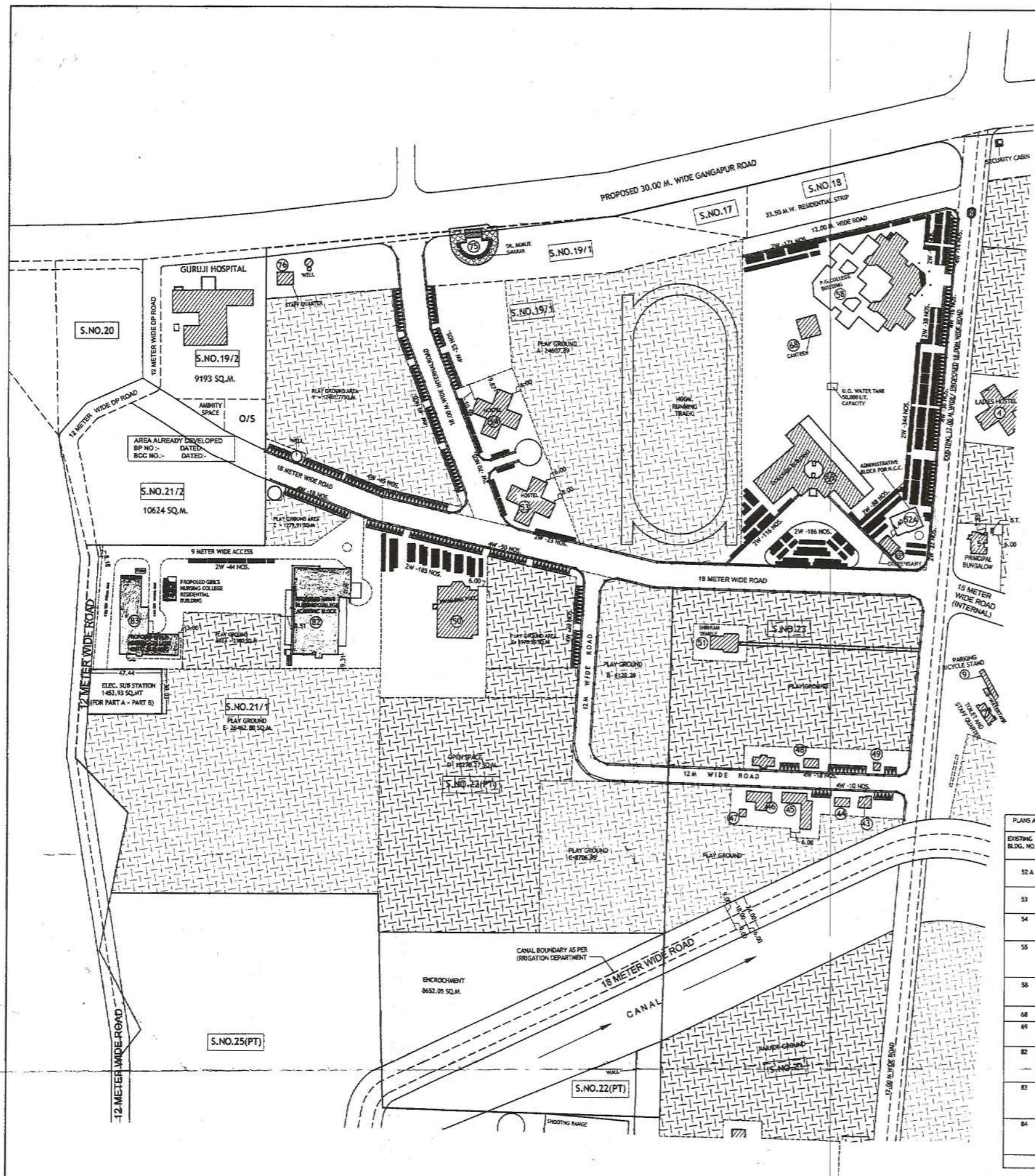


*[Signature]*

For THE DESIGNERS' COLLECTIVE

**PRINCIPAL**  
CHMES Bhonsala Institute of Nursing  
Dr Moonie Marg, Rambhoomi, Nashik-05  
**S.G. MHALAS**  
Regd. No. CA/87/10988

**TRUE COPY**



**AREA OF PLAYGROUND**

ANANDWALI SHIVAR  
 A = 24,607.89  
 B = 6,122.29  
 C = 8,706.95  
 E = 26,462.80  
 X = 3,970.50  
 Y = 12,403.77  
 Z = 1,279.91

83,554.11 SQ.M.

**AREA OF OPEN SPACE**

ANANDWALI SHIVAR  
 D = 18278.27

18278.27 SQ.M.

**AREA STATEMENT OF EXISTING STRUCTURES**

50 SWIMMING POOL	G	998.415
75 DR. MUNJE SHARAK	G+1	125.550
76 STAFF QUARTER	G	85.582
<b>TOTAL</b>		<b>1209.547</b>

**PARKING STATEMENT**

PART	FOR EDUCATIONAL (2562.835 SQ.M.)	REQUIRED		PROPOSED	
		4 WHEELER	2 WHEELER	4 WHEELER	2 WHEELER
PART A	158	632	158	632	
PART B	175	700	175	700	
<b>TOTAL</b>	<b>333</b>	<b>1332</b>	<b>333</b>	<b>1332</b>	

NOTE: TOTAL PARKING PROVIDED IN PART A ONLY.

- NOTES :-**
1. PLOT BOUNDARY SHOWN IN THICK BLACK.
  2. PROPOSED BUILDING SHOWN IN RED WASH.
  3. DRAINAGE LINE SHOWN IN RED DOTTED.
  4. EXISTING WORK SHOWN IN HATCH.
  5. CONSTRUCTION TO BE DEMOLISH SHOWN IN YELLOW COLOUR.
  6. PREVIOUS COMMENCEMENT CERTIFICATE NO. 256-SATPUR DATED: 2-11-2002
  7. PREVIOUS B.C.C. NO. NASIK/A-46(CDCO)/20 DATED: 08-04-2004

**AREA STATEMENT OF PROPOSED STRUCTURES**

PLANS APPROVED WIDE LETTER NO. LND/BP/256/SATPUR DT. 02/11/2002 & PART B.C.C. OBTAINED WIDE LETTER NO. CDCO/20 DT. 08/04/2004

EXISTING BLDG. NO.	NAME OF BLDG.	FLOOR	BUILT UP AREA PREVIOUSLY APPROVED (AREA IN SQ.M.)	BUILT UP AREA OF B.C.C. OBTAINED (AREA IN SQ.M.)	BUILT UP AREA OF PROP. EXTENSION (AREA IN SQ.M.)	TOTAL BUILT UP AREA = B.C.C. OBTAINED + PROP. EXTN. (AREA IN SQ.M.)
52 A	ADM BLDG FOR INCC	GR. FL.	---	---	252.73	252.73
53	HOSTEL (GENTS) - PANDIT NEHRU & DR. HEDGEKAR BHAVAN	GR. FL.	539.599	539.599	---	539.599
54	HOSTEL (LADIES) - CHHATRAPATI B. METAJI BHAVAN (WORKING WOMEN)	GR. FL.	483.27	483.27	---	483.27
55	COLLEGE BUILDING	GR. FL.	2566.025	1145.06	904.28	2049.34
		FIRST FL.	2427.765	1145.06	904.28	2049.34
		SECOND FL.	933.21	933.21	1127.22	2060.43
56	P.G. COLLEGE	GR. FL.	2496.70	1290.97	1477.37	2668.34
		FIRST FL.	2685.68	616.97	1913.88	2530.85
68	CANTINEEN	GR. FL.	152.28	152.28	---	152.28
69	DISPENSARY	GR. FL.	95.59	95.59	---	95.59
		FIRST FL.	---	---	95.59	95.59
82	GIRL'S NURSING COLLEGE ACADEMIC BUILDING	GR. FL.	---	---	1757.09	1757.09
		FIRST FL.	---	---	1566.52	1566.52
		SECOND FL.	---	---	1642.13	1642.13
83	GIRL'S NURSING COLLEGE HOSTEL BUILDING (HOSTEL FOR WORKING WOMEN)	GR. FL.	---	---	1208.58	1208.58
		FIRST FL.	---	---	1116.91	1116.91
		SECOND FL.	---	---	1113.66	1113.66
84	GIRL'S NURSING COLLEGE RESIDENTIAL BUILDING	GR. FL.	---	---	101.938	101.938
		FIRST FL.	---	---	101.938	101.938
		SECOND FL.	---	---	101.938	101.938
<b>TOTAL</b>			<b>13402.92</b>	<b>7384.88</b>	<b>19331.064</b>	<b>22733.882</b>

**AREA CALCULATIONS FOR CONSTRUCTION DEVELOPMENT CHARGES:**  
 TOTAL PROP. B/UP AREA - (PREVIOUS APPROVED B/UP AREA + EXISTING B/UP AREA) = NET B/UP AREA FOR DEVP. CHARGES  
 22715.882 - (13402.99 + 1209.55) = 22715.882 - 14612.54 = 8103.342 SQ.M.

**AREA CALCULATIONS FOR LAND DEVELOPMENT CHARGES:**  
 8103.342 X 3 TIMES = 24310.026 SQ. M.

SR. NO.	AREA STATEMENTS	AREA IN SQ. MT.
1.	AREA OF THE PLOT (MINIMUM AREA OF a,b,c. TO BE CONSIDERED)	2,20,283.00
a)	AS PER OWNERSHIP DOCUMENT (7/12, CTS EXTRACT)	2,20,283.00
b)	AS PER MEASUREMENT SHEET	2,20,283.00
c)	AS PER SITE	2,20,283.00
2.	DEDUCTIONS FOR	
a)	PROPOSED D.P./D.P. ROAD WIDENING AREA	2,422.87 SQ.M.
b)	AREA UNDER CANAL	10,400.00
c)	ANY D.P. RESERVATION AREA	---
d)	AREA UNDER RESIDENTIAL STRIP	16,025.36
e)	AREA UNDER ENCROACHMENT	6,652.05
	(TOTAL OF a+b+c+d+e)	37500.28
3.	GROSS AREA OF PLOT (1-2)	1,82,782.72
4.	RECREATIONAL OPEN SPACE	
a)	REQUIRED (10%)	18,278.27
b)	PROPOSED	18,278.27
5.	AMENITY SPACE	
a)	REQUIRED	1453.93
b)	PROP. ELE. SUB. STN. (BOTH FOR B & BINA) PROPOSAL	1453.93
6.	SERVICE ROAD AND HIGHWAY WIDENING	---
7.	INTERNAL ROAD AREA	---
8.	NET AREA OF PLOT = (3 - 5(b))	1,63,050.52
9.	BUILT UP AREA WITH REFERENCE TO BASIC F.S.I. AS PER FRONT ROAD WIDTH (SR. NO. 8X1.1)	1,79,355.57
10.	ADDITION OF AREA FOR F.S.I.	---
a)	IN-SITU AREA AGAINST D.P. ROAD (1.85 X SR. NO. 2 (a)). IF ANY	---
b)	IN-SITU AREA AGAINST AMENITY SPACE (2.00 OR 1.85 X SR. NO. 5 (b))	---
c)	PREMIUM FSI AREA (SUBJECT TO MAXIMUM OF 0.5 OF SR. NO. 8)	---
d)	T.D.R. AREA (0.90 OF SR. NO. 8)	---
e)	ADDITIONAL FSI AREA UNDER CHAPTER VIII (TOTAL OF a+b+c+d+e)	---
11.	TOTAL AREA AVAILABLE (9+10)	1,79,355.57
12.	MAXIMUM UTILIZATION OF F.S.I. PERMISSIBLE AS PER ROAD WIDTH (AS PER REGULATION NO. 15.4) (1.1)	1,79,355.57
13.	TOTAL BUILT-UP AREA IN PROPOSAL (EXCLUDING AREA AT SR. NO. 18.b)	
a)	EXISTING FLOOR AREA (prev. exist. b/up area + b.c.c. obtained area) = (1209.547 + 7384.88) = 8594.43 SQ.M.	23925.434
b)	NET EXIST. B/UP AREA RETAINED PROP. B/UP AREA (NEWLY PROP.)	8594.43
		15331.004
		23925.434
b)	EXCESS BALCONY AREA COUNTED IN F.S.I.	---
c)	EXCESS DOUBLE HEIGHT TERRACES AREA COUNTED IN F.S.I.	---
	(TOTAL OF a+b+c)	23925.434
14.	F.S.I. CONSUMED (13/8) (SHOULD NOT BE MORE THAN SERIAL NO. 12 ABOVE)	0.15 < 1.1
15.	AREA FOR INCLUSIVE HOUSING, IF ANY	---
a)	REQUIRED (20 % OF SR. NO. 9)	---
b)	PROPOSED	---

**CERTIFICATE OF AREA:**  
 CERTIFIED THAT PLOT UNDER REFERENCE WAS SURVEYED BY ME ON AND DIMENSION OF ALL SIDES ETC. OF PLOT STATED ON PLANS ARE AS MEASURED ON SITE AND AREA SO WORKED OUT, TALLIES WITH AREA STATED IN DOCUMENT OF OWNERSHIP / T.P. ACT.

**OWNERS CONFIRMATION:**  
 I CONFIRM THE ABOVE STATEMENT AND SHALL BE RESPONSIBLE FOR THE EXECUTION OF THE WORK AS PER SANCTIONED PLAN IN ALL RESPECT.

*Ackul Khan*  
 General Secretary  
 Central Hindu Military Education Society

**ARCHITECT:**  
 For **STUDIO ARCHITECTONIC**  
*Ashish*  
 PROPRIETOR  
 AR. J. V. DESHMUKH  
 GENERAL SECRETARY, THE CENTRAL HINDU MILITARY EDUCATION SOCIETY & BHONSALA MILITARY SCHOOL.

**PROJECT:** SITE PLAN (B)  
 SITE PLAN SHOWING EXISTING & PROPOSED STRUCTURES IN S. NO. 17, 18/1+2, 19/1, 21/1, 22 OF ANANDWALI SHIVAR, NASHIK FOR CENTRAL HINDU MILITARY EDUCATION SOCIETY & BHONSALA MILITARY SCHOOL, GANGAPUR ROAD, NASHIK-5

DRN. BY: AMB/KRS JOB NO: 07  
 DATE: 21/09/2017 SCALE: 1:2000  
 DWG. NO: M2 CHKD. BY: PGP  
 REV. NO: REMARK:

**studio architectonic**  
 ARCHITECTS, ENGINEERS & INTERIOR DESIGNERS.  
 'ASTUSHREE'-2, P. NO. 4, S. NO. 703, NEAR ANASARAMBAPU AASHRAM BRIDGE, BAPPA NAGAR, NASHIK-422013  
 TEL: 0253-2347202 RES: 2571704  
 FAX: 0253-2347202 E-MAIL: studioarchitectonic@yahoo.com

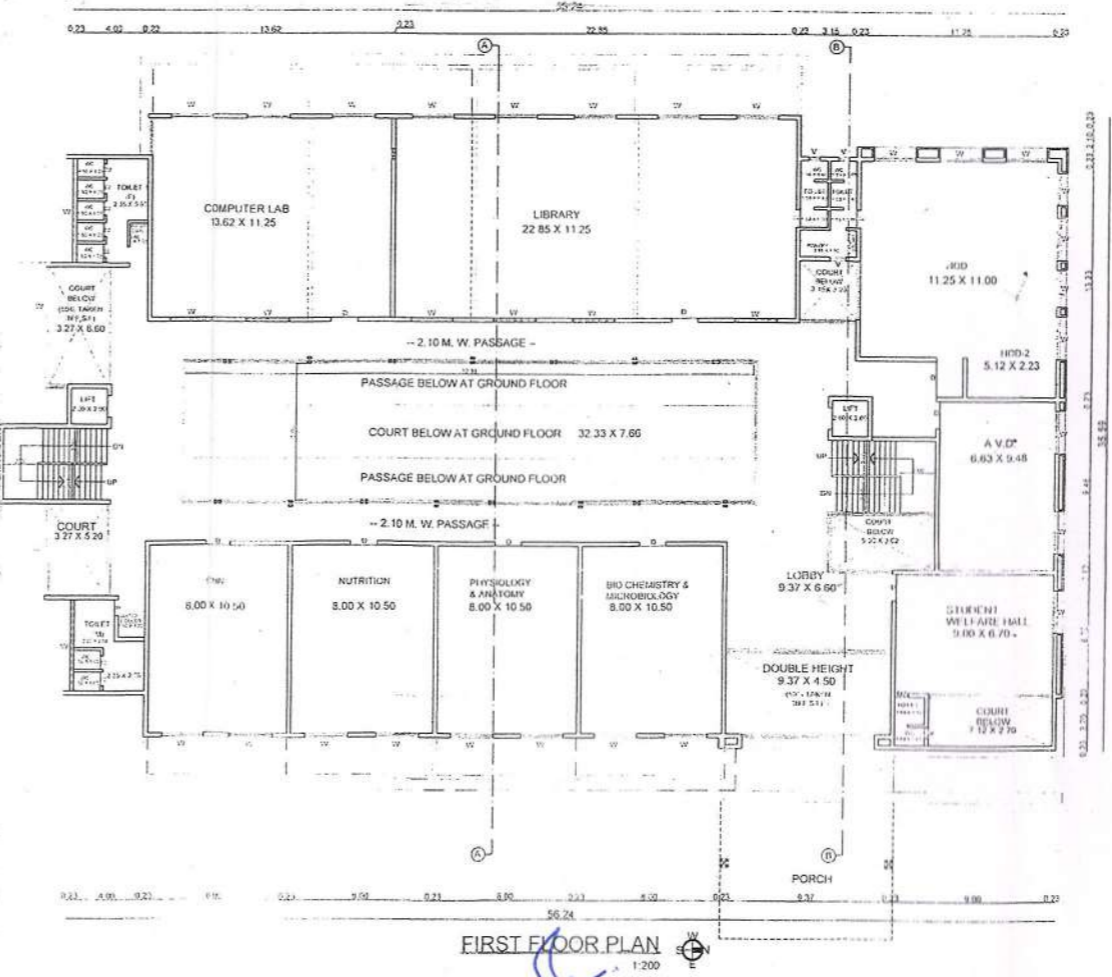
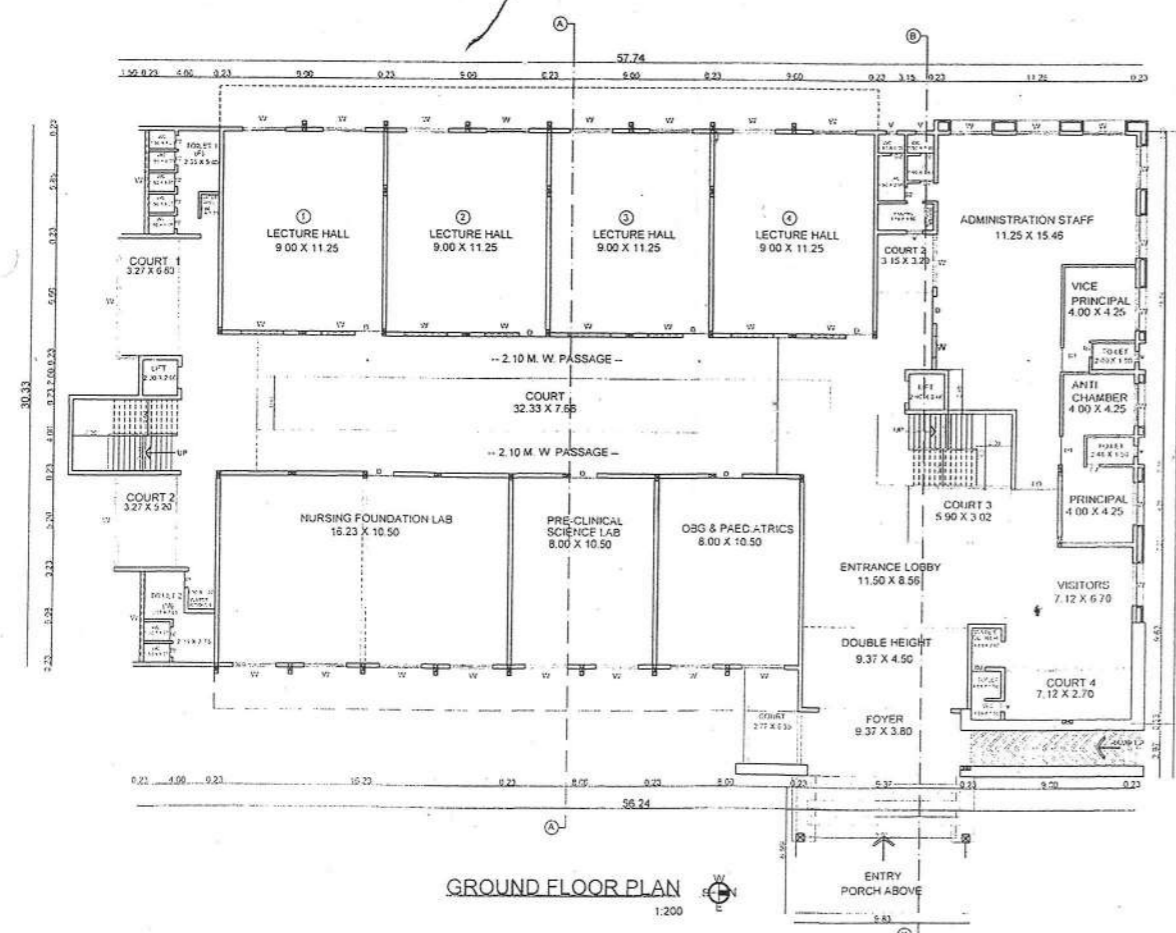
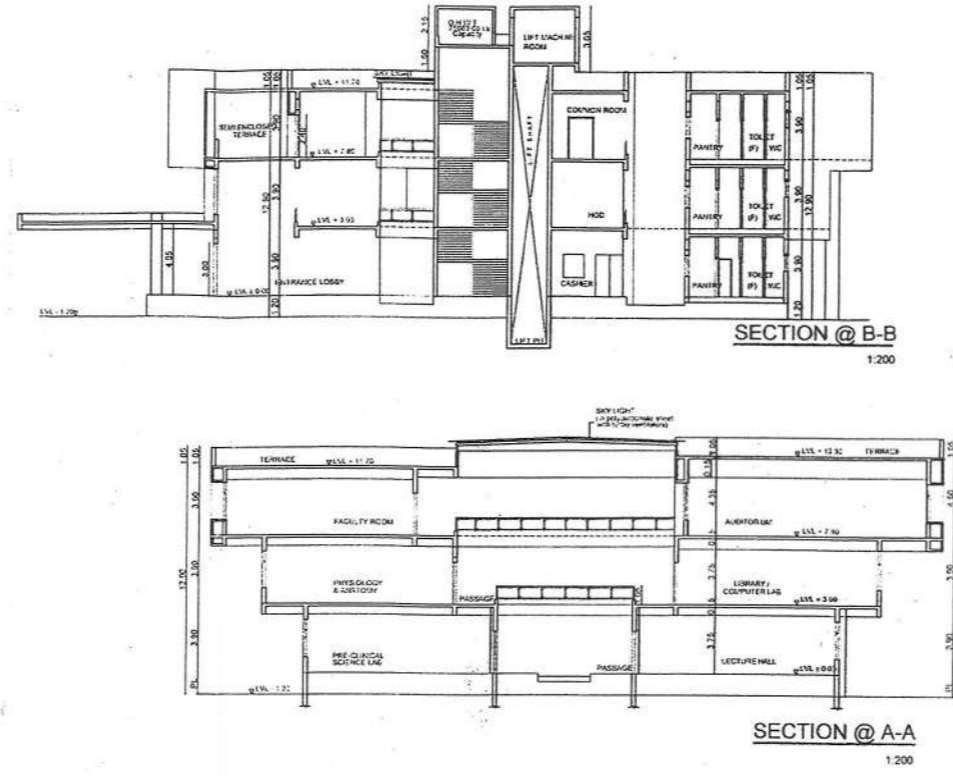
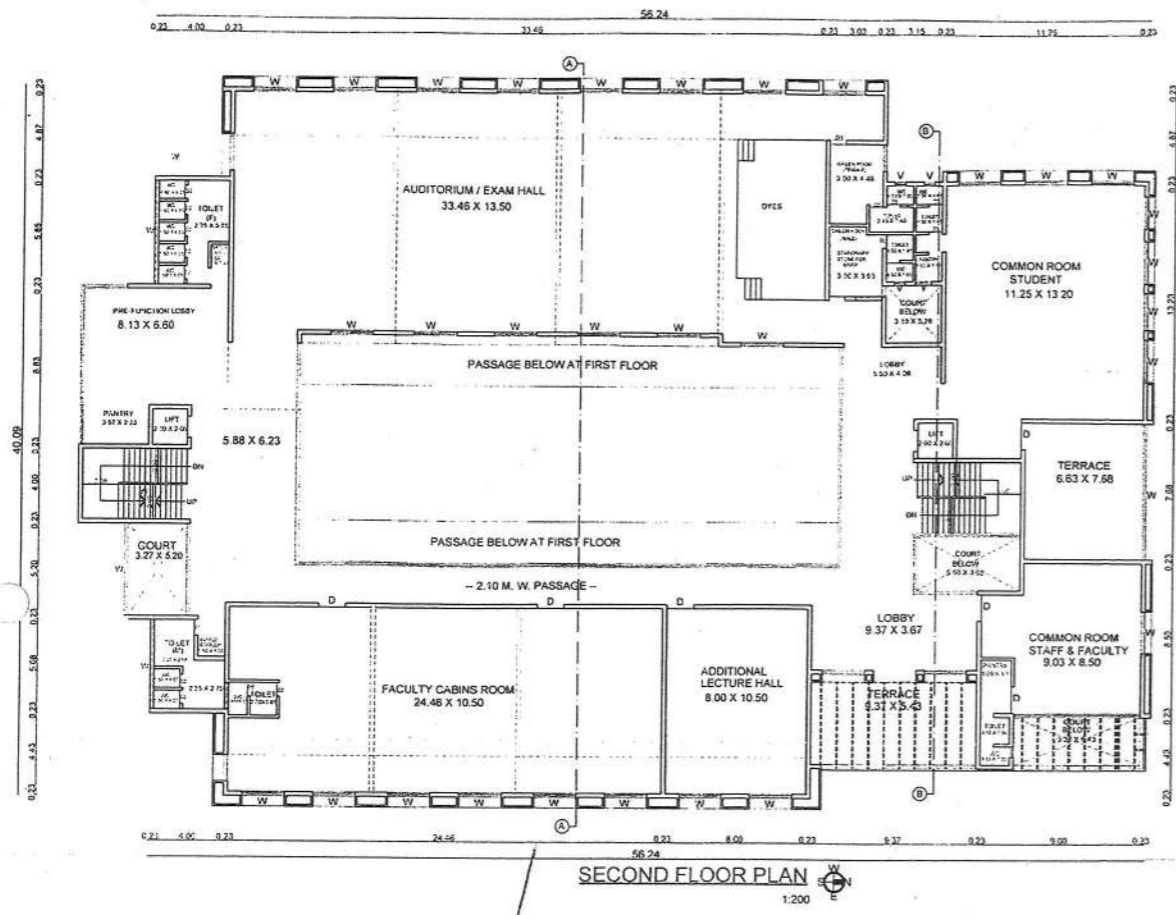
**Principal Bhonsala Institute of Management & Technology**  
 Marg. Ramdhoomi

**TRUE COPY**

**SITE PLAN - PART A**  
**ANANDWALI SHIVAR**  
 SCALE: 1:2000







AREA STATEMENT OF ACADEMIC BUILDING	
AREA STATEMENT	
* PROPOSED BUILT UP AREA	449.74
AT GROUND FLOOR	151.78
AT FIRST FLOOR	195.12
AT SECOND FLOOR	102.84
AT THIRD FLOOR	0.00
TOTAL	449.74
EXCESS BALCONY AREA	0.00
GRAND TOTAL	449.74

OWNER  
 General Secretary  
 Central Hindu Military Education Society  
 GENERAL SECRETARY, THE CENTRAL HINDU MILITARY EDUCATION SOCIETY & BHONSALA MILITARY SCHOOL  
 ARCHITECT  
 STRUC. ENGG  
 PROPRIETOR  
 PRAMOD G. KULKARNI  
 MR. P.G. KULKARNI  
 REG. NO.

PROJECT:  
 PROPOSED GIRLS NURSING COLLEGE  
 ACADEMIC BUILDING IN S. NO. 21 OF  
 ANANDWALLI SHIVAR, NASHIK FOR  
 CENTRAL HINDU MILITARY EDUCATION  
 SOCIETY & BHONSALA MILITARY  
 SCHOOL, GANGAPUR ROAD, NASHIK-5

DRN. BY: AMB	JOB NO: 07
DATE: 20/09/2017	SCALE: 1:200
DWG. NO: 82	CHKD BY: PGP
REV. NO:	REMARK:

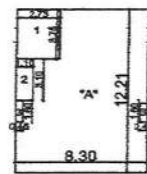
studio  
 architectonics  
 ARCHITECTS, ENGINEERS & INTERIOR DESIGNERS.  
 VASTUSHREE - 2, P. NO. 4, B. HO. RD.  
 NEAR ASARABANDI, NASHIK  
 BAPPA NAGAR, NASHIK - 420013.  
 TEL: 0253-2347202  
 E-MAIL: studioarchitectonics@yahoo.com

TRUE COPY

PRINCIPAL  
 CHMES Bhonsala Institute of Nursing  
 Dr. K. M. Marg, Rambhoomi, Nashik-05.

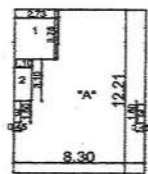
# AREA DIAGRAMS AND AREA CALCULATIONS

## GROUND FLOOR



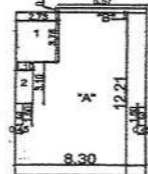
**GROUND FLOOR**  
 GROSS AREA  
 'A' - 8.30 X 12.21 = 101.34 SQ.M.  
 TOTAL GROSS AREA = 101.34 SQ.M.  
 DEDUCTIONS :-  
 1) - 2.73 X 3.75 = 10.24 SQ.M.  
 2) - 1.10 X 3.10 = 3.41 SQ.M.  
 3) - 0.45 X 1.80 X 2 = 1.44 SQ.M.  
 TOTAL DEDUCTIONS = 15.09 SQ.M.  
 ADDITION :-  
 STAIRCASE 2.96 X 5.30 = 15.688 SQ.M.  
 B.U.P AREA OF GROUND FLOOR = 101.938 SQ.M.

## FIRST FLOOR

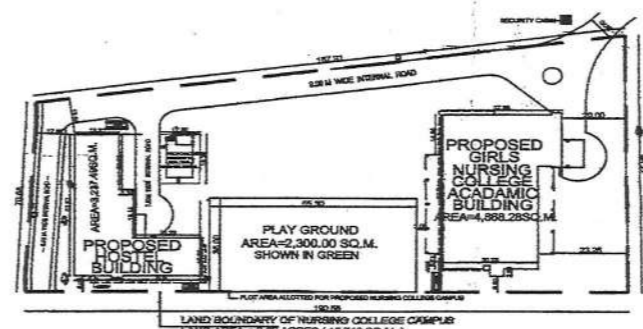


**FIRST FLOOR**  
 GROSS AREA  
 'A' - 8.30 X 12.21 = 101.34 SQ.M.  
 TOTAL GROSS AREA = 101.34 SQ.M.  
 DEDUCTIONS :-  
 1) - 2.73 X 3.75 = 10.24 SQ.M.  
 2) - 1.10 X 3.10 = 3.41 SQ.M.  
 3) - 0.45 X 1.80 X 2 = 1.44 SQ.M.  
 TOTAL DEDUCTIONS = 15.09 SQ.M.  
 ADDITION :-  
 STAIRCASE 2.96 X 5.30 = 15.688 SQ.M.  
 B.U.P AREA OF FIRST FLOOR = 101.938 SQ.M.

## SECOND FLOOR



**SECOND FLOOR**  
 GROSS AREA  
 'A' - 8.30 X 12.21 = 101.34 SQ.M.  
 'B' - 5.57 X 0.35 = 1.95 SQ.M.  
 TOTAL GROSS AREA = 103.29 SQ.M.  
 DEDUCTIONS :-  
 1) - 2.73 X 3.75 = 10.24 SQ.M.  
 2) - 1.10 X 3.10 = 3.41 SQ.M.  
 3) - 0.45 X 1.80 X 2 = 1.44 SQ.M.  
 TOTAL DEDUCTIONS = 15.09 SQ.M.  
 ADDITION :-  
 STAIRCASE 2.96 X 5.30 = 15.688 SQ.M.  
 B.U.P AREA OF SECOND FLOOR = 103.888 SQ.M.



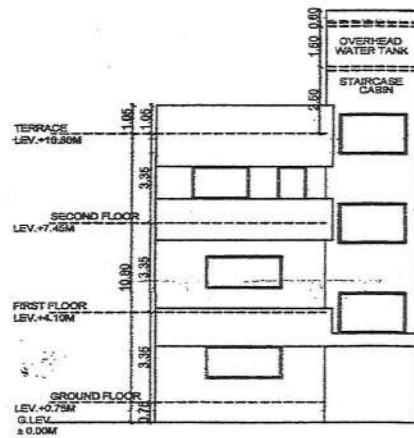
## PART SITE PLAN



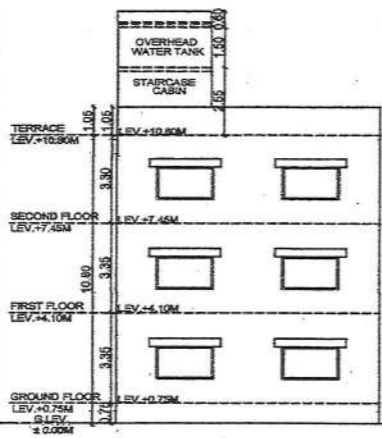
FLOOR	BAUP AREA (SQ.M.)	15% PERMISSIBLE PROPOSED BALCONY LENGTH (M.)	PROPOSED BALCONY AREA (SQ.M.)	EXCESS BALCONY AREA (SQ.M.)
GROUND FLOOR	101.938 SQ.M.	15.29 SQ.M.		
FIRST FLOOR	101.938 SQ.M.	15.29 SQ.M.		
SECOND FLOOR	103.888 SQ.M.	15.543 SQ.M.	8.67 M.	8.68 SQ.M.
TOTAL EXCESS BALCONY AREA				0.00 SQ.M.

TYPE	SIZE	SPECIFICATION
D	1.20 M X 2.25 M	TEAK WOOD FRAME PANELED
D1	0.75 M X 2.25 M	FLUSH DOOR AS PER DETAILS
D2	1.00 M X 2.25 M	DRAWINGS
D3	2.10 M X 2.25 M	GLASS FOLDING DOOR
D4	2.40 M X 2.25 M	GLASS FOLDING DOOR
D5	2.40 M X 1.50 M	TEAK WOOD OR MILD STEEL
D6	0.60 M X 1.20 M	OR ALUMINIUM SLIDING
D7	1.20 M X 1.20 M	GLAZED WINDOW AS PER
D8	1.20 M X 1.20 M	DETAILS DRAWINGS
D9	0.60 M X 3.00 M	TEAK WOOD OR M.S. GLAZED
D10	1.00 M X 0.90 M	VENTILATORS AS PER DETAILS

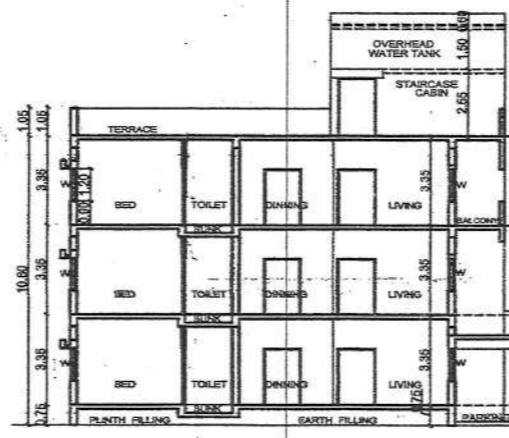
3	TOTAL NO. OF PARKING PROVIDED	FOUR WHEELER	TWO WHEELER
		10	20



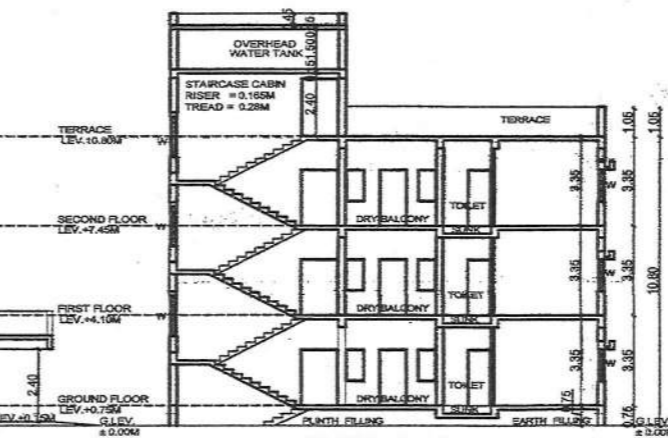
NORTH ELEVATION  
FRONT ELEVATION SCALE 1:200



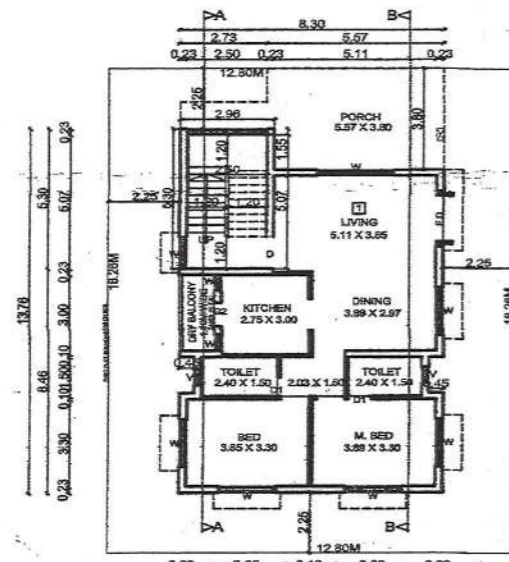
SOUTH ELEVATION  
REAR ELEVATION SCALE 1:200



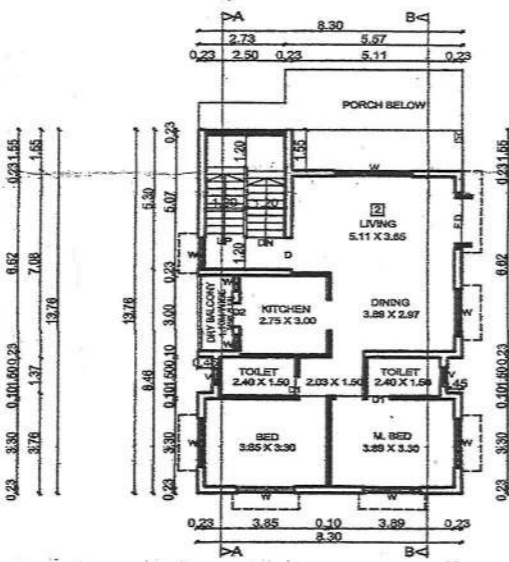
SECTION "B-B"  
SCALE 1:200



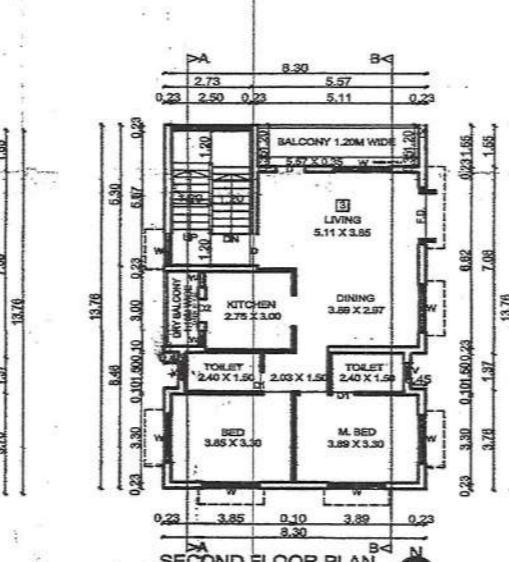
SECTION "A-A"  
SCALE 1:200



GROUND FLOOR PLAN  
SCALE 1:200



FIRST FLOOR PLAN  
SCALE 1:200

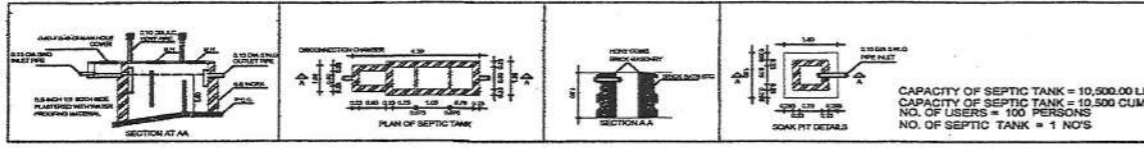
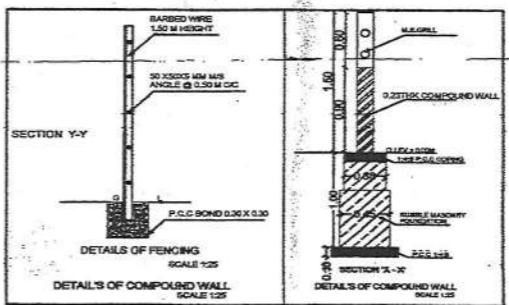


SECOND FLOOR PLAN  
SCALE 1:200

BUILDING NO.	FLOOR NO.	UNIT NO.	BUILT UP AREA OF FLAT / UNIT ALONG WITH SHARE OF COMMON AREAS LIKE STAIRCASE / PASSAGES	CARPET FLR. AREA OF ALL ROOMS - INCL. KITCHEN / BTHROOM / W.C / TOV / PASSAGE ETC. (EXCLD. AREA UNDER WALLS)	AREA OF BALCONY ATTACHED TO FLAT / UNIT	TOTAL AREA OF FLAT / UNIT (4+5+6)
(1)	(2)	(3)	(4)	(5)	(6)	(7)
LIVING	GR.FL	1	34.16	18.85+11.55 = 30.20	3.18	37.34
KITCHEN	GR.FL	2	9.95	2.75 x 3.00 = 8.25		9.95
TOILET	GR.FL	3	4.42	2.40 x 1.50 = 3.60		4.42
BEDROOM	GR.FL	4	14.91	3.85 x 3.30 = 12.70		14.91
M.BED	GR.FL	5	15.00	3.89 x 3.30 = 12.83		15.00
LOBBY	GR.FL	6	3.49	2.03 x 1.50 = 3.04		3.49
TOILET	GR.FL	7	4.32	2.40 x 1.50 = 3.60		4.32
			DOOR JAMB: 1.20 X 0.23 X 2 = 0.55			
			0.75 X 0.10 = 0.07			
			2.10 X 0.23 = 0.48			
STAIRCASE	GR.FL	8	15.688	2.50 X 5.07 = 12.675		15.688
TOTAL			101.938	87.715	3.18	105.118

BUILDING NO.	FLOOR NO.	UNIT NO.	BUILT UP AREA OF FLAT / UNIT ALONG WITH SHARE OF COMMON AREAS LIKE STAIRCASE / PASSAGES	CARPET FLR. AREA OF ALL ROOMS - INCL. KITCHEN / BTHROOM / W.C / TOV / PASSAGE ETC. (EXCLD. AREA UNDER WALLS)	AREA OF BALCONY ATTACHED TO FLAT / UNIT	TOTAL AREA OF FLAT / UNIT (4+5+6)
(1)	(2)	(3)	(4)	(5)	(6)	(7)
LIVING	FIRST.FL	1	34.16	18.85+11.55 = 30.20	3.18	37.34
KITCHEN	FIRST.FL	2	9.95	2.75 x 3.00 = 8.25		9.95
TOILET	FIRST.FL	3	4.42	2.40 x 1.50 = 3.60		4.42
BEDROOM	FIRST.FL	4	14.91	3.85 x 3.30 = 12.70		14.91
M-BED	FIRST.FL	5	15.00	3.89 x 3.30 = 12.83		15.00
LOBBY	FIRST.FL	6	3.49	2.03 x 1.50 = 3.04		3.49
TOILET	FIRST.FL	7	4.32	2.40 x 1.50 = 3.60		4.32
			DOOR JAMB: 1.20 X 0.23 X 2 = 0.55			
			0.75 X 0.10 = 0.07			
			2.10 X 0.23 = 0.48			
STAIRCASE	FIRST.FL	8	15.688	2.50 X 5.07 = 12.675		15.688
TOTAL			101.938	87.715	3.18	105.118

BUILDING NO.	FLOOR NO.	UNIT NO.	BUILT UP AREA OF FLAT / UNIT ALONG WITH SHARE OF COMMON AREAS LIKE STAIRCASE / PASSAGES	CARPET FLR. AREA OF ALL ROOMS - INCL. KITCHEN / BTHROOM / W.C / TOV / PASSAGE ETC. (EXCLD. AREA UNDER WALLS)	AREA OF BALCONY ATTACHED TO FLAT / UNIT	TOTAL AREA OF FLAT / UNIT (4+5+6)
(1)	(2)	(3)	(4)	(5)	(6)	(7)
LIVING	SECOND.FL	1	34.16	18.85+11.55 = 30.20	3.18	37.34
KITCHEN	SECOND.FL	2	9.95	2.75 x 3.00 = 8.25		9.95
TOILET	SECOND.FL	3	4.42	2.40 x 1.50 = 3.60		4.42
BEDROOM	SECOND.FL	4	14.91	3.85 x 3.30 = 12.70		14.91
M-BED	SECOND.FL	5	15.00	3.89 x 3.30 = 12.83		15.00
LOBBY	SECOND.FL	6	3.49	2.03 x 1.50 = 3.04		3.49
TOILET	SECOND.FL	7	4.32	2.40 x 1.50 = 3.60		4.32
			DOOR JAMB: 1.20 X 0.23 X 2 = 0.55			
			0.75 X 0.10 = 0.07			
			2.10 X 0.23 = 0.48			
STAIRCASE	SECOND.FL	8	15.688	2.50 X 5.07 = 12.675		15.688
TOTAL			101.938+1.95 = 103.888	87.995	3.18	105.118



CAPACITY OF SEPTIC TANK = 10,500.00 LT.  
 CAPACITY OF SEPTIC TANK = 10,500 CUM.  
 NO. OF USERS = 100 PERSONS  
 NO. OF SEPTIC TANK = 1 NO'S

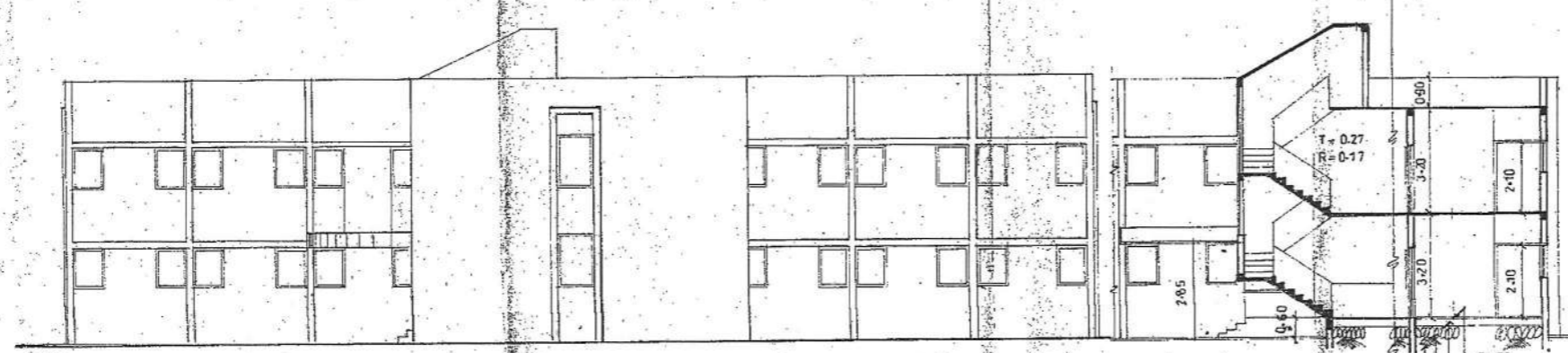
**General Secretary**  
 Central Hindu Military Education Society  
 GENERAL SECRETARY, THE CENTRAL HINDU MILITARY EDUCATION SOCIETY & BHONSALA MILITARY SCHOOL  
 ARCHITECT STRUC. ENGG.  
**PRAMOD G. KULKARNI**  
 P.E. CIVIL, F.I.V.M.I.E.  
 CONSULTING STRUCTURAL ENGINEER  
 AR. J. V. DESHMUKH MR. P.G. KULKARNI  
 REGD. NO.

**PROJECT:**  
 PROPOSED GIRLS NURSING COLLEGE  
 RESIDENTIAL BUILDING IN S. NO. 21 OF  
 ANANDWALI SHIVAR, NASHIK FOR  
 CENTRAL HINDU MILITARY EDUCATION  
 SOCIETY & BHONSALA MILITARY SCHOOL,  
 GANGAPUR ROAD, NASHIK-5  
 DRN. BY: AMB / KRS JOB NO: 07  
 DATE: 21/09/2017 SCALE: 1:200  
 DWG. NO: 84 CHKD. BY: PGP  
 REV. NO: REMARK

**studio architectonic**  
 ARCHITECTS, ENGINEERS & INTERIOR DESIGNERS.  
 VASTUFREE - 2 P. NO. 4, S. NO. 703,  
 NEAR ASARAMBAPOU AASHRAM,  
 BAPPA NAGAR NASHIK-422013.  
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 E-MAIL: studioarchitectonic@yahoo.com

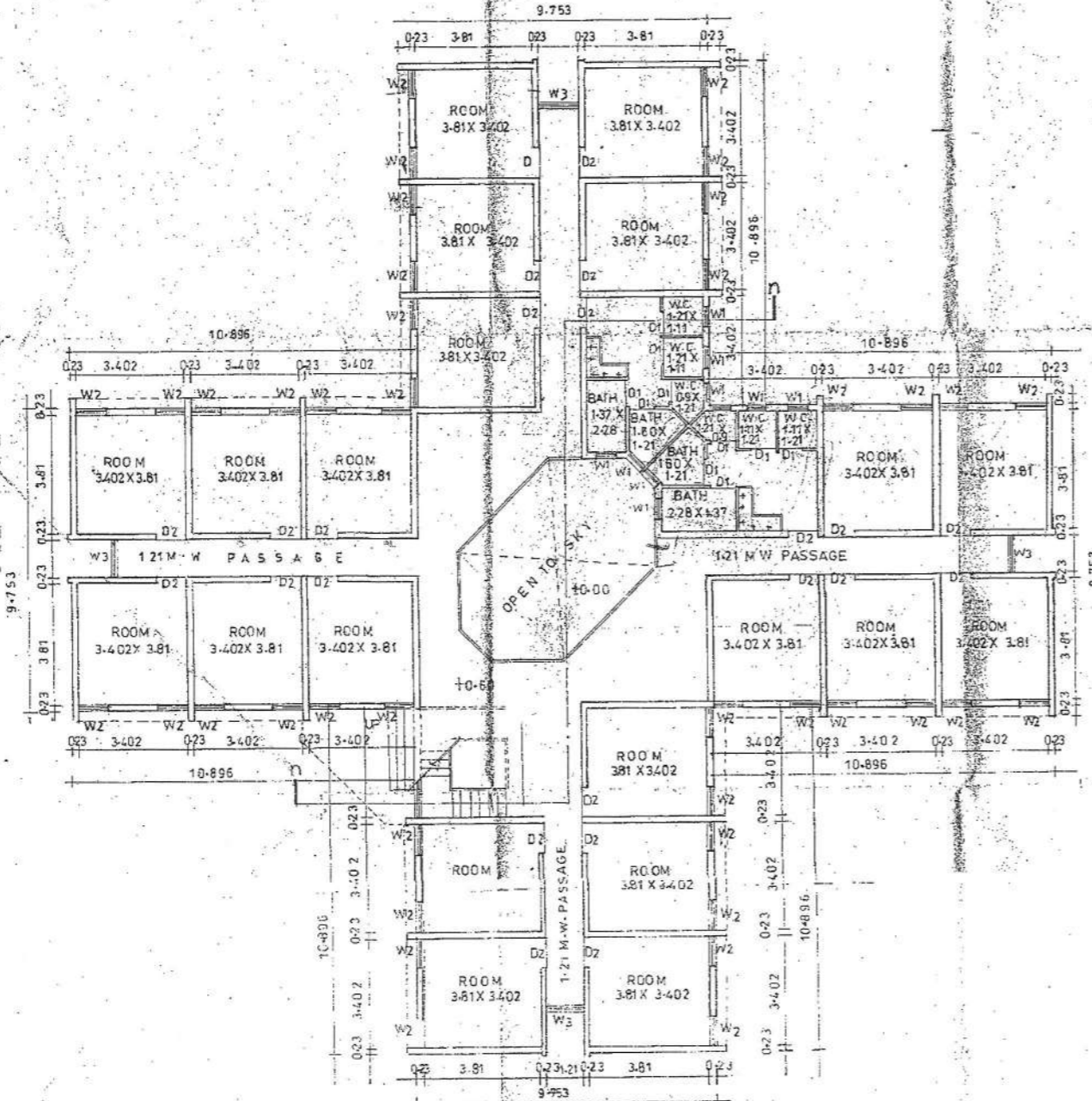
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**PRINCIPAL**  
 CHMES Bhonsala Institute of Nursing  
 Dr. Moonie Marg, Rambhoomi, Nashik-05

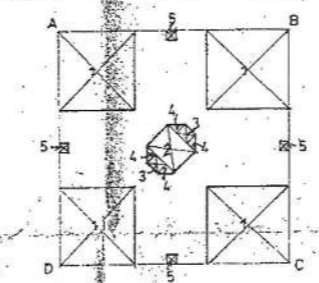


front elevation

section n-n



area diagram and calculations



AREA OF BLOCK ABCD  
 $31.568 \times 10.896 = 99520 \text{ SQM}$   
**DEDUCTION**  
 1.  $10.896 \times 10.896 \times 4 = 474.8912 \text{ SQM}$   
 2.  $4.838 \times 4.191 = 20.278 \text{ SQM}$   
 3.  $1.333 \times 1.752 \times 2 = 4.672 \text{ SQM}$   
 4.  $1.752 \times 1.752 \times 2 \times 4 = 64.43 \text{ SQM}$   
 5.  $1.219 \times 1.219 \times 4 = 5.945 \text{ SQM}$   
**TOTAL DEDUCTION = 511.931 SQM**  
**NET BUILT UP AREA = 483.27 SQM**

**schedule of doors & windows**

TYPE	SIZE	DESCRIPTION
D1	0.76 X 2.10	T.W. PANELLED DOOR
D2	0.90 X 2.10	DO
W1	0.60 X 0.90	M.S LOUVERED WINDOW
W2	0.90 X 1.20	M.S GLAZED WINDOW
W3	1.20 X 1.50	DO
W4	1.20 X 1.20	DO

**APPROVED**  
 The Plans intended in  
 As per the conditions mentioned in  
 the accompanying commencement  
 Certificate No. 206/Solpur dated 2-11-02  
 Sd/-  
 Executive Engineer  
 TOWN PLANNING  
 Nashik Municipal Corporation  
 Nashik

**COMPLETION PLAN**  
**APPROVED**  
 As per the accompanying  
 Occupancy Certificate  
 NO. Nashik/A-46/00  
 Date 2/4/2004.  
 Sd/-  
 Assistant Director of Town  
 Planning, Nashik Municipal  
 Corporation, Nashik

**area statement:**

PROPOSED BUILT UP AREA ON	
GROUND FLOOR	483.27 SQM
FIRST FLOOR	483.27 SQM
<b>TOTAL BUILT UP AREA</b>	<b>966.54 SQM</b>

**notes**  
 REFER DRG NO M1 FOR SITE PLAN

REV	DESCRIPTION	BY	CHKD	DATE
E				
D				
C				
B				
A				

**PROPOSED HOSTEL BLDGS**  
**G.NO.19 OF ANANDVALLI**  
**NASHIK FOR CENTRAL HINDU**  
**MILITARY EDUCATION SOCIETY**  
**GANGAPUR ROAD NASHIK**

ARCHITECT	OWNER
J.V. DESHMUKH	GENERAL SECRETARY OHME SOCIETY & B.M. SCHOOL

**studio**  
**architectonic**  
 ARCHITECTS, ENGINEERS AND INTERIOR DESIGNERS  
 431 VARIL WADI RAHALKAR CHAMBERS 1ST FLOOR  
 NASHIK-422003 PHONE 77202  
 DRAWN: N.L. DHAR, G.CHEKED: J.V.D., JOB NO: 776, DATE: 17.3.02

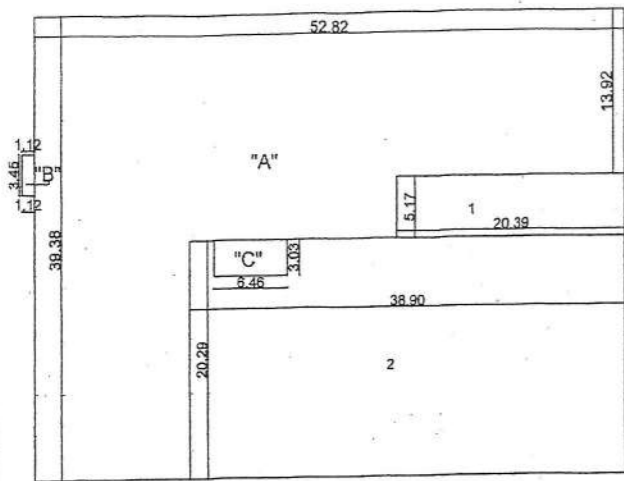
**TRUE COPY**

**PRINCIPAL**  
 CHMES Bhonsala Institute of Nursing  
 Or. Moonie Marg, Rambhoomi, Nashik-05

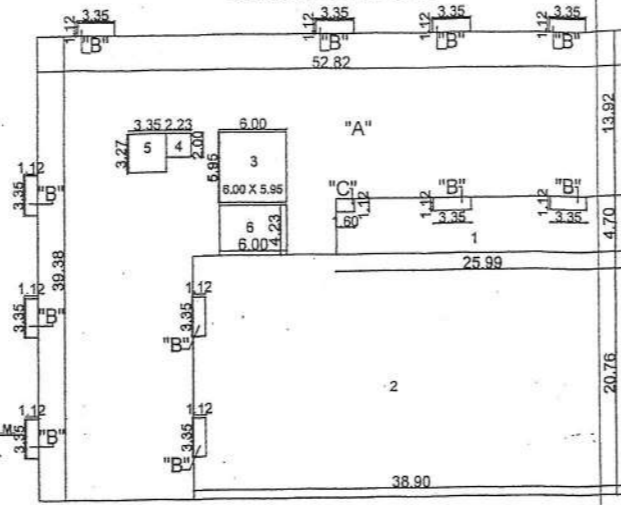
AREA DIAGRAM'S AND AREA CALCULATION'S

GROUND FLOOR

FIRST FLOOR



**GROUND FLOOR**  
 GROSS AREA  
 'A' - 52.82 X 39.38 = 2,080.05 SQ.M.  
 'B' - 1.12 X 3.45 = 3.86 SQ.M.  
 'C' - 6.46 X 3.03 = 19.57 SQ.M.  
 TOTAL GROSS AREA = 2,103.48 SQ.M.  
 DEDUCTIONS :-  
 1) - 20.39 X 5.18 = 105.62 SQ.M.  
 2) - 38.90 X 20.29 = 789.28 SQ.M.  
 TOTAL DEDUCTIONS = 894.90 SQ.M.  
 R/U.P AREA OF GROUND FLOOR = 1208.58 SQ.M.  
 LIFT AREA TAKEN IN F.S.L.



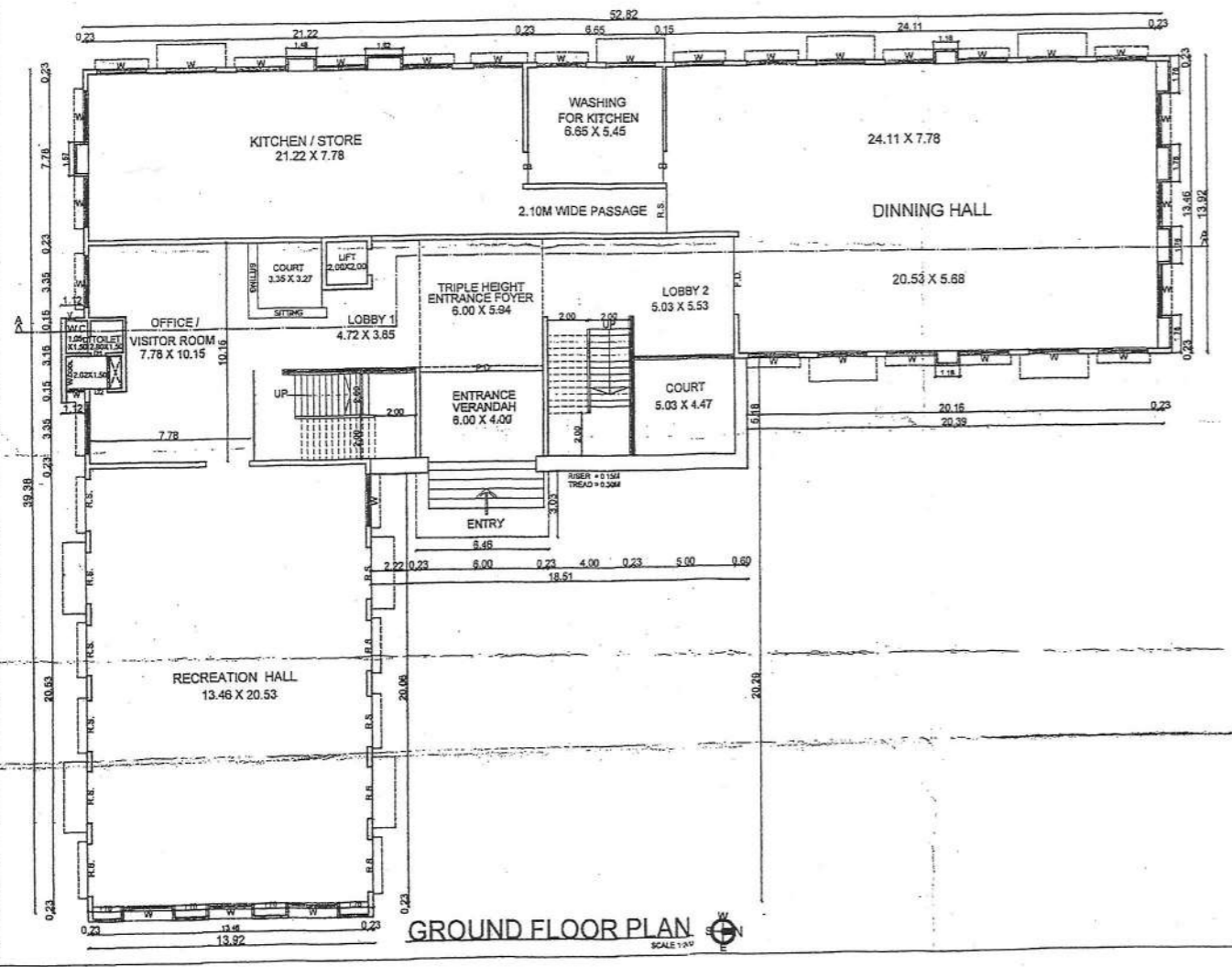
**FIRST FLOOR**  
 GROSS AREA  
 'A' - 52.82 X 39.38 = 2,080.05 SQ.M.  
 'B' - 1.12 X 3.35 X 11 = 41.27 SQ.M.  
 'C' - 1.60 X 1.12 = 1.79 SQ.M.  
 TOTAL GROSS AREA = 2,123.11 SQ.M.  
 DEDUCTIONS :-  
 1) - 25.99 X 4.70 = 122.15 SQ.M.  
 2) - 38.90 X 20.76 = 807.56 SQ.M.  
 3) - 6.00 X 5.95 = 35.70 SQ.M.  
 4) - 2.23 X 2.00 = 4.46 SQ.M.  
 5) - 3.35 X 3.27 = 10.95 SQ.M.  
 6) - 8.00 X 4.23 = 25.38 SQ.M.  
 TOTAL DEDUCTIONS = 1008.20 SQ.M.  
 R/U.P AREA OF FIRST FLOOR = 1114.91 SQ.M.

**FORM OF STATEMENT II (PROPOSED AREA)**  
 Area details of Flat / unit (For GRD FL.)

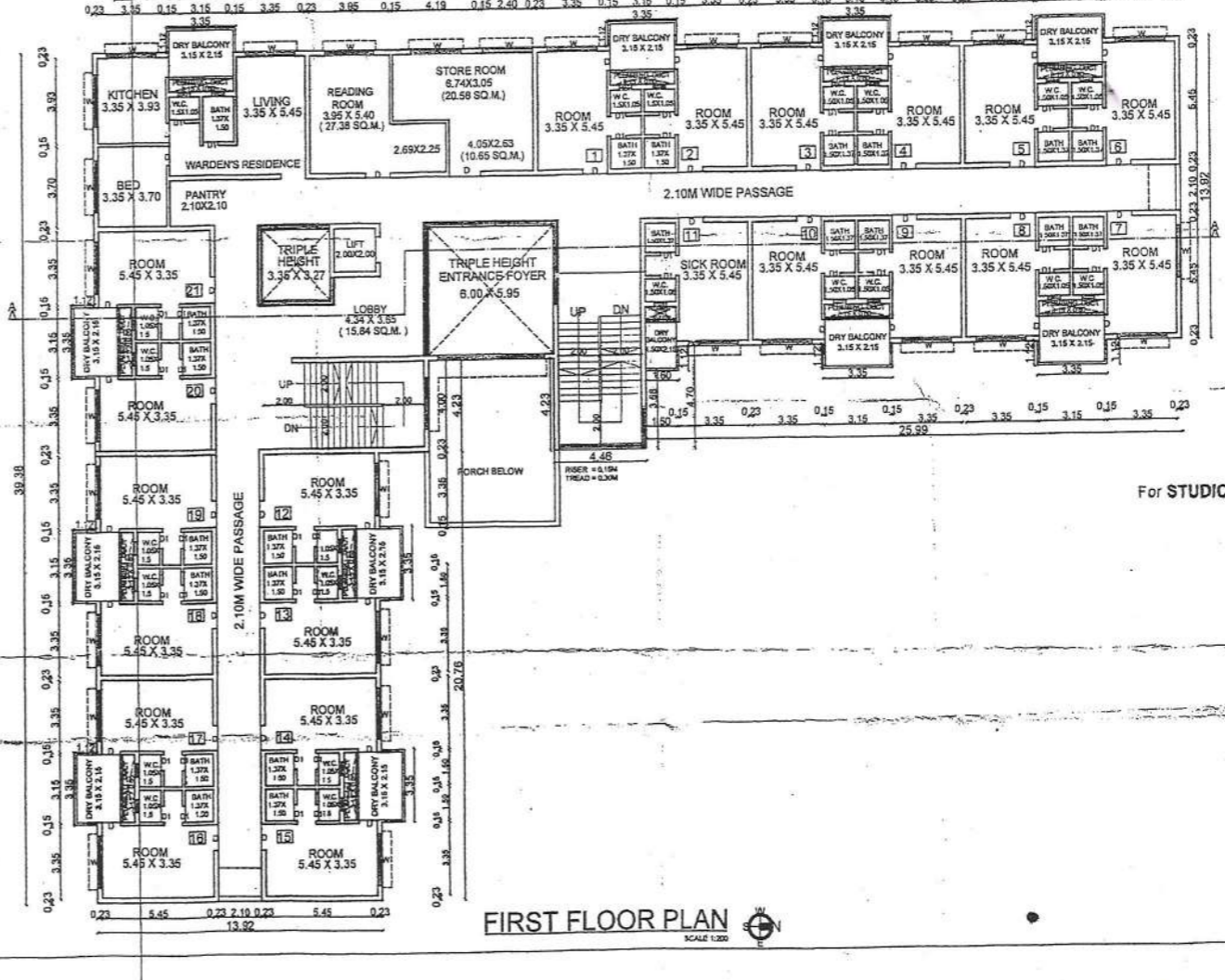
BUILDING NO.	FLOOR	UNIT NO.	FLAT / UNIT	CARPET FLR. AREA OF ALL ROOMS WITH CHAIRS OF COMMON AREAS LIKE STAIRCASE / PASSAGES ETC. EXCLD. AREA UNDER WALLS	AREA OF BALCONY ATTACHED TO FLAT / UNIT	TOTAL AREA OF FLAT / UNIT
(1)	GRD FL.	1	280.54	13.46 x 20.53 = 276.35	-	280.54
OFFICERS/STORERS ROOM	GRD FL.	1	78.424	7.78 x 10.15 = 78.87	-	78.424
TOILET	GRD FL.	1	10.971	4.23 x 1.57 = 6.64	-	10.971
KITCHEN / STORE	GRD FL.	1	175.215	21.22 x 7.78 = 165.09	-	175.215
LOBBY 1	GRD FL.	1	43.296	4.72 x 5.95 = 28.08	-	43.296
ENTRANCE FOYER	GRD FL.	1	55.38	8.00 x 10.80 = 86.40	-	55.38
LOBBY 2	GRD FL.	1	40.159	27.91 x 10.25 = 285.94	-	40.159
COURT	GRD FL.	1	28.98	3.35 x 3.27 = 10.95	-	28.98
WASHING FOR KITCHEN	GRD FL.	1	39.828	8.65 x 5.45 = 46.95	-	39.828
DINING HALL	GRD FL.	1	319.843	187.57 x 11.81 = 2215.18	-	319.843
2.10M WIDE PASSAGE	GRD FL.	1	15.927	6.55 x 2.10 = 13.76	-	15.927
LIFT	GRD FL.	1	8.052	2.00 x 2.00 = 4.00	-	8.052
STAIRCASE	GRD FL.	2	73.70	-	-	73.70
TOTAL			1208.19	TOTAL = 1018.70		1208.19

**FORM OF STATEMENT II (PROPOSED AREA)**  
 Area details of Flat / unit (For 1ST FL.)

BUILDING NO.	FLOOR	UNIT NO.	FLAT / UNIT	CARPET FLR. AREA OF ALL ROOMS WITH CHAIRS OF COMMON AREAS LIKE STAIRCASE / PASSAGES ETC. EXCLD. AREA UNDER WALLS	AREA OF BALCONY ATTACHED TO FLAT / UNIT	TOTAL AREA OF FLAT / UNIT	
ROOM 15	1ST FL.	1	21.181	5.45 x 3.35 = 18.25	-	21.181	
TOILET	1ST FL.	1	18.124	3.62 x 3.15 = 11.40	-	18.124	
ROOM 16	1ST FL.	1	21.181	5.45 x 3.35 = 18.25	-	21.181	
TOILET	1ST FL.	1	18.124	3.62 x 3.15 = 11.40	-	18.124	
ROOM 17	1ST FL.	1	20.514	5.45 x 3.35 = 18.25	-	20.514	
ROOM 18	1ST FL.	1	20.514	5.45 x 3.35 = 18.25	-	20.514	
TOILET	1ST FL.	1	18.124	3.62 x 3.15 = 11.40	-	18.124	
ROOM 19	1ST FL.	1	20.514	5.45 x 3.35 = 18.25	-	20.514	
TOILET	1ST FL.	1	18.124	3.62 x 3.15 = 11.40	-	18.124	
ROOM 20	1ST FL.	1	20.514	5.45 x 3.35 = 18.25	-	20.514	
TOILET	1ST FL.	1	18.124	3.62 x 3.15 = 11.40	-	18.124	
ROOM 21	1ST FL.	1	20.514	5.45 x 3.35 = 18.25	-	20.514	
LOBBY	1ST FL.	1	34.940	4.34 x 7.85 = 34.06	-	34.940	
TOILET	1ST FL.	1	14.219	3.35 x 3.70 = 12.39	-	14.219	
BED	1ST FL.	1	15.479	3.35 x 3.60 = 12.06	-	15.479	
KITCHEN	1ST FL.	1	18.124	3.35 x 5.45 = 18.25	-	18.124	
TOILET	1ST FL.	1	18.124	3.15 x 3.62 = 11.40	-	18.124	
LIVING ROOM	1ST FL.	1	20.514	3.35 x 5.45 = 18.25	-	20.514	
READING ROOM	1ST FL.	1	30.555	27.38 x 6.05 = 165.45	-	30.555	
STORE ROOM	1ST FL.	1	33.596	20.58 x 10.85 = 223.60	-	33.596	
ROOM 1	1ST FL.	1	20.514	3.35 x 5.45 = 18.25	-	20.514	
TOILET	1ST FL.	1	18.124	3.15 x 3.62 = 11.40	-	18.124	
ROOM 2	1ST FL.	1	20.514	3.35 x 5.45 = 18.25	-	20.514	
ROOM 3	1ST FL.	1	20.514	3.35 x 5.45 = 18.25	-	20.514	
TOILET	1ST FL.	1	18.124	3.15 x 3.62 = 11.40	-	18.124	
ROOM 4	1ST FL.	1	20.514	3.35 x 5.45 = 18.25	-	20.514	
TOILET	1ST FL.	1	18.124	3.15 x 3.62 = 11.40	-	18.124	
ROOM 5	1ST FL.	1	20.514	3.35 x 5.45 = 18.25	-	20.514	
TOILET	1ST FL.	1	18.124	3.15 x 3.62 = 11.40	-	18.124	
ROOM 6	1ST FL.	1	21.181	3.35 x 5.45 = 18.25	-	21.181	
ROOM 7	1ST FL.	1	21.181	3.35 x 5.45 = 18.25	-	21.181	
TOILET	1ST FL.	1	18.124	3.15 x 3.62 = 11.40	-	18.124	
ROOM 8	1ST FL.	1	20.514	3.35 x 5.45 = 18.25	-	20.514	
ROOM 9	1ST FL.	1	20.514	3.35 x 5.45 = 18.25	-	20.514	
TOILET	1ST FL.	1	18.124	3.15 x 3.62 = 11.40	-	18.124	
ROOM 10	1ST FL.	1	20.514	3.35 x 5.45 = 18.25	-	20.514	
SICK ROOM	1ST FL.	1	20.514	3.35 x 5.45 = 18.25	-	20.514	
TOILET	1ST FL.	1	10.48	1.90 x 3.62 = 6.88	-	10.48	
2.10M WIDE PASSAGE	1ST FL.	1	198.387	48.90 x 2.10 = 102.69	-	198.387	
STAIRCASE	1ST FL.	2	68.75	48.90 x 2.10 = 102.69	-	68.75	
TOTAL			1973.601	782.81 + 77.72 = 860.53		43.332	1115.833



GROUND FLOOR PLAN SCALE 1:200



FIRST FLOOR PLAN SCALE 1:200

**AREA STATEMENT OF HOSTEL BUILDING**

AREA STATEMENT	SQ.M.
PROPOSED QUAT UP AREA	1208.58
AT GROUND FLOOR	1116.91
AT FIRST FLOOR	1116.91
AT SECOND FLOOR	1116.91
AT THIRD FLOOR	3479.15
EXCESS BALCONY AREA	3479.15
GRAND TOTAL	3479.15

OWNER  
**General Secretary**  
 Central Hindu Military Education Society  
 Nashik  
 GENERAL SECRETARY, THE CENTRAL HINDU MILITARY EDUCATION SOCIETY & BHONSALA MILITARY SCHOOL.  
 ARCHITECT STRUC. ENGR

For STUDIO ARCHITECTONIC  
**PRAMOD G. KULKARNI**  
 PROPRIETOR  
 CONSULTING STRUCTURAL ENGINEER  
 AR. J. V. DESHMUKH REG. NO.

PROJECT:  
 PROPOSED GIRLS NURSING COLLEGE HOSTEL BUILDING IN S. NO. 21 OF ANANDWALLI SHIVAR, NASHIK FOR CENTRAL HINDU MILITARY EDUCATION SOCIETY & BHONSALA MILITARY SCHOOL, GANGAPUR ROAD, NASHIK-5

DATE: 21.08.2017 SCALE: 1:200  
 DRAWN BY: RJA CHD. BY: PGP  
 REV. NO. REMARK:

studio architectonic  
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PRINCIPAL  
 CHMES Bhonsala Institute of Nursing  
 Or Moonie Marg, Rambhomi, Nashik-05.

